



# City of Maricopa

## Legislation Details

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                           |              |                     |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------|--------------|---------------------|
| <b>File #:</b>        | AGE 18-71                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Version:</b>      | 1                         | <b>Name:</b> | Multigen Game Night |
| <b>Type:</b>          | Senior Advisory Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Status:</b>       | In Committee              |              |                     |
| <b>File created:</b>  | 12/6/2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>In control:</b>   | Senior Advisory Committee |              |                     |
| <b>On agenda:</b>     | 12/17/2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Final action:</b> | 12/17/2018                |              |                     |
| <b>Title:</b>         | The Committee will continue to discuss 2019 plans for Multigenerational Game Night including enhanced marketing efforts (i.e. flyers at the Senior Info/Expo, HOA newsletters and the social network Nextdoor) to increase attendance and more accommodation for attendees who desire to participate in games that are full. The scheduled dates for Game Night in the first quarter of 2019 are January 25, February 22 and March 29 in Rooms A and B of Copper Sky from 6:30 p.m. to 9:00 p.m. Discussion Only. |                      |                           |              |                     |
| <b>Sponsors:</b>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                           |              |                     |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                           |              |                     |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                           |              |                     |
| <b>Attachments:</b>   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                           |              |                     |

| Date | Ver. | Action By | Action | Result |
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