



# City of Maricopa

## Legislation Details

|                       |   |                      |   |                      |   |
|-----------------------|---|----------------------|---|----------------------|---|
| <b>File #:</b>        | ORD 23-14   | <b>Version:</b>      | 1 | <b>Name:</b>         | ORD23-14 City Initiated Rezone Maricopa Station |
| <b>Type:</b>          | Ordinance   | <b>Status:</b>       |   | <b>Status:</b>       | Passed  |
| <b>File created:</b>  | 3/16/2023   | <b>In control:</b>   |   | <b>In control:</b>   | City Council Regular Meeting                    |
| <b>On agenda:</b>     | 4/4/2023  | <b>Final action:</b> |   | <b>Final action:</b> | 4/4/2023  |
| <b>Title:</b>         | An Ordinance of the Mayor and City Council of the City of Maricopa, Arizona, approving and adopting an amendment to the City's Zoning Map to rezone approximately 0.89 acres of land generally located south of the southwest corner W. Honeycutt Ave. and N. John Wayne Pkwy., within the City of Maricopa incorporated limits, on Pinal County Parcel 510-27-022B, from Local Business (CB-1) to General Commercial (GC), as described in Zoning Case #ZON23-01. The parcel of land is located in a portion of Sections 27 and 28, Township 4 South, Range 3 East, of the Gila and Salt River Meridian, Pinal County, Arizona. Discussion and Action. |                      |   |                      |   |
| <b>Sponsors:</b>      | Rodolfo Lopez   |                      |   |                      |   |
| <b>Indexes:</b>       | Economic Development, Safe and Livable Community, Well Planned Quality Growth and Development   |                      |   |                      |   |
| <b>Code sections:</b> |   |                      |   |                      |   |
| <b>Attachments:</b>   | 1. Ordinance, 2. Staff Report, 3. Exhibit A - Project Narratives, 4. Exhibit B - Existing and Proposed Zoning Map, 5. Exhibit C - Site Context Study, 6. Exhibit D - Land Use Analysis, 7. Exhibit E - Citizen Participation Report, 8. Exhibit F - Legal Description   |                      |   |                      |   |

| Date     | Ver. | Action By                    | Action   | Result |
|----------|------|------------------------------|----------|--------|
| 4/4/2023 | 1    | City Council Regular Meeting | Approved | Pass   |