



# City of Maricopa

## Legislation Details (With Text)

**File #:** PRES 24-11    **Version:** 1    **Name:** Fire/Medical Department 2023 Annual Report  
**Type:** Presentation    **Status:** Regular Agenda  
**File created:** 6/4/2024    **In control:** City Council Regular Meeting  
**On agenda:** 6/4/2024    **Final action:** 6/4/2024  
**Title:** The Mayor and City Council shall hear a 2023 City of Maricopa Fire/Medical Department's Annual Report Presentation from Fire Chief Brad Pitassi. Discussion Only.  
**Sponsors:** Brad Pitassi  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. MFMD 2023 Annual Report - (Presentation) (1)

Date	Ver.	Action By	Action	Result
6/4/2024	1	City Council Regular Meeting	The Presentation was heard.	

The Mayor and City Council shall hear a 2023 City of Maricopa Fire/Medical Department's Annual Report Presentation from Fire Chief Brad Pitassi. Discussion Only.

This item will be presented by City of Maricopa Fire/Medical Department, Chief Brad Pitassi.