

FINAL PLAT OF PROVINCE PARCEL 12 AMENDED

A REPLAT OF THE FINAL PLAT OF PROVINCE PARCEL 12 AS RECORDED IN CABINET H, SLIDE 059 AND PROVINCE PHASE 3 AS RECORDED IN CABINET H, SLIDE 054 AND PROVINCE PARCEL 9 RECORDED IN CABINET H, SLIDE 056, RECORDS OF PINAL COUNTY BEING WITHIN A PORTION OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA

OWNER/DEVELOPER

MERITAGE HOMES CONSTRUCTION INC,
AN ARIZONA CORPORATION
3275 WEST INA ROAD
TUCSON, ARIZONA 85741
PHONE: 520.225.6853
CONTACT: KENNETH O'HAYER

SURVEYOR

HILGARTWILSON, LLC
2141 E. HIGHLAND AVE., STE. 250
PHOENIX, ARIZONA 85016
PHONE: (602) 490-0535
CONTACT: BRIAN J. BENEDICT, RLS

SHEET INDEX

FP01 - COVER SHEET
FP02 - LOT AREA TABLE, DETAILS, INDEX MAP
FP03-FP08 - PLAT SHEETS

ZONING:

PLANNED AREA DEVELOPMENT
(PAD) ZONING DISTRICT (CR-3)

SITE DATA

| PARCEL TABLE | | |
|--------------|--------------|--------------|
| | AREA (SQ.FT) | AREA (ACRES) |
| GROSS | 1263124 | 28.9973 |

| TRACT TABLE | | | |
|-------------|---------|--------------|--|
| TRACT | SQ.FT. | AREA (ACRES) | USE |
| TRACT A | 334,305 | 7.6746 | PRIVATE STREET, COMMON AREA, DRAINAGE, PUBLIC UTILITY EASEMENT |
| TRACT B | 124,098 | 2.8489 | COMMON AREA, DRAINAGE AND SEWER EASEMENT |
| TRACT C | 23,184 | 0.5322 | COMMON AREA AND DRAINAGE |
| TRACT D | 45,076 | 1.0348 | COMMON AREA AND DRAINAGE |
| TRACT E | 24,410 | 0.5604 | COMMON AREA AND DRAINAGE |
| TRACT F | 29,765 | 0.6833 | COMMON AREA AND DRAINAGE |
| TOTAL | 580,837 | 13.3342 | |

- COMMON AREAS MAY INCLUDE OPEN SPACE, LANDSCAPING, PEDESTRIAN PATHS AND/OR AMENITIES.
- SPECIFIC EASEMENTS THAT ARE BEING DEDICATED AS PART OF THIS PLAT ARE FULLY DELINEATED ON THE FOLLOWING SHEETS.
- THE USES SHOWN IN THE TRACT TABLE ABOVE DO NOT INTEND TO GRANT EASEMENTS THAT ARE BLANKET IN NATURE OVER THE ENTIRE TRACT.

LEGEND

- FOUND MONUMENT AS NOTED
- ⊗ FOUND BRASS CAP IN HAND HOLE
- ⊙ FOUND BRASS CAP FLUSH
- SET 1/2" REBAR W/ CAP, RLS 32222 OR AS NOTED
- SET BRASS CAP FLUSH PER MAG DTL 120-1 TYPE "B"
- BOUNDARY LINE
- — — SECTION LINE
- — — — — CENTER LINE
- — — — — RIGHT OF WAY
- — — — — PARCEL LINE
- — — — — EASEMENT LINE
- — — — — RIGHT-OF-WAY
- R/W PUBLIC UTILITY EASEMENT
- PUE SIGHT VISIBILITY TRIANGLE
- S.V.T. VEHICLE NON-ACCESS EASEMENT
- VNAE PINAL COUNTY RECORDS
- P.C.R. REGISTERED LAND SURVEYOR
- RLS ASSESSOR PARCEL NUMBER
- APN POINT OF BEGINNING
- P.O.B. POINT OF COMMENCEMENT
- P.O.C. ① SIGHT VISIBILITY TRIANGLE EASEMENT (21'X21')
- ② SIGHT VISIBILITY TRIANGLE EASEMENT (33'X33')

NOTE:
ALL INDIVIDUAL PARCEL PROPERTY CORNERS SHALL BE SET WITH 1/2" REBAR AND CAP OR TAG BEARING THE REGISTRATION NUMBER OF THE SURVEYOR RESPONSIBLE FOR THEIR PLACEMENT.

ASSURED WATER STATEMENT:

MERITAGE HOMES CONSTRUCTION INC, AN ARIZONA CORPORATION, AS OWNER, HAS RECEIVED A CERTIFICATE OF ASSURED WATER SUPPLY FOR THIS SUBDIVISION PURSUANT TO A.S.R. 45-576, AND SUBMIT SAID CERTIFICATE WITH THIS PLAT.

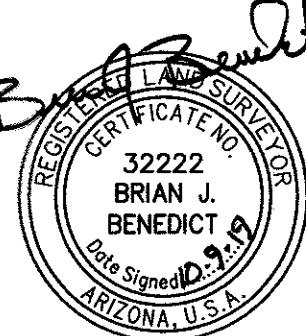
BASIS OF BEARINGS

S87°25'26"W ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN ON THE FINAL PLAT FOR "PROVINCE PHASE 3", RECORDED IN CABINET H, SLIDE 054 OF PINAL COUNTY RECORDS.

LAND SURVEYOR CERTIFICATION

I HEREBY CERTIFY THAT THE SURVEY AND SUBDIVISION OF THE PREMISES DESCRIBED AND PLATTED HEREIN WERE MADE UNDER MY DIRECTION DURING THE MONTH OF MAY 2018, AND THIS PLAT REPRESENTS THE SURVEY MADE. I FURTHER CERTIFY ALL EXTERIOR BOUNDARY MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR LOCATION, SIZE AND MATERIAL ARE ACCURATELY SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

BRIAN J. BENEDICT
RLS# 32222
HILGARTWILSON, LLC
2141 E. HIGHLAND AVE., STE. 250
PHOENIX, ARIZONA 85016
P: 602.490.0535
bbenedict@hilgartwilson.com



| | |
|-------------|--|
| COUNTY SEAL | STATE OF ARIZONA } SS COUNTY OF PINAL } |
| | I hereby certify that the within instrument is filed in the official records of this County in Fee No. _____ |
| | Date: _____ Request of: _____ Witness my hand and official seal. VIRGINIA ROSS, Pinal County Recorder |
| | By: _____ Deputy |

DECLARATION, TITLE WARRANTY AND DEDICATION

STATE OF ARIZONA }
COUNTY OF PINAL }

KNOW ALL MEN BY THESE PRESENTS:

MERITAGE HOMES OF ARIZONA, INC., AN ARIZONA CORPORATION, AS OWNER, HAS SUBDIVIDED UNDER THE NAME OF "PROVINCE PARCEL 12 AMENDED" A REPLAT OF THE FINAL PLAT OF PROVINCE PARCEL 12 AS RECORDED IN CABINET H, SLIDE 059 AND PROVINCE PHASE 3 AS RECORDED IN CABINET H, SLIDE 054 AND PROVINCE PARCEL 9 RECORDED IN CABINET H, SLIDE 056, RECORDS OF PINAL COUNTY, ARIZONA BEING WITHIN A PORTION OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY ARIZONA, AS SHOWN PLATTED HEREON AND HEREBY DECLARES THAT THIS RE-PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, TRACTS, STREETS AND EASEMENTS CONSTITUTING SAME AND THAT SAID LOTS, TRACTS AND STREETS SHALL BE KNOWN BY THE NUMBER, LETTER OR NAME GIVEN EACH RESPECTIVELY.

