



# City of Maricopa

## Legislation Details (With Text)

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**File #:** TRA 18-06    **Version:** 1    **Name:** Seven Ranches  
**Type:** Transportation Committee    **Status:** In Committee  
**File created:** 9/24/2018    **In control:** Transportation Advisory Committee  
**On agenda:** 9/26/2018    **Final action:** 9/26/2018  
**Title:** The Committee shall hear a presentation by City staff on the proposed public outreach effort for The Seven Ranches Character Area. Discussion.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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