



# City of Maricopa

## Legislation Details

---

**File #:** PRES 23-10    **Version:** 1    **Name:** Global Water Presentation  
**Type:** Presentation    **Status:** Regular Agenda  
**File created:** 5/11/2023    **In control:** City Council Regular Meeting  
**On agenda:** 5/16/2023    **Final action:** 5/16/2023  
**Title:** The Mayor and City Council shall hear a presentation from Global Water Resources. Discussion only.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/16/2023	1	City Council Regular Meeting	The Presentation was heard.	