



City of Maricopa

Meeting Actions - Final Parks and Recreation Advisory Committee

Maricopa City Hall
39700 W. Civic Center
Plaza
Maricopa, AZ 85138
Ph: (520) 568-9098
Fx: (520) 568-9120
www.maricopa-az.gov

Chair Tom Davis

Vice Chair Jeanine Edaakie

Secretary Michael Higashi

Committee Member Kevin McDill

Committee Member Kathleen Yocum

Committee Member William Ross

Committee Member Adam Leach

Wednesday, May 29, 2024

6:00 PM

City Hall Cotton Conference Room

1. **Call To Order**

The meeting was called to order at 6:01 pm.

2. **Roll Call**

Present; 6 - Chair Tom Davis, Vice Chair Jeanine Edaakie, Secretary Michael Higashi, Committee Member Kevin McDill, Committee Member Kathleen Yocum, and Committee Member William Ross

Excused; 1 - Committee Member Adam Leach

3. **Minutes**

3.1 **[MIN 24-31](#)**

The Committee will approve the minutes from the April 24, 2024 meeting. Discussion and Action.

A motion was made by Vice Chair Jeanine Edaakie, seconded by Committee Member Kevin McDill to approve the minutes from the April 24, 2024 meeting. Motion passed unanimously.

4. **Call to the Public**

5. **Agenda Items**

5.1 **[PRC 24-24](#)**

The Committee Chair will introduce new committee members. Discussion Only.

Discussed

5.2 **[PRC 24-25](#)**

The Committee will hear reports from the Chair and Committee members. Discussion Only.

Discussed

5.3 **[PRC 24-26](#)**

The Committee will hear reports from the Council Liaison. Discussion Only.

Discussed

- 5.4 [PRC 24-27](#) The Committee will discuss plans to produce a flyer in a single copy or tri-fold. Discussion and Recommendation.

Discussed

- 5.5 [PRC 24-28](#) The Committee will discuss the viability of having business cards. Discussion and Recommendation.

Discussed

- 5.6 [PRC 24-29](#) The Committee will discuss and decide on participation in the "You Talk We Listen" events to educate citizens on Maricopa's Parks and Trails. Discussion and Action.

Discussed

- 5.7 [PRC 24-30](#) The Committee will discuss forming a sub-committee to work with staff on ways to educate/inform the HOA's about the Trail System. Discussion and Action.

Discussed

- 5.8 [PRC 24-31](#) The Committee will discuss future agenda items and next meeting date. Discussion and Recommendation.

Next meeting date Wednesday July 26, 2024 at 6:00 pm.

Discussed

6. **Adjournment**

Meeting adjourned at 7:07 pm.

Adjourn