MERITAGE HOMES OF ARIZONA, INC., AN ARIZONA CORPORATION, STREETS SHOWN AS TRACT A IS PRIVATE AND SHALL BE GRANTED AND CONVEYED TO THE PROVINCE HOMEOWNERS ASSOCIATION FOR ROADWAY PURPOSES INCLUDING, BUT NOT LIMITED TO, ACCESS, DRAINAGE, TELECOMMUNICATIONS AND PUBLIC UTILITIES.

RIGHT-OF-WAY SIGHT-VISIBILITY TRIANGLE EASEMENTS, AS DESIGNATED ON THIS PLAT, SHALL BE GRANTED AND CONVEYED TO THE PROVINCE HOMEOWNERS ASSOCIATION WHERE PRIVATE STREETS INTERSECT INTO PRIVATE STREETS, 21' X 21' AT PRIVATE LOCAL TO LOCAL INTERSECTIONS AND 33' X 33' AT PRIVATE ARTERIAL OR COLLECTOR INTERSECTIONS.

VEHICULAR NON-ACCESS EASEMENT. AS DESIGNATED ON THIS PLAT, ONE FOOT WIDE NEGATIVE EASEMENTS PROHIBITING VEHICULAR INGRESS AND EGRESS SHALL BE GRANTED AND CONVEYED TO THE PROVINCE HOMEOWNERS ASSOCIATION UPON ALL LOTS ADJACENT TO PRIVATE DRAINAGE EASEMENTS OR FACILITIES AND/OR ADJACENT TO PRIVATE ARTERIAL STREETS OR COLLECTOR STREETS.

NON-EXCLUSIVE DRAINAGE EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC UPON, OVER, ACROSS AND THROUGH TRACTS B THROUGH F AND/OR THOSE AREAS DESIGNATED AS SUCH HEREON. NO USE SHALL BE PERMITTED WITHIN THE DRAINAGE EASEMENTS WHICH WOULD PROHIBIT OR INTERFERE WITH THE DRAINAGE USE. MAINTENANCE OF THE DRAINAGE EASEMENTS SHALL BE THE RESPONSIBILITY OF THE PROVINCE HOMEOWNERS ASSOCIATION. SHOULD THE ASSOCIATION NOT ADEQUATELY MAINTAIN THE DRAINAGE EASEMENTS, THE GOVERNING ENTITY HAVING JURISDICTION OVER THE AREA IN WHICH THE DRAINAGE EASEMENTS ARE LOCATED, AT ITS DISCRETION, MAY ENTER UPON AND MAINTAIN THE DRAINAGE EASEMENTS, AND CHARGE THE HOMEOWNERS ASSOCIATION THE COST OF THE MAINTENANCE. ALL OTHER EASEMENTS ARE SUBORDINATE TO THE DRAINAGE EASEMENTS.

PUBLIC UTILITY EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC UPON, OVER, UNDER, ACROSS AND THROUGH THOSE AREAS DESIGNATED AS SUCH HEREON FOR THE INSTALLATION, MAINTENANCE, REPAIR, AND REMOVAL OF UNDERGROUND UTILITIES, INCLUDING, BUT NOT LIMITED TO, WATER, SEWER, GAS, ELECTRIC AND TELECOMMUNICATIONS. MAINTENANCE OF THE AREAS SUBJECT TO SUCH PUBLIC UTILITY EASEMENTS SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.

SEWER EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC UPON, OVER, UNDER, ACROSS AND THROUGH THOSE AREAS DESIGNATED AS SUCH HEREON FOR THE INSTALLATION, MAINTENANCE, REPAIR AND REMOVAL OF SEWER LINES. MAINTENANCE OF THE AREAS SUBJECT TO SUCH EASEMENTS SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.

IT IS AGREED THAT PRIOR TO THE SALE OF ANY LOT OR THE ISSUANCE OF ANY BUILDING PERMITS, WHICHEVER OCCURS FIRST, ALL LOTS WILL BE ACCURATELY STAKED AND MARKED, AS DESIGNATED ON THIS PLAT, AND A CERTIFICATION FILED WITH PINAL COUNTY BY AN ARIZONA REGISTERED LAND SURVEYOR CERTIFYING SUCH LOTS ARE ACCURATELY STAKED AND MARKED, AS DESIGNATED ON THIS PLAT, AND DESCRIBING THE TYPE OF MARKERS USED.

IN WITNESS WHEREOF:

MERITAGE HOMES OF ARIZONA, INC., AN ARIZONA CORPORATION, AS OWNER, HAS HEREUNTO CAUSED ITS NAME TO BE AFFIXED AND HAS EXECUTED THIS SUBDIVISION PLAT BY THE SIGNATURE OF THE UNDERSIGNED, DULY AUTHORIZED, THIS DAY OF _____, 2019.

MERITAGE HOMES OF ARIZONA, INC., AN ARIZONA CORPORATION

BY: _____

TITLE: _____

ACKNOWLEDGMENT

STATE OF ARIZONA }
COUNTY OF PINAL }

ON THIS _____ DAY OF _____, 2019, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED _____ WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE AUTHORIZED REPRESENTATIVE OF MERITAGE HOMES OF ARIZONA, INC., AN ARIZONA CORPORATION AND BEING AUTHORIZED TO DO SO ON BEHALF OF SAID ENTITY, EXECUTED THIS PLAT FOR THE PURPOSES THEREIN CONTAINED.

NOTARY PUBLIC: _____ MY COMMISSION EXPIRES: _____

APPROVED:

THIS PLAT HAS BEEN APPROVED AS TO FORM BY:

PLANNING DIRECTOR _____ DATE _____
CITY OF MARICOPA, ARIZONA

APPROVED:

THIS PLAT HAS BEEN APPROVED AS TO FORM BY:

DEVELOPMENT SERVICES DIRECTOR _____ DATE _____
CITY OF MARICOPA, ARIZONA

APPROVAL:

APPROVED BY THE COUNCIL OF THE CITY OF MARICOPA, ARIZONA, THIS _____ DAY OF _____, 2019.

