



# City of Maricopa

## Legislation Details

---

**File #:** WSPRES 18-13    **Version:** 1    **Name:** Housing Plan Progress Report

**Type:** Work Session Presentation    **Status:** Work Session Agenda

**File created:** 4/4/2018    **In control:** City Council Work Session

**On agenda:** 4/24/2018    **Final action:** 4/24/2018

**Title:** The Mayor and City Council shall hear a presentation from Ms. Rebecca Rothenberg, on the progress report of the Housing Plan.

**Sponsors:** Martin Scribner

**Indexes:** Community Resources and Quality of Life Amenities, Economic Development, Safe and Livable Community, Well Planned Quality Growth and Development

**Code sections:**

**Attachments:** 1. PowerPoint Presentation

Date	Ver.	Action By	Action	Result
4/24/2018	1	City Council Work Session		The Presentation was heard.