



# City of Maricopa

## Legislation Details

---

**File #:** PRES 20-01    **Version:** 1    **Name:** Global Water Resources Presentation  
**Type:** Presentation    **Status:** Regular Agenda  
**File created:** 1/7/2020    **In control:** City Council Regular Meeting  
**On agenda:** 1/21/2020    **Final action:** 1/21/2020  
**Title:** The Mayor and City Council shall hear a presentation from Jon Corwin with Global Water Resources. Discussion only.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
1/21/2020	1	City Council Regular Meeting	The Presentation was heard.	