



# City of Maricopa

## Legislation Details (With Text)

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**File #:** PRL 17-49    **Version:** 1    **Name:** Anderson Russell PAD 16-04  
**Type:** PRC Committee    **Status:** In Committee  
**File created:** 9/21/2017    **In control:** Parks and Recreation Advisory Committee  
**On agenda:** 9/27/2017    **Final action:** 9/27/2017  
**Title:** The Committee shall hear and consider a presentation by staff regarding the latest proposal for Anderson Russell Planned Area Development (PAD 16-04) as it relates to parks, trails, and community amenities. Discussion and Action.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/27/2017	1	Parks and Recreation Advisory Committee	Approved	

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