



# City of Maricopa

## Legislation Details

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**File #:** PRL 20-26    **Version:** 1    **Name:** Report from Chair  
**Type:** PRC Committee    **Status:** In Committee  
**File created:** 8/24/2020    **In control:** Parks and Recreation Advisory Committee  
**On agenda:** 8/26/2020    **Final action:** 8/26/2020  
**Title:** Chair Dugan will give a report. Discussion Only.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By                               | Action    | Result |
|-----------|------|---|-----------|--------|
| 8/26/2020 | 1    | Parks and Recreation Advisory Committee | Discussed |        |