# City of Maricopa

## Legislation Details (With Text)

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| **File #:** | AGE 20-13 | **Version:** 1 | **Name:** | Annual Report | |
| **Type:** | Senior Advisory Committee | | **Status:** | In Committee | |
| **File created:** | 2/12/2020 | | **In control:** | Senior Advisory Committee | |
| **On agenda:** | 2/18/2020 | | **Final action:** | 2/18/2020 | |
| **Title:** | The Committee will discuss any additional details for the annual report. Discussion and Action. | | | | |
| **Sponsors:** | | | | | |
| **Indexes:** | | | | | |
| **Code sections:** | | | | | |
| **Attachments:** | | | | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 2/18/2020 | 1 | Senior Advisory Committee | | |

The Committee will discuss any additional details for the annual report. **Discussion and Action.**



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