



City of Maricopa

Legislation Details (With Text)

File #: SUB 20-01 **Version:** 1 **Name:** SUB20-01 Province Parcel 9 Re-Plat
Type: Subdivision **Status:** Passed
File created: 4/1/2021 **In control:** City Council Regular Meeting
On agenda: 4/20/2021 **Final action:** 4/20/2021

Title: The Mayor and City Council shall discuss and possibly take action to approve a re-plat of Province Parcel 9, an amendment to the final plat as recorded in Cabinet H, Slide 056, Records of Pinal County and a Portion of Province Phase 3 as recorded in Cabinet H, Slide 054, case # SUB20-01. Discussion and Action.

Sponsors: Rodolfo Lopez

Indexes: Community Resources and Quality of Life Amenities, Safe and Livable Community, Well Planned Quality Growth and Development

Code sections:

Attachments: 1. Staff Report, 2. Exhibit A: SUB20-01 Amended Re-Plat

| Date | Ver. | Action By | Action | Result |
|-----------|------|------------------------------|----------|--------|
| 4/20/2021 | 1 | City Council Regular Meeting | Approved | Pass |

The Mayor and City Council shall discuss and possibly take action to approve a re-plat of Province Parcel 9, an amendment to the final plat as recorded in Cabinet H, Slide 056, Records of Pinal County and a Portion of Province Phase 3 as recorded in Cabinet H, Slide 054, case # SUB20-01. Discussion and Action.

Meritage Homes of Arizona, Inc., is requesting final plat approval for a re-plat of Province subdivision, parcel 9, previously recorded in Cabinet H, Slide 056, Records of Pinal County and a Portion of Province Phase 3 as recorded in Cabinet H, Slide 054. Generally located near the southwestern corner of Smith Enke Road and Porter Road in the City of Maricopa, Arizona. More specifically, it is located in a portion of the northeast quarter of Section 23, Township 4 South, Range 3 East of the Gila and Salt River Meridian, Pinal County, Arizona. Discussion and Action.

Refer to Staff Analysis for further information.

This item will be presented by Senior Planner, Byron Easton

Staff recommends that the Mayor and City Council approve re-plat case # SUB20-01 as presented by staff.