

City of Maricopa

Legislation Details

| File #: | PUF | R 18-01 | Version: | 1 | Name: | Pumper Truck purchase | |
|----------------|--|-----------|--------------|-----|---------------|------------------------------|--------|
| Туре: | Pure | chase | | | Status: | Passed | |
| File created: | 12/2 | 27/2017 | | | In control: | City Council Regular Meeting | |
| On agenda: | 1/16 | 6/2018 | | | Final action: | 1/16/2018 | |
| Title: | The Mayor and City Council shall discuss and possibly take action on approving a purchase from Pierce Fire Equipment for one (1) 2018 Velocity PUC Pumper pursuant to Section 3-223, "Cooperative Purchasing" of the City Code in an amount not to exceed \$900,000. The expenditure will be paid from the Capital Improvement Plan (CIP) using account (35022528-67742-32004). Discussion and Action. | | | | | | |
| Sponsors: | Brady Leffler | | | | | | |
| Indexes: | Safe and Livable Community | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | 1. Co-op Agreement, 2. Purchasing summary | | | | | | |
| Date | Ver. | Action By | | | Act | ion | Result |
| 1/16/2018 | 1 | City Cou | ncil Regular | Mee | eting Ap | proved | Pass |
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