



# City of Maricopa

## Legislation Details (With Text)

<b>File #:</b>	RES 23-29	<b>Version:</b>	1	<b>Name:</b>	ABDN23-08 Resolution
<b>Type:</b>	Resolution	<b>Status:</b>	Passed		
<b>File created:</b>	5/3/2023	<b>In control:</b>	City Council Regular Meeting		
<b>On agenda:</b>	5/16/2023	<b>Final action:</b>	5/16/2023		
<b>Title:</b>	Public Hearing: A Resolution of the Mayor and City Council of the City of Maricopa, Arizona, vacating and abandoning, without compensation, a portion of Section Line rights-of-way in Sections 27 and 28 of Township 4 South, Range 3 East of the Gila and Salt River Base and Meridian, generally located south of the Union Pacific Railroad tracks and north of W. Honeycutt Ave. between N. Maricopa Rd. and John Wayne Pkwy., within the City of Maricopa. Discussion and Action.				
<b>Sponsors:</b>	Development Services				
<b>Indexes:</b>	Safe and Livable Community, Well Planned Quality Growth and Development				
<b>Code sections:</b>					
<b>Attachments:</b>	1. Resolution, 2. MEMO, 3. Exhibit A - Legal Description, 4. Exhibit B - Narrative, 5. Exhibit C - Abandonment Location, 6. Exhibit D - Notification Report, 7. Agreement of Abandonment (EHC Maricopa, LP), 8. PowerPoint Presentation				

Date	Ver.	Action By	Action	Result
5/16/2023	1	City Council Regular Meeting	Approved	Pass

Public Hearing: A Resolution of the Mayor and City Council of the City of Maricopa, Arizona, vacating and abandoning, without compensation, a portion of Section Line rights-of-way in Sections 27 and 28 of Township 4 South, Range 3 East of the Gila and Salt River Base and Meridian, generally located south of the Union Pacific Railroad tracks and north of W. Honeycutt Ave. between N. Maricopa Rd. and John Wayne Pkwy., within the City of Maricopa. Discussion and Action.

A request by the City of Maricopa on behalf of EHC Maricopa, LP, to abandon a portion of Section Line rights-of-way for Sections 27 and 28, which will subsequently be acquired by the adjacent property owner, without compensation, as described in case # ABDN23-08.

This item will be presented by Derek Scheerer, Planner II.

Staff recommends approval of case ABDN23-08 subject to the conditions set forth in the staff memo and as amended by the Mayor and City Council.