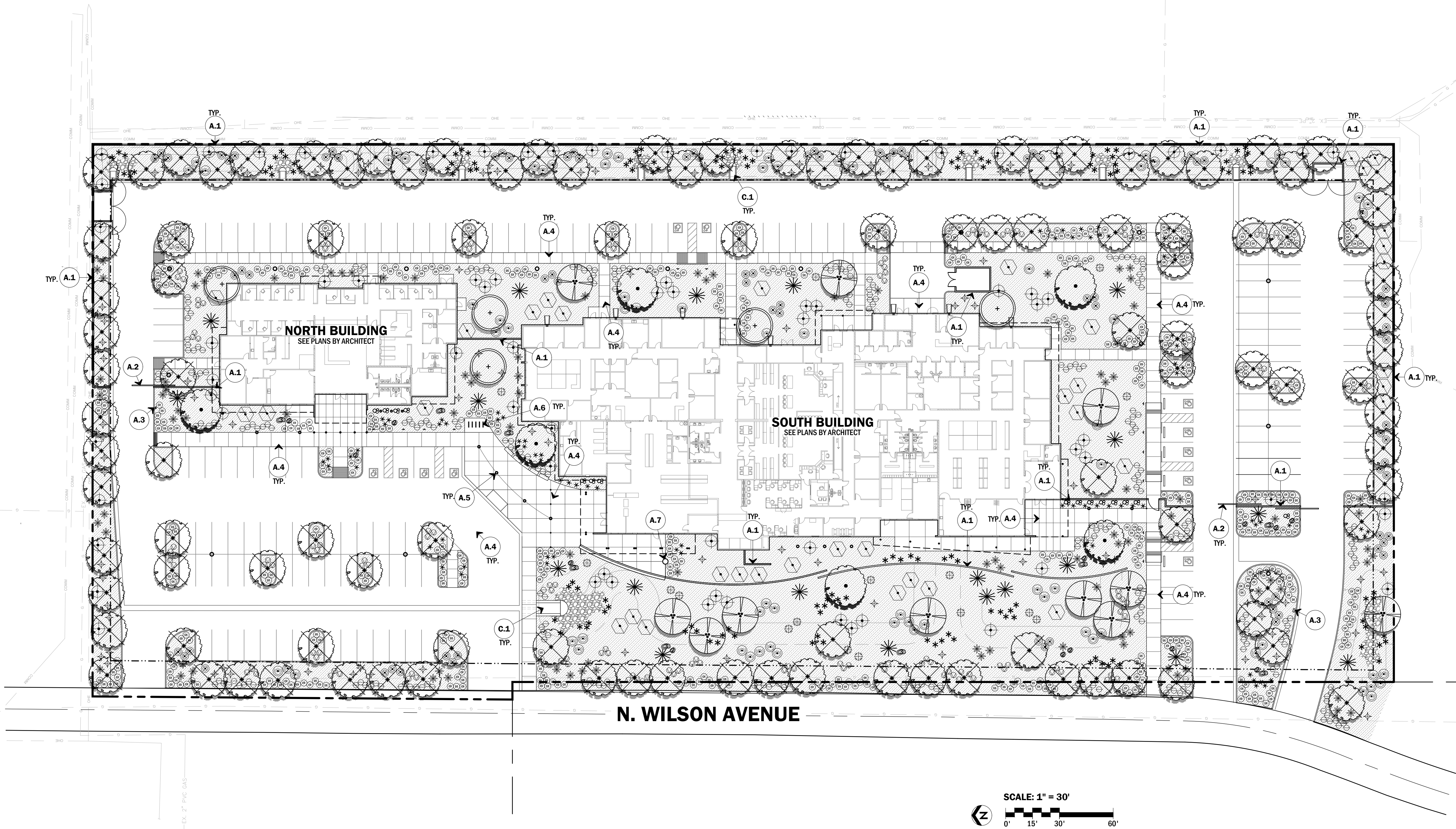




LANDSCAPE LEGEND & SCHEDULE

SYMBOL	BOTANICAL NAME COMMON NAME	SIZE	QTY
TREES			
	JACARANDA MIMOSIFOLIA JACARANDA TREE STANDARD TRUNK	36" BOX	6
	PARKINSONIA X 'DESERT MUSEUM' DESERT MUSEUM PALO VERDE - MULTI TRUNK	24" BOX	112
	OLEA EUROPAEA 'SWAN HILL' SWAN HILL FRUITLESS OLIVE - MULTI TRUNK	36" BOX	11
	ACACIA SALICINA WILLOW ACACIA - STANDARD TRUNK	36" BOX	5

