



# City of Maricopa

## Legislation Details (With Text)

**File #:** PH 21-08      **Version:** 1      **Name:** Public Hearing GPA21-03 Santa Cruz Ranch

**Type:** Public Hearing      **Status:** Public Hearing

**File created:** 11/1/2021      **In control:** City Council Regular Meeting

**On agenda:** 11/16/2021      **Final action:** 11/16/2021

**Title:** The Mayor and City Council shall hear public comment regarding a Major General Plan Amendment requested by Iplan Consulting on behalf of W Holdings to amend the General Plan Future Land Use Map, case # GPA21-03, for approximately 995 +/- acres from undesignated land use to Master Planned Community (MPC), generally located at the northeast corner of N. Anderson Road and W. Miller Road.

**Sponsors:** Development Services

**Indexes:** Community Resources and Quality of Life Amenities, Economic Development, Safe and Livable Community, Well Planned Quality Growth and Development

**Code sections:**

**Attachments:** 1. Staff Report, 2. Exhibit A Project Narrative, 3. Exhibit B Land Use Analysis, 4. Exhibit C Citizen Participation Plan, 5. Exhibit D Public Comments, 6. Exhibit E PZ Responses to Public Concerns, 7. PRESENTATION

Date	Ver.	Action By	Action	Result
11/16/2021	1	City Council Regular Meeting	The Public Hearing was held.	

The Mayor and City Council shall hear public comment regarding a Major General Plan Amendment requested by Iplan Consulting on behalf of W Holdings to amend the General Plan Future Land Use Map, case # GPA21-03, for approximately 995 +/- acres from undesignated land use to Master Planned Community (MPC), generally located at the northeast corner of N. Anderson Road and W. Miller Road.

The Mayor and City Council shall hold a Public Hearing regarding a request Iplan Consulting on behalf of W Holdings, request to amend the General Plan Future Land Use Map for approximately 995 +/- acres from undesignated land use to Master Planned Community (MPC). Generally located at the northeast corner of Anderson Rd and Miller Road, within the unincorporated area of Pinal County.

This item will be presented by Rodolfo Lopez, Development Services Director.

Staff recommends Mayor and City Council hear public comment regarding Major General Plan Amendment to the Future Land Use Map (GPA21-03).