BY: _____ DATE _____
MAYOR

ATTEST: _____ DATE _____
CITY CLERK

HILGARTWILSON
ENGINEER | PLANNING | SURVEY | MANAGEMENT
2141 E. HIGHLAND AVE., STE. 250 | P: 602.490.0635 / F: 602.368.2436
www.hilgartwilson.com

PROVINCE PARCEL 12 AMENDED

SWC SMITH-ENKE RD & PORTER RD

MARICOPA, ARIZONA

FINAL PLAT

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STATUS:

PROJ. NO.: 1796

DATE: OCT 2019

SCALE: NONE

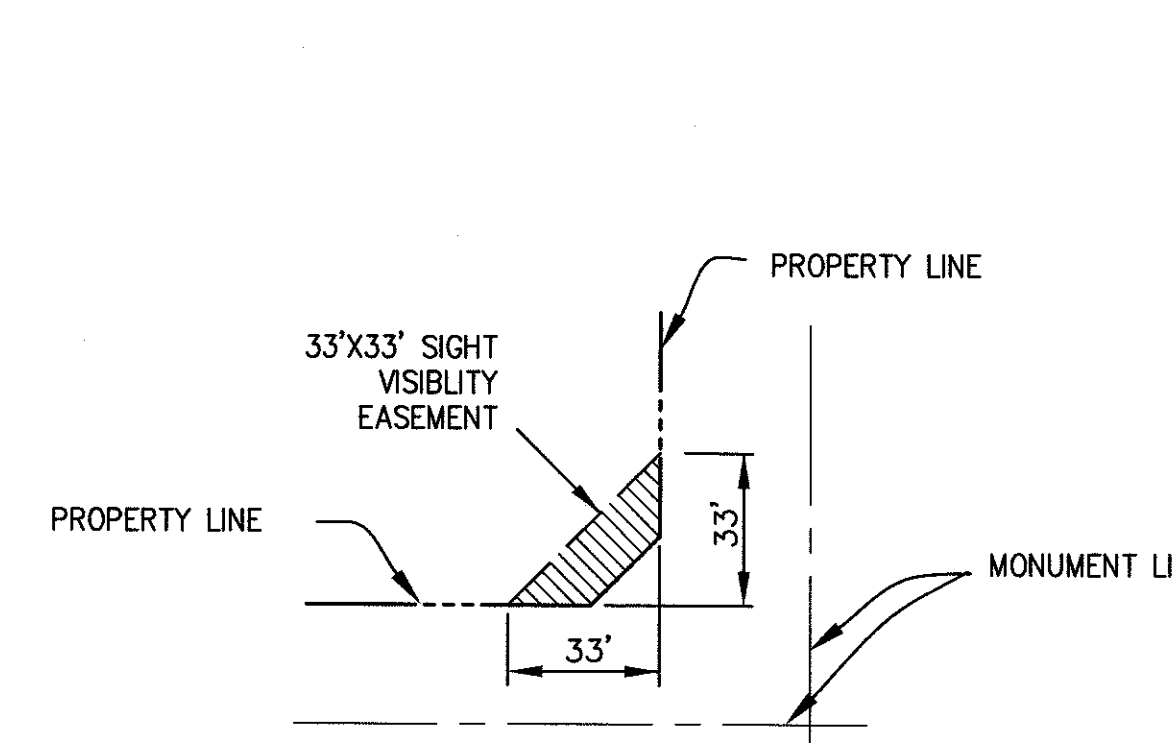
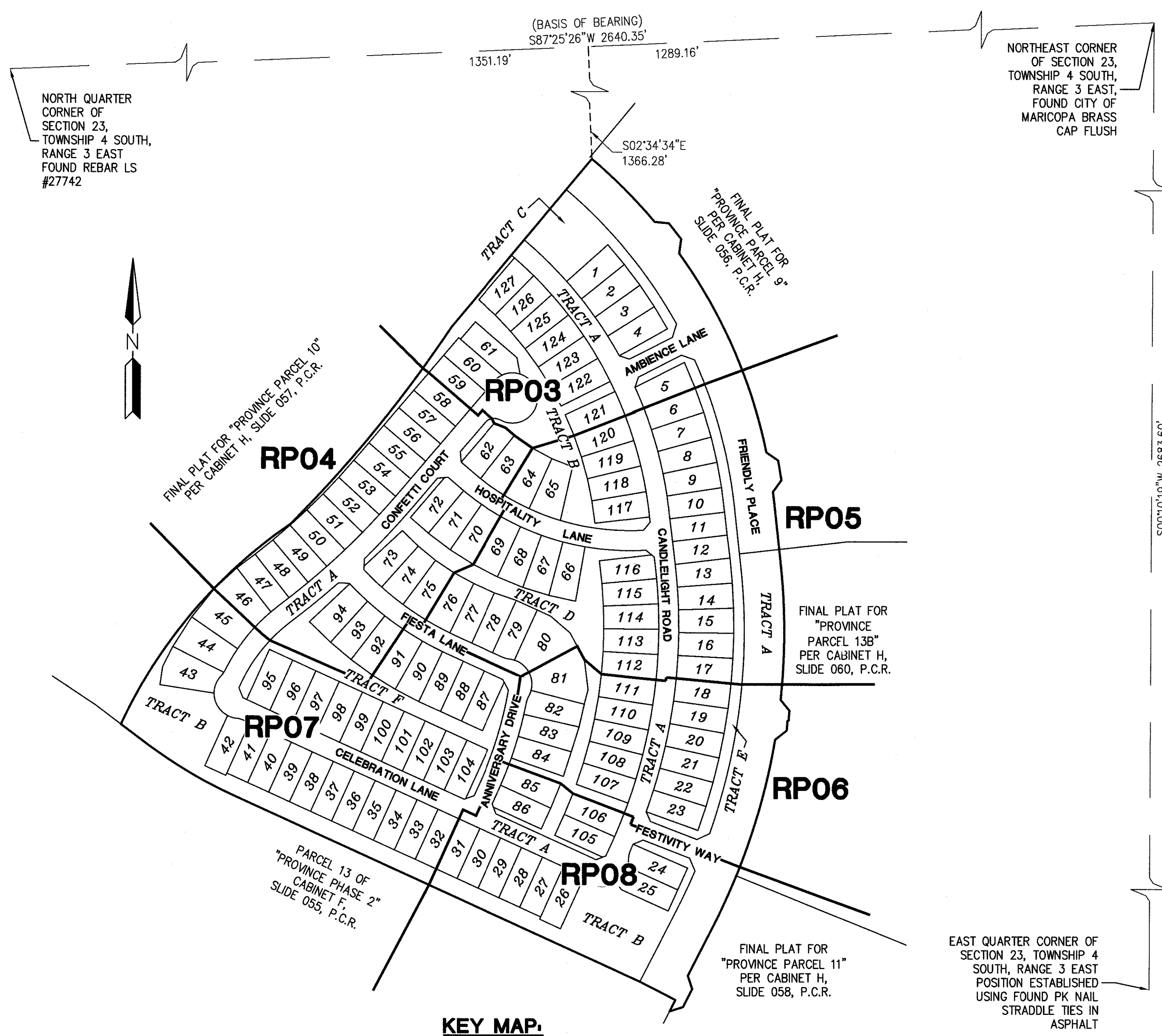
DRAWN: FZE/GS

APPROVED: BJB

DWG. NO.

