

## City of Maricopa

## Legislation Details

| File #:        | MOU 17-02                                                                                                                                                                                                              | Version: | 1 | Name:         | Professional Firefighers-IAFF MOI | J      |  |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---|---------------|-----------------------------------|--------|--|
| Туре:          | Memorandum of<br>Understanding                                                                                                                                                                                         |          |   | Status:       | Passed                            |        |  |
| File created:  | 3/14/2017                                                                                                                                                                                                              |          |   | In control:   | City Council Regular Meeting      |        |  |
| On agenda:     | 5/2/2017                                                                                                                                                                                                               |          |   | Final action: | 5/2/2017                          |        |  |
| Title:         | The Mayor and City Council shall discuss and possibly take action to approve the 2017-2019<br>Memorandum of Understanding (MOU) with Professional Firefighters of Maricopa, IAFF Local 4561.<br>Discussion and Action. |          |   |               |                                   |        |  |
| Sponsors:      | Kathleen Haggerty                                                                                                                                                                                                      |          |   |               |                                   |        |  |
| Indexes:       | Fiscal Policies and Management                                                                                                                                                                                         |          |   |               |                                   |        |  |
| Code sections: |                                                                                                                                                                                                                        |          |   |               |                                   |        |  |
| Attachments:   | 1. Memorandum of Understanding                                                                                                                                                                                         |          |   |               |                                   |        |  |
| Date           | Ver. Action By                                                                                                                                                                                                         |          |   | Act           | on                                | Result |  |

| Date     | Ver. | Action By                    | Action   | Result |
|----------|------|------------------------------|----------|--------|
| 5/2/2017 | 1    | City Council Regular Meeting | Approved | Pass   |