



City of Maricopa

Legislation Details

File #: PRES 17-28 **Version:** 1 **Name:** MCE Q2 Report
Type: Presentation **Status:** Consent Agenda
File created: 7/25/2017 **In control:** City Council Regular Meeting
On agenda: 8/1/2017 **Final action:** 8/1/2017

Title: The Mayor and City Council shall hear a presentation on the Maricopa Center for Entrepreneurship from Executive Director Quintin Baker, on Q2 (April, May, June) activities. Discussion only.

Sponsors:

Indexes:

Code sections:

Attachments: 1. PowerPoint Presentation

Date	Ver.	Action By	Action	Result
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