



# City of Maricopa

## Legislation Details (With Text)

<b>File #:</b>	PRL 17-41	<b>Version:</b>	1	<b>Name:</b>	PAD 16-04 PRL Presentation
<b>Type:</b>	PRC Committee	<b>Status:</b>		<b>In control:</b>	In Committee
<b>File created:</b>	8/17/2017	<b>In control:</b>		<b>Parks and Recreation Advisory Committee</b>	
<b>On agenda:</b>	8/23/2017	<b>Final action:</b>		8/23/2017	
<b>Title:</b>	The Committee shall hear and consider a presentation by staff regarding the proposed Anderson Russell Planned Area Development (PAD 16-04) as it relates to parks, trails, and community amenities. Discussion and Recommendation Only.				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>					

Date	Ver.	Action By	Action	Result
8/23/2017	1	Parks and Recreation Advisory Committee	Tabled	

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