



# City of Maricopa

## Legislation Details (With Text)

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**File #:** PRL 20-05    **Version:** 1    **Name:** Annual Report  
**Type:** PRC Committee    **Status:** In Committee  
**File created:** 1/21/2020    **In control:** Parks and Recreation Advisory Committee  
**On agenda:** 1/22/2020    **Final action:** 1/22/2020  
**Title:** The Committee will discuss and update the 2019 Annual Report to present to Council. Discussion and Action.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
1/22/2020	1	Parks and Recreation Advisory Committee	Tabled	

The Committee will discuss and update the 2019 Annual Report to present to Council. **Discussion and Action.**