



# City of Maricopa

## Legislation Details

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**File #:** PUR 17-10    **Version:** 1    **Name:** PUR 17-10 FORD ESCAPE LIBRARY  
**Type:** Purchase    **Status:** Passed  
**File created:** 5/17/2017    **In control:** City Council Regular Meeting  
**On agenda:** 6/6/2017    **Final action:** 6/6/2017

**Title:** The Mayor and City Council shall discuss and possibly take action on approving a purchase request issuance to Sanderson Ford for a quantity of one (1) 2017 Ford Escape, SE, 4WD, SUV vehicle to provide homebound library services for persons with special needs for Community Services (City of Maricopa Library) pursuant to Section 3-223, Cooperative Purchasing, of the City Code, in the amount not to exceed \$30,168.26. The purchase of this vehicle will be paid for from a grant from the Ak-Chin Indian Community that was submitted and passed by City Council on March 1, 2016. File #GRA 16-05. Discussion and Action.

**Sponsors:** Kristie Riester

**Indexes:** Community Resources and Quality of Life Amenities

**Code sections:**

**Attachments:** 1. Purchasing Summary, 2. GRA 16-05 Text File, 3. quote

Date	Ver.	Action By	Action	Result
6/6/2017	1	City Council Regular Meeting	Approved	Pass