RP01

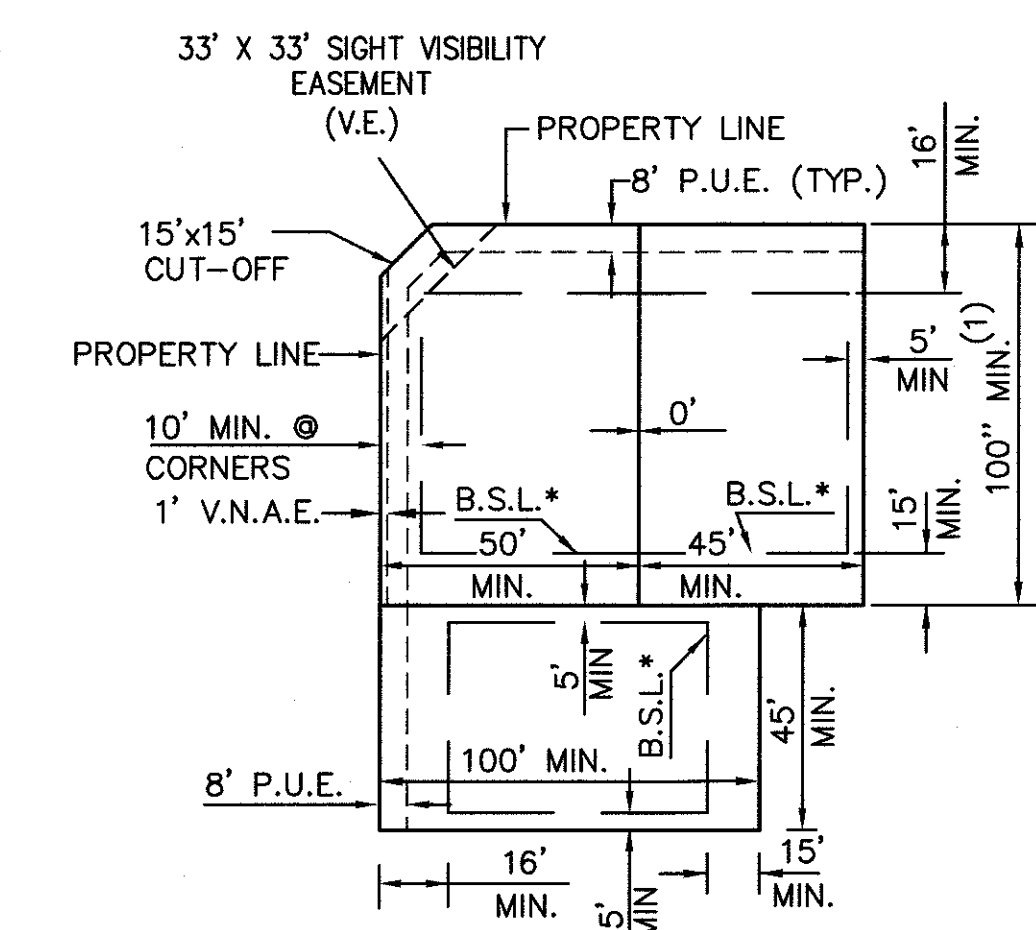
SHT. 1 OF 8



2' HIGH VISIBILITY RESTRICTION (TYP)

GROUND COVER AND FLOWERS LESS THAN 24 INCHES (MATURE) IN HEIGHT. NO TREES ALLOWED WITHIN SIGHT VISIBILITY EASEMENTS.

NOTE: DETAIL PERTAINS TO ALL INTERSECTIONS.



TYPICAL LOT DETAIL

(1) NOTE: LOT DEPTH MAY BE REDUCED BY UP TO 10' WHERE NECESSARY AT CUL DE SACS, KNUCKLES OR CURVES AS LONG AS MINIMUM LOT AREA IS PROVIDED.

| LOT TABLE | | |
|-----------|--------------|--------------|
| LOT NO. | AREA (SQ.FT) | AREA (ACRES) |
| LOT : 1 | 5337 | 0.1225 |
| LOT : 2 | 5337 | 0.1225 |
| LOT : 3 | 5337 | 0.1225 |
| LOT : 4 | 5337 | 0.1225 |
| LOT : 5 | 5533 | 0.1270 |
| LOT : 6 | 5337 | 0.1225 |
| LOT : 7 | 5337 | 0.1225 |
| LOT : 8 | 5337 | 0.1225 |
| LOT : 9 | 5337 | 0.1225 |
| LOT : 10 | 5235 | 0.1202 |
| LOT : 11 | 5065 | 0.1163 |
| LOT : 12 | 5083 | 0.1167 |
| LOT : 13 | 5272 | 0.1210 |
| LOT : 14 | 5272 | 0.1210 |
| LOT : 15 | 5272 | 0.1210 |
| LOT : 16 | 5272 | 0.1210 |
| LOT : 17 | 5272 | 0.1210 |
| LOT : 18 | 5272 | 0.1210 |
| LOT : 19 | 5272 | 0.1210 |
| LOT : 20 | 5272 | 0.1210 |

| LOT TABLE | | |
|-----------|--------------|--------------|
| LOT NO. | AREA (SQ.FT) | AREA (ACRES) |
| LOT : 61 | 5576 | 0.1280 |
| LOT : 62 | 5258 | 0.1207 |
| LOT : 63 | 5594 | 0.1284 |
| LOT : 64 | 5592 | 0.1284 |
| LOT : 65 | 6118 | 0.1404 |
| LOT : 66 | 5498 | 0.1262 |
| LOT : 67 | 5498 | 0.1262 |
| LOT : 68 | 5498 | 0.1262 |
| LOT : 69 | 5498 | 0.1262 |
| LOT : 70 | 5498 | 0.1262 |
| LOT : 71 | 5498 | 0.1262 |
| LOT : 72 | 5148 | 0.1182 |
| LOT : 73 | 5462 | 0.1254 |
| LOT : 74 | 5474 | 0.1257 |
| LOT : 75 | 5474 | 0.1257 |
| LOT : 76 | 5477 | 0.1257 |
| LOT : 77 | 5188 | 0.1191 |
| LOT : 78 | 5168 | 0.1186 |
| LOT : 79 | 5225 | 0.1199 |
| LOT : 80 | 8242 | 0.1892 |

| LOT TABLE | | |
|-----------|--------------|--------------|
| LOT NO. | AREA (SQ.FT) | AREA (ACRES) |
| LOT : 121 | 5356 | 0.1229 |
| LOT : 122 | 5356 | 0.1229 |
| LOT : 123 | 5356 | 0.1229 |
| LOT : 124 | 5356 | 0.1229 |
| LOT : 125 | 5356 | 0.1229 |
| LOT : 126 | 5356 | 0.1229 |
| LOT : 127 | 5356 | 0.1229 |
| TOTAL | 682,286 | 15.6631 |

