



# City of Maricopa

## Legislation Details (With Text)

**File #:** PRES 22-07    **Version:** 1    **Name:** 2022 Semi-Annual Crime report to City Council  
**Type:** Presentation    **Status:** Regular Agenda  
**File created:** 7/5/2022    **In control:** City Council Regular Meeting  
**On agenda:** 7/19/2022    **Final action:** 7/19/2022  
**Title:** The City Council shall hear a semi annual 2022 Crime Report presentation from Police Chief James Hughes. Discussion only.  
**Sponsors:** James Hughes  
**Indexes:** Safe and Livable Community  
**Code sections:**  
**Attachments:** 1. PowerPoint Presentation

Date	Ver.	Action By	Action	Result
7/19/2022	1	City Council Regular Meeting		The Presentation was heard.

The City Council shall hear a semi annual 2022 Crime Report presentation from Police Chief James Hughes. Discussion only.