



# City of Maricopa

## Legislation Details

|                       |                                                                                                                                                                                     |                      |   |                      |                              |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|----------------------|------------------------------|
| <b>File #:</b>        | AGE 20-23                                                                                                                                                                           | <b>Version:</b>      | 1 | <b>Name:</b>         | Committee Report and Updates |
| <b>Type:</b>          | Senior Advisory Committee                                                                                                                                                           | <b>Status:</b>       |   | <b>Status:</b>       | In Committee                 |
| <b>File created:</b>  | 3/9/2020                                                                                                                                                                            | <b>In control:</b>   |   | <b>In control:</b>   | Senior Advisory Committee    |
| <b>On agenda:</b>     | 3/16/2020                                                                                                                                                                           | <b>Final action:</b> |   | <b>Final action:</b> | 3/16/2020                    |
| <b>Title:</b>         | The Committee will discuss and take action on supporting methods for local events/promotions with given resources as well as view a sample marketing report. Discussion and Action. |                      |   |                      |                              |
| <b>Sponsors:</b>      |                                                                                                                                                                                     |                      |   |                      |                              |
| <b>Indexes:</b>       |                                                                                                                                                                                     |                      |   |                      |                              |
| <b>Code sections:</b> |                                                                                                                                                                                     |                      |   |                      |                              |
| <b>Attachments:</b>   |                                                                                                                                                                                     |                      |   |                      |                              |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|