| LOT TABLE | | |
|-----------|--------------|--------------|
| LOT NO. | AREA (SQ.FT) | AREA (ACRES) |
| LOT : 21 | 5272 | 0.1210 |
| LOT : 22 | 5272 | 0.1210 |
| LOT : 23 | 5303 | 0.1218 |
| LOT : 24 | 5465 | 0.1255 |
| LOT : 25 | 5148 | 0.1182 |
| LOT : 26 | 5237 | 0.1202 |
| LOT : 27 | 5060 | 0.1162 |
| LOT : 28 | 5060 | 0.1162 |
| LOT : 29 | 5060 | 0.1162 |
| LOT : 30 | 5060 | 0.1162 |
| LOT : 31 | 5060 | 0.1162 |
| LOT : 32 | 5060 | 0.1162 |
| LOT : 33 | 5060 | 0.1162 |
| LOT : 34 | 5060 | 0.1162 |
| LOT : 35 | 5060 | 0.1162 |
| LOT : 36 | 5060 | 0.1162 |
| LOT : 37 | 5060 | 0.1162 |
| LOT : 38 | 5060 | 0.1162 |
| LOT : 39 | 5060 | 0.1162 |
| LOT : 40 | 5060 | 0.1162 |

| LOT TABLE | | |
|-----------|--------------|--------------|
| LOT NO. | AREA (SQ.FT) | AREA (ACRES) |
| LOT : 81 | 8691 | 0.1995 |
| LOT : 82 | 5447 | 0.1250 |
| LOT : 83 | 5423 | 0.1245 |
| LOT : 84 | 5348 | 0.1228 |
| LOT : 85 | 5427 | 0.1246 |
| LOT : 86 | 5055 | 0.1161 |
| LOT : 87 | 5050 | 0.1159 |
| LOT : 88 | 5060 | 0.1162 |
| LOT : 89 | 5159 | 0.1184 |
| LOT : 90 | 5423 | 0.1245 |
| LOT : 91 | 5423 | 0.1245 |
| LOT : 92 | 5423 | 0.1245 |
| LOT : 93 | 5423 | 0.1245 |
| LOT : 94 | 5992 | 0.1376 |
| LOT : 95 | 5610 | 0.1288 |
| LOT : 96 | 5610 | 0.1288 |
| LOT : 97 | 5610 | 0.1288 |
| LOT : 98 | 5610 | 0.1288 |
| LOT : 99 | 5060 | 0.1162 |
| LOT : 100 | 5060 | 0.1162 |

| LOT TABLE | | |
|-----------|--------------|--------------|
| LOT NO. | AREA (SQ.FT) | AREA (ACRES) |
| LOT : 41 | 5060 | 0.1162 |
| LOT : 42 | 5201 | 0.1194 |
| LOT : 43 | 7063 | 0.1621 |
| LOT : 44 | 6958 | 0.1597 |
| LOT : 45 | 6999 | 0.1607 |
| LOT : 46 | 5874 | 0.1348 |
| LOT : 47 | 5089 | 0.1168 |
| LOT : 48 | 5210 | 0.1196 |
| LOT : 49 | 5208 | 0.1196 |
| LOT : 50 | 5208 | 0.1196 |
| LOT : 51 | 5208 | 0.1196 |
| LOT : 52 | 5208 | 0.1196 |
| LOT : 53 | 5210 | 0.1196 |
| LOT : 54 | 5062 | 0.1162 |
| LOT : 55 | 5060 | 0.1162 |
| LOT : 56 | 5060 | 0.1162 |
| LOT : 57 | 5060 | 0.1162 |
| LOT : 58 | 5060 | 0.1162 |
| LOT : 59 | 5060 | 0.1162 |
| LOT : 60 | 5092 | 0.1169 |

| LOT TABLE | | |
|-----------|--------------|--------------|
| LOT NO. | AREA (SQ.FT) | AREA (ACRES) |
| LOT : 101 | 5060 | 0.1162 |
| LOT : 102 | 5060 | 0.1162 |
| LOT : 103 | 5060 | 0.1162 |
| LOT : 104 | 5058 | 0.1161 |
| LOT : 105 | 5107 | 0.1173 |
| LOT : 106 | 5278 | 0.1212 |
| LOT : 107 | 5276 | 0.1211 |
| LOT : 108 | 5276 | 0.1211 |
| LOT : 109 | 5276 | 0.1211 |
| LOT : 110 | 5276 | 0.1211 |
| LOT : 111 | 5276 | 0.1211 |
| LOT : 112 | 5276 | 0.1211 |
| LOT : 113 | 5276 | 0.1211 |
| LOT : 114 | 5276 | 0.1211 |
| LOT : 115 | 5277 | 0.1211 |
| LOT : 116 | 5165 | 0.1186 |
| LOT : 117 | 5297 | 0.1216 |
| LOT : 118 | 5356 | 0.1230 |
| LOT : 119 | 5356 | 0.1229 |
| LOT : 120 | 5356 | 0.1229 |

STATE OF ARIZONA } SS
COUNTY OF PINAL }

I hereby certify that the within instrument is filed in the official records of this County in Fee No. _____
Date: _____
Request of: _____
Witness my hand and official seal.
VIRGINIA ROSS, Pinal County Recorder
By: _____ Deputy

HILGARTWILSON
ENGINEER | PLANNING | SURVEY | LAND MANAGEMENT
2141 E. HIGHLAND AVE., STE 250 | P. 602.490.0535 / F. 602.368.2436
www.hilgartwilson.com

PROVINCE PARCEL 12 AMENDED
SWC SMITH-ENKE RD & PORTER RD
MARICOPA, ARIZONA

FINAL PLAT

PROJ. NO.: 1796
DATE: OCT 2019
SCALE: NONE
DRAWN: FZE/GS
APPROVED: BJB

DWG. NO.
RP02
SHT. 2 OF 8

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STATUS: _____
MUNICIPAL TRACKING NO: _____

| LINE TABLE | | |
|------------|-------------|--------|
| LINE NO. | DIRECTION | LENGTH |
| L4 | S85°28'05"W | 21.22' |
| L29 | S01°34'53"W | 21.45' |
| L30 | N87°23'31"W | 21.36' |
| L35 | S55°04'47"E | 44.22' |
| L36 | S49°30'38"E | 23.62' |
| L37 | S69°08'14"E | 24.18' |
| L39 | S51°59'26"W | 30.11' |
| L40 | S51°59'26"W | 30.11' |

