



# City of Maricopa

## Legislation Details

---

**File #:** PRL 17-34    **Version:** 1    **Name:** PAD 16-04  
**Type:** PRC Committee    **Status:** In Committee  
**File created:** 7/19/2017    **In control:** Parks and Recreation Advisory Committee  
**On agenda:** 7/26/2017    **Final action:** 7/26/2017  
**Title:** The Committee shall hear and consider a presentation by staff regarding the proposed Anderson Russell Planned Area Development (PAD 16-04) as it relates to parks, trails and community amenities. Discussion Only.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
7/26/2017	1	Parks and Recreation Advisory Committee	Discussed	