



# City of Maricopa

## Legislation Details

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**File #:** PRES 22-04    **Version:** 1    **Name:** Global Water Annual Report Presentation  
**Type:** Presentation    **Status:** Regular Agenda  
**File created:** 5/4/2022    **In control:** City Council Regular Meeting  
**On agenda:** 5/17/2022    **Final action:** 5/17/2022  
**Title:** The Mayor and City Council shall hear a presentation from Global Water Resources. Discussion only.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
5/17/2022	1	City Council Regular Meeting	The Presentation was heard.	