## **RESOLUTION NO. 19-49**

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF MARICOPA, ARIZONA, ACCEPTING PUBLIC IMPROVEMENTS AND MAINTENANCE RESPONSIBILITY FOR ALL LOCAL INTERNAL STREETS WITHIN PARCEL 10 OF THE DESERT PASSAGE SUBDIVISION, RECORDED AS SMITH FARMS PARCEL 10, CABINET F SLIDE 080 OF THE OFFICIAL RECORDS OF PINAL COUNTY, INTO THE CITY STREET/ROAD MAINTENANCE SYSTEM.

WHEREAS, the City has received a request from the owner/developer to accept public improvements and maintenance responsibility for the local internal streets within Parcel 10 of the Desert Passage Subdivision into the City street/road maintenance system. The streets include all local internal streets unless specifically excluded herein within Parcel 10 of the Desert Passage Subdivision; and

WHEREAS, it appears that the public improvements in question have been properly dedicated for public use; and

**WHEREAS**, the Maricopa Public Works Department has inspected the public improvements and has notified the Maricopa City Council that the public improvements have been installed to the satisfaction of the Maricopa Public Works Department; and

**WHEREAS,** it appears to the Maricopa City Council that the current owner has paid to the City the appropriate Subdivision Street Maintenance Fee, as established by Resolution 04-16, and any other applicable fees relating to the property;

**NOW, THEREFORE, BE IT RESOLVED** that the Mayor and City Council of the City of Maricopa, Arizona, hereby accepts all local internal streets within Parcel 10 of the Desert Passage Subdivision, as indicated on the maps attached as Exhibit "A" hereto, into the City road system for purposes of public use, ownership and future maintenance. The streets include all local internal streets unless specifically excluded herein within Parcel 10 of the Desert Passage Subdivision, recorded as Smith Farms Parcel 1, Cabinet F Slide 080 of the official records of Pinal County.

**PASSED AND ADOPTED** by the Mayor and Council of the City of Maricopa, Arizona, this 15<sup>th</sup> day of October, 2019.

APPROVED:	
Christian Price Mayor	
ATTEST:	APPROVED AS TO FORM:

## **EXHIBIT A**