

City of Maricopa

Legislation Details (With Text)

File #: PAD 24-02 Version: 1 Name: PAD24-02 Anderson Farms - PAD Amendment

Type: Planned Area Development Status: Regular Agenda

File created: 5/22/2024 In control: Planning & Zoning Commission

On agenda: 6/24/2024 Final action:

Title: PUBLIC HEARING: Major Planned Area Development Amendment, PAD24-02 Anderson Farms: The

Planning and Zoning Commission shall discuss and take action on a request for a Major Amendment to the Anderson Farms Planned Area Development (PAD) Ordinance 22-02, for approximately +/- 566 ac. of land, to modify the development land use plan and development standards. The property is generally located at the southeast corner of W. Bowlin Rd. and N. Hartman Rd. DISCUSSION AND

ACTION.

Sponsors: Development Services

Indexes: Community Resources and Quality of Life Amenities, Economic Development, Safe and Livable

Community, Well Planned Quality Growth and Development

Code sections:

Attachments: 1. PAD24-02 Staff Report FINAL, 2. Exhibit A - Proposed PAD Booklet, 3. Exhibit B - Current PAD

Booklet, 4. Exhibit C - Citizen Participation Report, 5. Exhibit D - Zoning Map, 6. Exhibit E - General

Plan Map

Date Ver. Action By Action Result

PUBLIC HEARING: Major Planned Area Development Amendment, PAD24-02 Anderson Farms: The Planning and Zoning Commission shall discuss and take action on a request for a Major Amendment to the Anderson Farms Planned Area Development (PAD) Ordinance 22-02, for approximately +/- 566 ac. of land, to modify the development land use plan and development standards. The property is generally located at the southeast corner of W. Bowlin Rd. and N. Hartman Rd. DISCUSSION AND ACTION.

A request by EPS Group on behalf of Lennar Homes, to amend the Anderson Farms Planned Area Development (PAD) Ordinance 22-02, to revise the development land use plan and modify development standards for +/- 566 acres of land, generally located at the southeast corner of W. Bowlin Rd. and N. Hartman Rd. DISCUSSION AND ACTION.

This item will be presented by Alexander Bosworth, Planner.

Staff recommends approval of Major PAD Amendment request # PAD24-02, subject to the conditions set forth in the staff report.