



# City of Maricopa

## Legislation Details

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**File #:** PRL 20-14    **Version:** 1    **Name:** Boys and Girls Club  
**Type:** PRC Committee    **Status:** In Committee  
**File created:** 2/19/2020    **In control:** Parks and Recreation Advisory Committee  
**On agenda:** 2/26/2020    **Final action:** 2/26/2020  
**Title:** The Committee will hear a presentation from Matt Linberg with the Boys & Girls Club. Discussion Only.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/26/2020	1	Parks and Recreation Advisory Committee	Tabled	