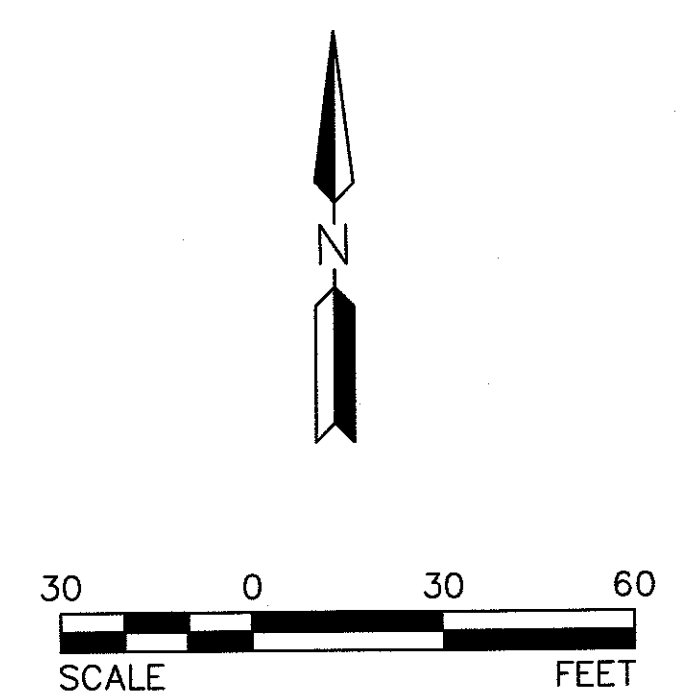
| CURVE TABLE | | | |
|-------------|----------|-----------|---------|
| CURVE NO. | RADIUS | DELTA | LENGTH |
| C4 | 25.00' | 78°27'47" | 34.24' |
| C14 | 1520.00' | 5°09'07" | 136.68' |
| C15 | 1480.00' | 11°30'03" | 297.08' |
| C19 | 1520.00' | 3°42'36" | 98.42' |



STATE OF ARIZONA } SS
COUNTY OF PINAL }

I hereby certify that the within instrument is filed in the official records of this County in Fee No. _____
Date: _____
Request of: _____
Witness my hand and official seal.
VIRGINIA ROSS, Pinale County Recorder
By: _____ Deputy

COUNTY SEAL



- LEGEND**
- FOUND MONUMENT AS NOTED
 - FOUND BRASS CAP IN HAND HOLE
 - FOUND BRASS CAP FLUSH
 - SET 1/2" REBAR W/ CAP, RLS 32222 OR AS NOTED
 - SET BRASS CAP FLUSH PER MAG DTL 120-1 TYPE "B"
 - BOUNDARY LINE
 - - - SECTION LINE
 - - - CENTER LINE
 - - - RIGHT OF WAY
 - - - PARCEL LINE
 - - - EASEMENT LINE
 - - - RIGHT-OF-WAY
 - - - PUBLIC UTILITY EASEMENT
 - - - SIGHT VISIBILITY TRIANGLE
 - - - VEHICLE NON-ACCESS EASEMENT
 - - - PINAL COUNTY RECORDS
 - - - REGISTERED LAND SURVEYOR
 - - - ASSESSOR PARCEL NUMBER
 - - - POINT OF BEGINNING
 - - - POINT OF COMMENCEMENT
 - ① SIGHT VISIBILITY TRIANGLE EASEMENT (21'X21')
 - ② SIGHT VISIBILITY TRIANGLE EASEMENT (33'X33')



HILGARTWILSON
ENGINEER | PLANNING | SURVEY | MANAGEMENT
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www.hilgartwilson.com

PROVINCE PARCEL 12 AMENDED
SWC SMITH-ENKE RD & PORTER RD
MARICOPA, ARIZONA

FINAL PLAT

STATUS:

PROJ. NO.: 1796

DATE: OCT 2019

SCALE: AS SHOWN

DRAWN: FZE/JS

APPROVED: BUB

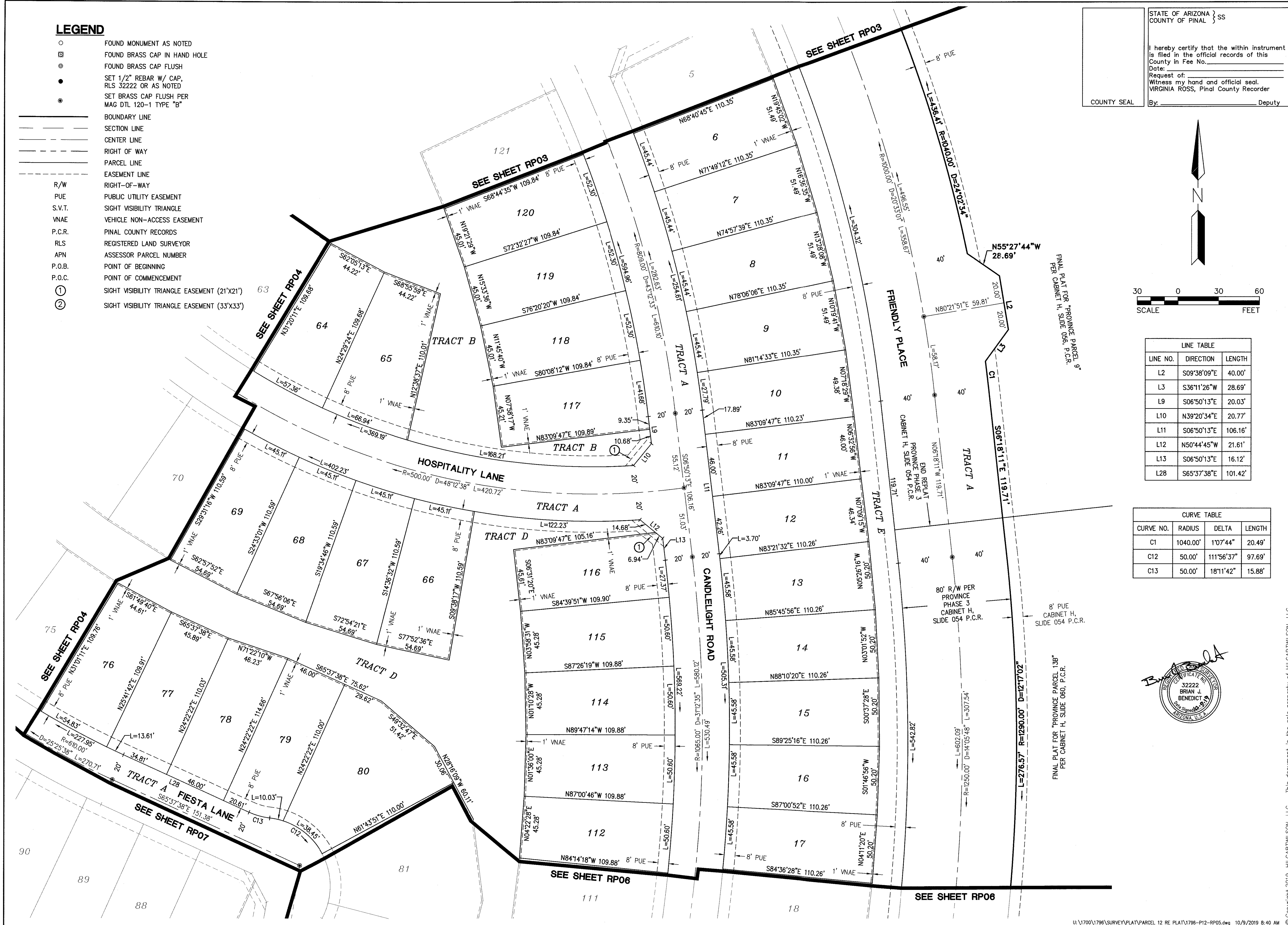
DWG. NO.

