



# City of Maricopa

## Legislation Details

---

**File #:** PUR 14-11    **Version:** 1    **Name:** LifePak Purchase  
**Type:** Purchase    **Status:** Passed  
**File created:** 9/29/2014    **In control:** City Council Regular Meeting  
**On agenda:** 10/21/2014    **Final action:** 10/21/2014

**Title:** The Mayor and City Council shall discuss and possibly take action on approving a purchase in accordance with the City of Maricopa, Purchasing Code, Article IV, Section 3-223, Cooperative Purchasing. The expenditure will be for the purchase of two (2) LifePak 15 Defibrillators in an amount not to exceed \$70,000.00 to be paid from General Government CIP, Fire Support Services, Vehicles (35022528 67742-32020). Discussion and Action.

**Sponsors:** Brady Leffler

**Indexes:** Economic Development

**Code sections:**

**Attachments:** 1. Purchasing Summary

Date	Ver.	Action By	Action	Result
10/21/2014	1	City Council Regular Meeting	Approved	Pass