



# City of Maricopa

## Legislation Details

---

|                       |  |                      |   |              |   |
|-----------------------|--|----------------------|---|--------------|---|
| <b>File #:</b>        | WSPRES 16-30   | <b>Version:</b>      | 1 | <b>Name:</b> | TXT16-01 Subdivision Code Amendment WS Presentation |
| <b>Type:</b>          | Work Session Presentation  | <b>Status:</b>       |   |              | Work Session Agenda                                 |
| <b>File created:</b>  | 9/29/2016  | <b>In control:</b>   |   |              | City Council Regular Meeting                        |
| <b>On agenda:</b>     | 10/18/2016   | <b>Final action:</b> |   |              | 10/18/2016  |
| <b>Title:</b>         | The Mayor and City Council shall hear an updated presentation regarding the proposed text amendments to the City's Subdivision Ordinance.  |                      |   |              |   |
| <b>Sponsors:</b>      | Martin Scribner  |                      |   |              |   |
| <b>Indexes:</b>       | Community Resources and Quality of Life Amenities, Economic Development, Safe and Livable Community, Well Planned Quality Growth and Development   |                      |   |              |   |
| <b>Code sections:</b> |  |                      |   |              |   |
| <b>Attachments:</b>   | 1. PowerPoint Presentation, 2. TXT16-01 Staff Analysis, 3. Exhibit A Sub Regs Article 1 Title, Authority & Definitions FINAL DRAFT, 4. Exhibit A Sub Regs Article 4 Platting Procedures & Requirements FINAL DRAFT, 5. Exhibit A Sub Regs Article 5 MPD & PAD Regulations FINAL DRAFT, 6. Exhibit A Sub Regs Article 6 Design Standards FINAL DRAFT, 7. Exhibit A Sub Regs Article 7 Improvement Requirements FINAL DRAFT, 8. Exhibit B Public Comments Received with Staff Responses, 9. Exhibit C Street Cross Section Comparable Analysis, 10. Exhibit D Summary of Proposed Amendments |                      |   |              |   |

| Date       | Ver. | Action By                 | Action | Result                      |
|------------|------|---------------------------|--------|-----------------------------|
| 10/18/2016 | 1    | City Council Work Session |        | The Presentation was heard. |