



# City of Maricopa

## Legislation Details

<b>File #:</b>	PRES 17-28	<b>Version:</b>	1	<b>Name:</b>	MCE Q2 Report
<b>Type:</b>	Presentation	<b>Status:</b>		<b>Status:</b>	Consent Agenda
<b>File created:</b>	7/25/2017	<b>In control:</b>		<b>In control:</b>	City Council Regular Meeting
<b>On agenda:</b>	8/1/2017	<b>Final action:</b>		<b>Final action:</b>	8/1/2017
<b>Title:</b>	The Mayor and City Council shall hear a presentation on the Maricopa Center for Entrepreneurship from Executive Director Quintin Baker, on Q2 (April, May, June) activities. Discussion only.				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. PowerPoint Presentation				

Date	Ver.	Action By	Action	Result
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