

**RESOLUTION NO. 21-50**

**A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF MARICOPA, ARIZONA, APPROVING AND ADOPTING A MINOR GENERAL PLAN LAND USE AMENDMENT TO CHANGE THE LAND USE FROM LOW DENSITY RESIDENTIAL (LDR) TO MEDIUM DENSITY RESIDENTIAL (MDR) AND COMMERCIAL (C) FOR APPROXIMATELY 40.43 ACRES OF LAND GENERALLY LOCATED NORTH OF THE NORTHWEST CORNER OF W STEEN ROAD AND N MURPHY ROAD, WITHIN THE CITY OF MARICOPA INCORPORATED LIMITS, AS DESCRIBED IN CASE #GPA 21-06. THE LAND IS SITUATED IN A PORTION OF SECTION 4 OF TOWNSHIP 5 SOUTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA.**

**WHEREAS**, A.R.S. §9-461.06 requires any amendment to the general plan be by resolution of the governing body of the municipality; and

**WHEREAS**, on October 25, 2021 the Planning and Zoning Commission reviewed the proposed general plan amendment known as case #GPA 21-06 and unanimously recommended approval of the amendment; and

**WHEREAS**, after reviewing the proposed minor amendment to the General Plan as described in case #GPA 21-06, regarding the land use of approximately 40.43 acres generally located north of the northwest corner of W. Steen Road and N. Murphy Road, the City Council of the City of Maricopa believes that the proposed amendment to the General Plan is in the best interest of the City of Maricopa.

**NOW, THEREFORE, BE IT RESOLVED THAT** the Mayor and City Council of the City of Maricopa, Arizona, hereby approve and adopt an amendment to the General Plan Land Use Map of the City of Maricopa, Arizona by approving case # GPA 21-06 amending the General Plan Land Use from Low Density Residential (LDR) to Master Planned Community (MPC) for approximately 40.43 acres of land generally located north of the northwest corner of W. Steen Road and N. Murphy Road.

**PASSED AND ADOPTED** by the Mayor and City Council of the City of Maricopa, Arizona this 16<sup>th</sup> day of November, 2021.

**APPROVED:**

Christian Price  
Mayor

ATTEST:

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Vanessa Bueras, MMC  
City Clerk

APPROVED AS TO FORM:

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Denis Fitzgibbons  
City Attorney