



# City of Maricopa

## Legislation Details (With Text)

---

**File #:** PRL 20-32    **Version:** 1    **Name:** Report from Chair  
**Type:** PRC Committee    **Status:** In Committee  
**File created:** 9/21/2020    **In control:** Parks and Recreation Advisory Committee  
**On agenda:** 9/23/2020    **Final action:** 9/23/2020  
**Title:** Chair Dugan will give a report. Discussion Only.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Chair Dugan will give a report. **Discussion Only.**