



# City of Maricopa

## Legislation Details

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**File #:** PRL 20-04    **Version:** 1    **Name:** Safe in the Water  
**Type:** PRC Committee    **Status:** In Committee  
**File created:** 1/21/2020    **In control:** Parks and Recreation Advisory Committee  
**On agenda:** 1/22/2020    **Final action:** 1/22/2020  
**Title:** The Committee will view a Safe in the Water presentation by Community Services Director, Nathan Ulyot. Discussion and Action.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/22/2020	1	Parks and Recreation Advisory Committee	Discussed	