



# City of Maricopa

## Legislation Details (With Text)

**File #:** PROC 23-08    **Version:** 1    **Name:** Water Safety Month Proclamation  
**Type:** Proclamation    **Status:** Proclamation  
**File created:** 4/24/2023    **In control:** City Council Regular Meeting  
**On agenda:** 5/2/2023    **Final action:** 5/2/2023  
**Title:** Water Safety Month Proclamation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Proclamation

Date	Ver.	Action By	Action	Result
5/2/2023	1	City Council Regular Meeting	Read	

Water Safety Month Proclamation