RP04

SHT. 4 OF 8

LEGEND

- FOUND MONUMENT AS NOTED
- ⊠ FOUND BRASS CAP IN HAND HOLE
- ⊙ FOUND BRASS CAP FLUSH
- SET 1/2" REBAR W/ CAP, RLS 32222 OR AS NOTED
- ⊙ SET BRASS CAP FLUSH PER MAG DTL 120-1 TYPE "B"
- BOUNDARY LINE
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- PINAL COUNTY RECORDS
- REGISTERED LAND SURVEYOR
- APN
- P.O.B.
- P.O.C.
- ① SIGHT VISIBILITY TRIANGLE EASEMENT (21'X21')
- ② SIGHT VISIBILITY TRIANGLE EASEMENT (33'X33')

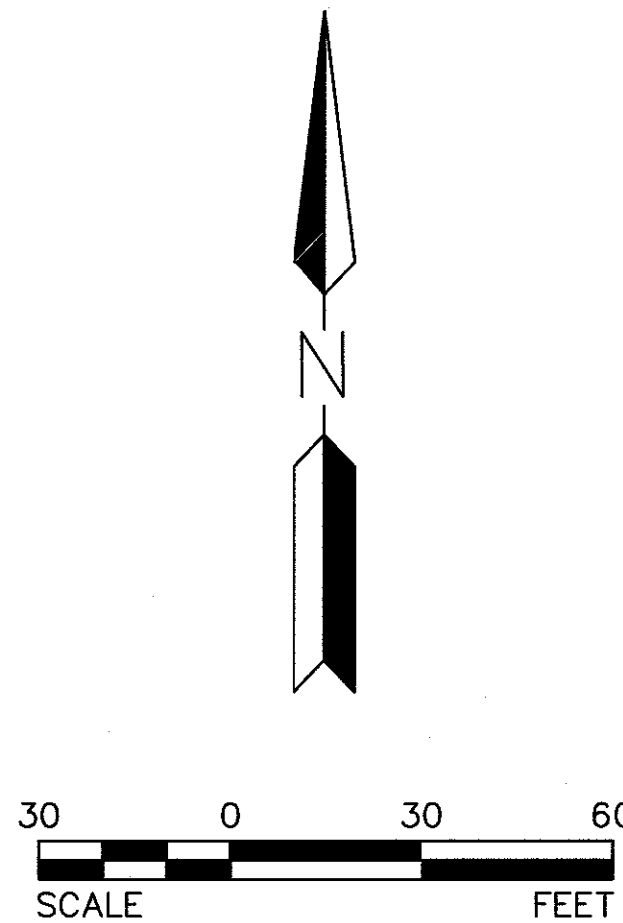


STATE OF ARIZONA }
COUNTY OF PINAL } SS

I hereby certify that the within instrument is filed in the official records of this County in Fee No. _____

Date: _____
Request of: _____
Witness my hand and official seal.
VIRGINIA ROSS, Pinal County Recorder

By: _____ Deputy



| LINE TABLE | | |
|------------|-------------|---------|
| LINE NO. | DIRECTION | LENGTH |
| L2 | S09°38'09"E | 40.00' |
| L3 | S36°11'26"W | 28.69' |
| L9 | S06°50'13"E | 20.03' |
| L10 | N39°20'34"E | 20.77' |
| L11 | S06°50'13"E | 106.16' |
| L12 | N50°44'45"W | 21.61' |
| L13 | S06°50'13"E | 16.12' |
| L28 | S65°37'38"E | 101.42' |

| CURVE TABLE | | | |
|-------------|----------|------------|--------|
| CURVE NO. | RADIUS | DELTA | LENGTH |
| C1 | 1040.00' | 1°07'44" | 20.49' |
| C12 | 50.00' | 111°56'37" | 97.69' |
| C13 | 50.00' | 18°11'42" | 15.88' |



PROVINCE PARCEL 12 AMENDED

SWC SMITH-ENKE RD & PORTER RD
MARICOPA, ARIZONA

FINAL PLAT

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STATUS:

PROJ. NO.: 1796

DATE: OCT 2019

SCALE: AS SHOWN

DRAWN: FZE/GS

APPROVED: BJB

DWG. NO.
RP05

SHT. 5 OF 8

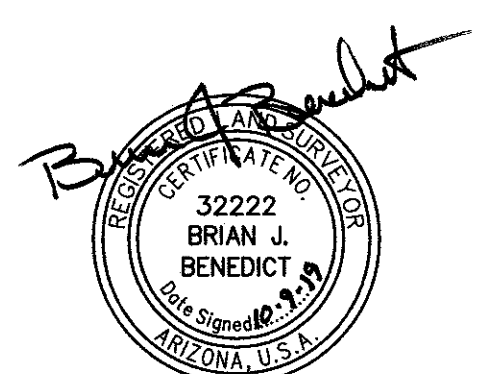


LEGEND

- FOUND MONUMENT AS NOTED
- ⊗ FOUND BRASS CAP IN HAND HOLE
- ⊙ FOUND BRASS CAP FLUSH
- SET 1/2" REBAR W/ CAP, RLS 32222 OR AS NOTED
- ⦿ SET BRASS CAP FLUSH PER MAG DTL 120-1 TYPE "B"
- BOUNDARY LINE
- - - SECTION LINE
- - - CENTER LINE
- - - RIGHT OF WAY
- - - PARCEL LINE
- - - EASEMENT LINE
- - - RIGHT-OF-WAY
- R/W
- PUE PUBLIC UTILITY EASEMENT
- S.V.T. SIGHT VISIBILITY TRIANGLE
- VNAE VEHICLE NON-ACCESS EASEMENT
- P.C.R. PINAL COUNTY RECORDS
- RLS REGISTERED LAND SURVEYOR
- APN ASSESSOR PARCEL NUMBER
- P.O.B. POINT OF BEGINNING
- P.O.C. POINT OF COMMENCEMENT
- ① SIGHT VISIBILITY TRIANGLE EASEMENT (21'X21')
- ② SIGHT VISIBILITY TRIANGLE EASEMENT (33'X33')

| CURVE TABLE | | | |
|-------------|---------|------------|---------|
| CURVE NO. | RADIUS | DELTA | LENGTH |
| C9 | 775.00' | 17°00'40" | 230.10' |
| C10 | 755.00' | 14°45'12" | 194.41' |
| C16 | 50.00' | 16°30'14" | 14.40' |
| C17 | 50.00' | 127°00'10" | 110.83' |
| C18 | 50.00' | 18°11'42" | 15.88' |

| LINE TABLE | | |
|------------|-------------|---------|
| LINE NO. | DIRECTION | LENGTH |
| L21 | N21°44'48"W | 21.62' |
| L23 | S69°22'22"W | 21.21' |
| L24 | S24°22'22"W | 28.27' |
| L26 | N28°17'20"W | 23.85' |
| L27 | S65°37'38"E | 121.43' |



