

## City of Maricopa

## Legislation Details (With Text)

**File #**: PRL 17-34 **Version**: 1 **Name**: PAD 16-04

Type: PRC Committee Status: In Committee

File created: 7/19/2017 In control: Parks and Recreation Advisory Committee

On agenda: 7/26/2017 Final action: 7/26/2017

**Title:** The Committee shall hear and consider a presentation by staff regarding the proposed Anderson

Russell Planned Area Development (PAD 16-04) as it relates to parks, trails and community

amenities. Discussion Only.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
7/26/2017	1	Parks and Recreation Advisory	Discussed	

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