

## City of Maricopa

## Legislation Details (With Text)

File #: CON 17-34 Version: 1 Name: Award of Contract, Atria Planning

Type: Contract Status: Passed

File created: 6/30/2017 In control: City Council Regular Meeting

On agenda: 7/18/2017 Final action: 7/18/2017

Title: The Mayor and City Council shall discuss and possibly take action on approving the First Amendment

to the contract with Atria Planning, Inc. in an amount not to exceed \$44,694.00 to provide consulting services of completing a Housing Plan as recommended from the Housing Needs Assessment Study. This contract will be funded by General Fund, 10044140 (53320) and is in compliance with City of Maricopa Purchasing Code Article IV, Section 3-215 "Bidding Procedure." Discussion and Action.

**Sponsors:** Martin Scribner

Indexes: Community Resources and Quality of Life Amenities, Economic Development, Fiscal Policies and

Management, Safe and Livable Community, Well Planned Quality Growth and Development

**Code sections:** 

Attachments: 1. Contract, 2. Purchasing Summary for RFP 17-DS101422016 amendment 1

Date	Ver.	Action By	Action	Result
7/18/2017	1	City Council Regular Meeting	Approved	Pass

The Mayor and City Council shall discuss and possibly take action on approving the First Amendment to the contract with Atria Planning, Inc. in an amount not to exceed \$44,694.00 to provide consulting services of completing a Housing Plan as recommended from the Housing Needs Assessment Study. This contract will be funded by General Fund, 10044140 (53320) and is in compliance with City of Maricopa Purchasing Code Article IV, Section 3-215 "Bidding Procedure." Discussion and Action.

This First Amendment to the contract with Atria Planning, Inc. will provide consulting services to complete a Housing Plan, the next step recommended from the Housing Needs Assessment Study.

This item will be presented by Zoning Adminstrator, Kazi Hague

Staff recommends that the Mayor and City Council take action and approve the hiring of the recommended consultant for the Housing Plan.