STATE OF ARIZONA }
COUNTY OF PINAL } SS

I hereby certify that the within instrument
is filed in the official records of this
County in Fee No. _____
Date: _____
Request of: _____
Witness my hand and official seal.
VIRGINIA ROSS, Pinal County Recorder
By: _____ Deputy

HILGARTWILSON
ENGINEER | PLANNING | SURVEY | MANAGE
2141 E. HIGHLAND AVE., STE. 250 | P. 602.490.0535 / F. 602.368.2436
PHOENIX, AZ 85016

PROVINCE PARCEL 12 AMENDED
SWC SMITH-ENKE RD & PORTER RD
MARICOPA, ARIZONA

FINAL PLAT

STATUS: _____

PROJ. NO.: 1796

DATE: OCT 2019

SCALE: AS SHOWN

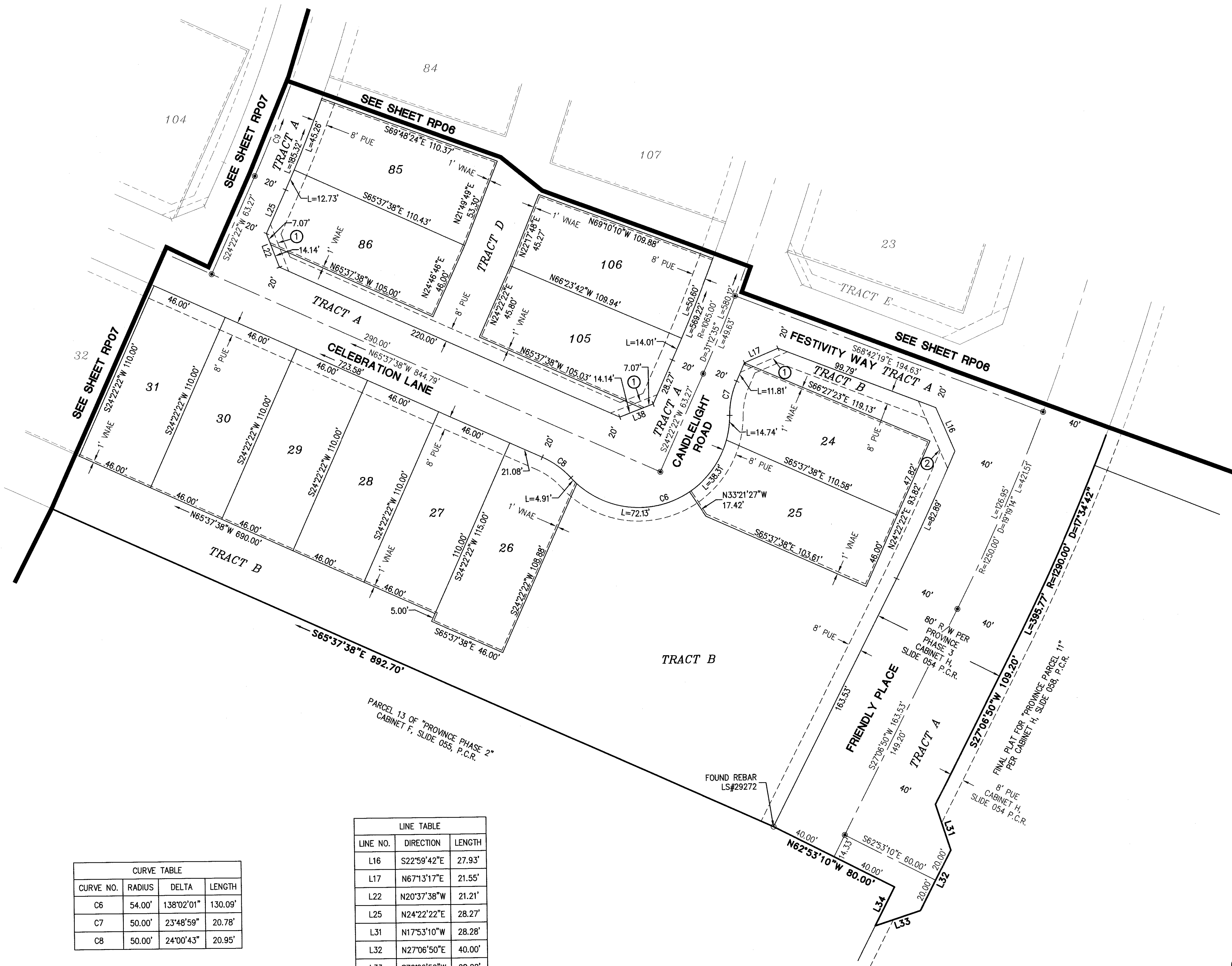
DRAWN: FZE/GS

APPROVED: BJB

DWG. NO.

RP07

SHT. 7 OF 8

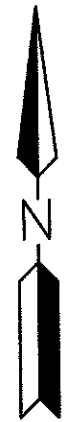


| CURVE TABLE | | | |
|-------------|--------|------------|---------|
| CURVE NO. | RADIUS | DELTA | LENGTH |
| C6 | 54.00' | 138°02'01" | 130.09' |
| C7 | 50.00' | 23°48'59" | 20.78' |
| C8 | 50.00' | 24°00'43" | 20.95' |

| LINE TABLE | | |
|------------|-------------|--------|
| LINE NO. | DIRECTION | LENGTH |
| L16 | S22°59'42"E | 27.93' |
| L17 | N67°13'17"E | 21.55' |
| L22 | N20°37'38"W | 21.21' |
| L25 | N24°22'22"E | 28.27' |
| L31 | N17°53'10"W | 28.28' |
| L32 | N27°06'50"E | 40.00' |
| L33 | S72°06'50"W | 28.28' |
| L34 | N27°06'50"E | 25.67' |
| L38 | N69°22'22"E | 21.21' |

LEGEND

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STATE OF ARIZONA }
COUNTY OF PINAL } SS
I hereby certify that the within instrument
is filed in the official records of this
County in Fee No. _____
Date: _____
Request of: _____
Witness my hand and official seal.
VIRGINIA ROSS, Pinal County Recorder
By: _____ Deputy

COUNTY SEAL

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PHOENIX, AZ 85016
www.hilgartwilson.com

PROVINCE PARCEL 12 AMENDED
SWC SMITH-ENKE RD & PORTER RD
MARICOPA, ARIZONA
FINAL PLAT

| | |
|-----------------|------------------------|
| PROJ. NO.: 1796 | STATUS: |
| DATE: OCT 2019 | MUNICIPAL TRACKING NO: |
| SCALE: AS SHOWN | DRAWN: FZE/GS |
| APPROVED: BJB | DWG. NO. |
| | RP08 |
| | SHT. 8 OF 8 |