SHRUBS			
	CAESALPINIA PULCHERRIMA RED BIRD OF PARADISE	5 GAL.	37
	BOUGAINVILLEA X 'SAN DIEGO RED' SAN DIEGO RED BUSH BOUGAINVILLEA	5 GAL.	72
	LEUCOPHYLLUM LANGMANIAE 'RIO BRAVO' RIO BRAVO TEXAS RANGER SAGE	5 GAL.	75
	EROMOPHILA MACULATA 'VALENTINE' VALENTINE BUSH	5 GAL.	86

CACTI & ACCENTS			
	FOUQUIERIA SPLENDENS OCOTILLO	12 CANE MIN.	20
	OPUNTIA FICUS INDICA INDIAN FIG CACTUS	3 PAD MIN.	16
	STENOCERUS MARGINATUS MEXICAN FENCE POST	5' TALL MIN. 3 POST MIN.	15
	AGAVE WEBERI WEBER'S AGAVE	5 GAL.	92
	AGAVE X 'BLUE GLOW' BLUE GLOW AGAVE	5 GAL.	81
	HESPERALOE FUNIFERA GIANT HESPERALOE	5 GAL.	106
	HESPERALOE PARVIFOLIA 'BRAKLIGHTS' BRAKE LIGHTS RED YUCCA	5 GAL.	146
	MUHLENBERGIA CAPILLARIS 'REGAL MIST' REGAL MIST DEER GRASS	5 GAL.	131

GROUNDCOVER			
	EROMOPHILA GLABRA 'WINGENEW GOLD' OUTBACK SUNRISE EMU	1 GAL.	532
	LANTANA MONTIVENDENSIS PURPLE TRAILING LANTANA	1 GAL.	270

BOULDERS			
	SURFACE SELECT BOULDER	2' x 2' x 3'	13
	SURFACE SELECT BOULDER	3' x 3' x 4'	9
NOTE: 1/3 OF THE BOULDER SHALL BE BURIED			

TOP DRESSING			
	DECOMPOSED GRANITE SIZE: 1/2" SCREENED COLOR: EXPRESS BROWN FROM GRANITE EXPRESS (OR EQUAL) 2" MIN DEPTH IN ALL LANDSCAPE AREAS	86,023 S.F.	
	LOOSE ANGULAR RIP RAP SIZE: 3" - 6" COLOR: EXPRESS CARMEL FROM GRANITE EXPRESS (OR EQUAL)	1,238 S.F.	

GENERAL NOTES

- INDIVIDUAL PROPERTY OWNER, AND / OR PROPERTY OWNERS ASSOCIATION SHALL PROPERLY MAINTAIN ALL LANDSCAPE MATERIAL AND LANDSCAPED AREAS, INCLUDING THAT WITHIN THE PUBLIC RIGHTS-OF-WAY ADJACENT TO THE DEVELOPMENT, IN ACCORDANCE WITH THE APPROVED LANDSCAPE PLAN, EXCEPT IN AND ALONG PUBLIC RIGHTS-OF-WAY AND EASEMENTS WHERE THE CITY OF MARICOPA HAS AGREED TO PROVIDE MAINTENANCE PER SUBDIVISION ORDINANCE, SEC. 14-6-5
- REPLACEMENT OF DEAD TREES ALONG ARTERIAL AND COLLECTOR STREETS SHALL BE BY THE INDIVIDUAL PROPERTY OWNERS OR THE HOMEOWNERS ASSOCIATION AND SHALL BE COMPLETED WITHIN THREE (3) MONTHS FROM THE DATE THAT THE ASSOCIATION OR PROPERTY OWNER IS NOTIFIED BY THE CITY, PER SUBDIVISION ORDINANCE, SEC. 14-6-5.



