



# City of Maricopa

## Legislation Details

|                       |  |                      |                              |              |                                |
|-----------------------|--|----------------------|------------------------------|--------------|--------------------------------|
| <b>File #:</b>        | ORD 21-04  | <b>Version:</b>      | 1                            | <b>Name:</b> | PAD19-03 West Maricopa Village |
| <b>Type:</b>          | Ordinance  | <b>Status:</b>       | Passed                       |              |                                |
| <b>File created:</b>  | 2/11/2021  | <b>In control:</b>   | City Council Regular Meeting |              |                                |
| <b>On agenda:</b>     | 3/2/2021   | <b>Final action:</b> | 3/2/2021                     |              |                                |
| <b>Title:</b>         | An Ordinance of the Mayor and City Council of the City of Maricopa, Arizona, approving and adopting an amendment to the City's Zoning Map to rezone approximately 35.24 acres of land generally located on the southeast corner of Loma Road and State Route 238, within the City of Maricopa incorporated limits, from Industrial (CI-2) to Planned Area Development (PAD) as described in Case #PAD 19-03. The parcel of land is located in a portion of Section 21 of Township 4 South, Range 3 East, of the Gila and Salt River Base and Meridian, Pinal County, Arizona. Discussion and Action. |                      |                              |              |                                |
| <b>Sponsors:</b>      | Rodolfo Lopez  |                      |                              |              |                                |
| <b>Indexes:</b>       | Community Resources and Quality of Life Amenities, Well Planned Quality Growth and Development   |                      |                              |              |                                |
| <b>Code sections:</b> |  |                      |                              |              |                                |
| <b>Attachments:</b>   | 1. Ex 1 - PAD 19-03 Map, 2. Ex 2 - Legal Description, 3. STAFF REPORT, 4. Exhibit A PAD Booklet, 5. Exhibit B Conceptual Bubble & Phasing Plan, 6. Exhibit C Existing General Plan Map, 7. Exhibit D Existing Zoning Map, 8. Exhibit E Citizen Participation Report, 9. PowerPoint Presentation  |                      |                              |              |                                |

| Date     | Ver. | Action By                    | Action   | Result |
|----------|------|------------------------------|----------|--------|
| 3/2/2021 | 1    | City Council Regular Meeting | Approved | Pass   |