



# City of Maricopa

## Legislation Details

---

**File #:** PUR 18-01    **Version:** 1    **Name:** Pumper Truck purchase  
**Type:** Purchase    **Status:** Passed  
**File created:** 12/27/2017    **In control:** City Council Regular Meeting  
**On agenda:** 1/16/2018    **Final action:** 1/16/2018

**Title:** The Mayor and City Council shall discuss and possibly take action on approving a purchase from Pierce Fire Equipment for one (1) 2018 Velocity PUC Pumper pursuant to Section 3-223, "Cooperative Purchasing" of the City Code in an amount not to exceed \$900,000. The expenditure will be paid from the Capital Improvement Plan (CIP) using account (35022528-67742-32004). Discussion and Action.

**Sponsors:** Brady Leffler

**Indexes:** Safe and Livable Community

**Code sections:**

**Attachments:** 1. Co-op Agreement, 2. Purchasing summary

Date	Ver.	Action By	Action	Result
1/16/2018	1	City Council Regular Meeting	Approved	Pass