



# City of Maricopa

## Legislation Details (With Text)

**File #:** PUR 17-10    **Version:** 1    **Name:** PUR 17-10 FORD ESCAPE LIBRARY  
**Type:** Purchase    **Status:** Passed  
**File created:** 5/17/2017    **In control:** City Council Regular Meeting  
**On agenda:** 6/6/2017    **Final action:** 6/6/2017

**Title:** The Mayor and City Council shall discuss and possibly take action on approving a purchase request issuance to Sanderson Ford for a quantity of one (1) 2017 Ford Escape, SE, 4WD, SUV vehicle to provide homebound library services for persons with special needs for Community Services (City of Maricopa Library) pursuant to Section 3-223, Cooperative Purchasing, of the City Code, in the amount not to exceed \$30,168.26. The purchase of this vehicle will be paid for from a grant from the Ak-Chin Indian Community that was submitted and passed by City Council on March 1, 2016. File #GRA 16-05. Discussion and Action.

**Sponsors:** Kristie Riester

**Indexes:** Community Resources and Quality of Life Amenities

**Code sections:**

**Attachments:** 1. Purchasing Summary, 2. GRA 16-05 Text File, 3. quote

Date	Ver.	Action By	Action	Result
6/6/2017	1	City Council Regular Meeting	Approved	Pass

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This request is for one (1) 2017 Ford Escape, SE, 4WD, SUV vehicle to provide homebound library services for persons with special needs for Community Services (City of Maricopa Library). The purpose of the LSTA grant program is to strengthen the role libraries play in communities by positioning them as innovative and forward-looking community anchors with potential to address diverse community needs (human services [homebound library services], employment, economic development, and civic engagements). The City of Maricopa's Community Services Department (Library - Erik Surber) has reviewed the specifications and worked with the Purchasing Staff to research a cooperative contract for the purchase. It was determined that utilizing the cooperative contract provided by the State of Arizona was the best option. This contract was competitively solicited and awarded to Sanderson Ford effective April 1, 2017 and runs through March 31, 2018. The purchase of this vehicle will be paid for from a Library Services and Technology Act (LSTA), through the Arizona State Library Grant Program that was submitted and passed by City Council on March 1, 2016. File #GRA 16-05. Funding for this was previously approved on previous council agenda March 3, 2016 as File #GRA 16-05.

This item will be presented by Director Kristie Riester.

Staff recommends the Mayor and City Council approve this purchase request issuance to Sanderson Ford for a quantity of one (1) 2017 Ford Escape, SE, 4WD, SUV vehicle to provide homebound library services for persons with special needs for Community Services (City of Maricopa Library) pursuant to Section 3-223, Cooperative Purchasing, of the City Code, in the amount not to exceed \$30,168.26. The purchase will be paid from the LSTA Grant.

