



# City of Maricopa

## Legislation Details (With Text)

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**File #:** PRL 17-41    **Version:** 1    **Name:** PAD 16-04 PRL Presentation  
**Type:** PRC Committee    **Status:** In Committee  
**File created:** 8/17/2017    **In control:** Parks and Recreation Advisory Committee  
**On agenda:** 8/23/2017    **Final action:** 8/23/2017  
**Title:** The Committee shall hear and consider a presentation by staff regarding the proposed Anderson Russell Planned Area Development (PAD 16-04) as it relates to parks, trails, and community amenities. Discussion and Recommendation Only.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
8/23/2017	1	Parks and Recreation Advisory Committee	Tabled	

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