

## City of Maricopa

## Legislation Details (With Text)

File #: CUP13-03 Version: 1 Name: Conditional Use Permit (CUP) 13-03 XP Ministries

Type: Conditional Use Permit Status: Passed

File created: 2/27/2014 In control: City Council Regular Meeting

On agenda: 3/18/2014 Final action: 3/18/2014

Title: The Mayor and City Council shall discuss and possibly take action to approve Conditional Use Permit

(CUP) 13-03, a request for extension of CUP 08-07 to continue to allow Administrative and

Bookkeeping Offices at 45057 W Hathaway Ave. Discussion and Action.

Sponsors: Bob Goodhue

Indexes:

Code sections:

Attachments: 1. CUP13-03 Staff Analysis, 2. CUP13-03 Conditions of Approval, 3. Exhibit A Narrative, 4. Exhibit B

CUP08-07 Council Staff Report Approval 2009, 5. Exhibit C CPP Report, 6. Exhibit D Site Plan, 7. Exhibit E Site Aerial, 8. Exhibit F Land Use Map, 9. Exhibit G - Building Safety Determination

| Date      | Ver. | Action By                    | Action   | Result |
|-----------|------|------------------------------|----------|--------|
| 3/18/2014 | 1    | City Council Regular Meeting | Approved | Pass   |

The Mayor and City Council shall discuss and possibly take action to approve Conditional Use Permit (CUP) 13-03, a request for extension of CUP 08-07 to continue to allow Administrative and Bookkeeping Offices at 45057 W Hathaway Ave. **Discussion and Action.** 

Christian Services Association is requesting extension of previously approved CUP o8-07 to allow administrative and bookkeeping operations for three (3) employees from a residentially zoned lot within the Heritage District area of the City of Maricopa. The site is located just east of the southeast corner of Hathaway Avenue and Wilson Avenue within the City of Maricopa Incorporated Limits, property address 45057 W. Hathaway Ave.

This item will be presented by Planner Rodolfo Lopez.

## STAFF RECOMMENDATION

On February, 24 2014 a motion was made by Planning and Zoning Commissioner Bradbury to approve Conditional Use Permit case # CUP13-03 subject to the conditions recommended by the Commission, and was seconded by Commissioner Huggins. Voice vote carried the motion 5-0.