THOMAS + CROWLEY

LANDSCAPE ARCHITECTURE
+ PLANNING
+ SITE DESIGN
+ CONSTRUCTION
MANAGEMENT

1150 N. COUNTRY CLUB DRIVE
SUITE 11
MESA, AZ 85201
PH: 480-878-4708

WWW.THOMAS-CROWLEY.COM

T+C P.N.O.

21936

SEAL



PROJECT

PRELIMINARY LANDSCAPE PLAN FOR
**PINAL COUNTY
ADMINISTRATION COMPLEX**
19555 N. WINSLOW AVENUE
MARICOPA, AZ 85239

DISCLAIMER

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IT IS THE CONTRACTORS RESPONSIBILITY PRIOR TO & DURING CONSTRUCTION TO NOTIFY THE LANDSCAPE ARCHITECT IN WRITING OF ANY PERCEIVED ERRORS OR OMISSIONS IN THE PLANS AND SPECIFICATIONS. THE CONTRACTOR SHALL BE RESPONSIBLY AWARE & KNOWLEDGEABLE OF BUILDING CODES AND METHODS OF CONSTRUCTION, AND SHALL NOTIFY THE LANDSCAPE ARCHITECT IN WRITING ADDRESSING SUCH PERCEIVED ERRORS AND OMISSIONS. INSTRUCTIONS SHALL BE RECEIVED FROM THE LANDSCAPE ARCHITECT PRIOR TO THE CONTRACTOR OR SUBCONTRACTORS PROCEEDING WITH THE WORK. THE CONTRACTOR WILL BE RESPONSIBLE FOR ANY DEFECTS IN CONSTRUCTION IF THESE PROCEDURES ARE NOT FOLLOWED.

STAKE IT CALL TWO WORKING DAYS BEFORE YOU DIG

ARIZONA
BLUE STAKE 1-900-STAKE IT
OUTSIDE MARICOPA COUNTY

ISSUE/REVISION DATE

PRELIMINARY REVIEW 4.29.2019

CITY COMMENTS 7.17.2019

SCALE

AS NOTED

SHEET NAME

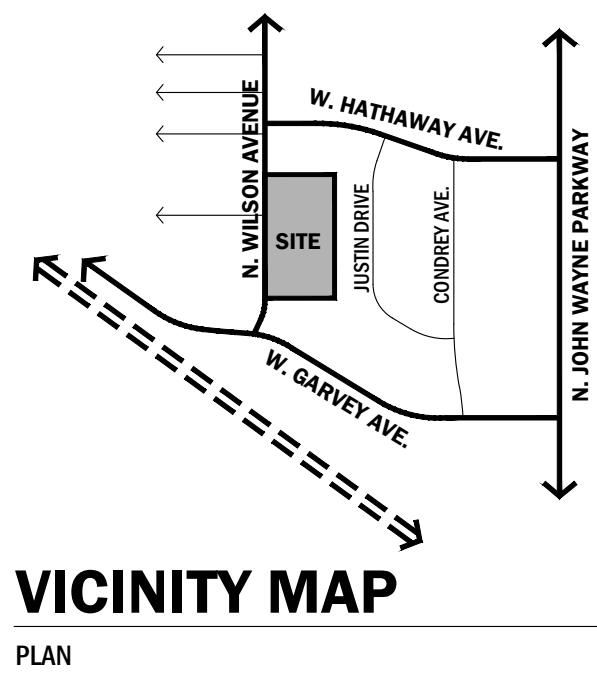
PRELIMINARY
LANDSCAPE
PLAN

SHEET # SHEET
REFERENCE

1 OF 1

PL1

NOT
USED



LEGEND

	PROPERTY LINE
	EASEMENT LINE
	SETBACK LINE
	EXISTING CONTOUR LINE
	PROPOSED CONTOUR LINE

KEYED NOTES

- A.X ARCHITECTURE
- A.1 WALLS, SEE PLANS BY ARCHITECT
- A.2 GATES, SEE PLANS BY ARCHITECT
- A.3 GATE KEY PAD, SEE PLANS BY ARCHITECT
- A.4 SIDEWALK, SEE PLANS BY ARCHITECT
- A.5 ACCENT LIGHT STICK POLE, SEE PLANS BY ARCHITECT
- A.6 BIKE RACKS, SEE PLANS BY ARCHITECT
- A.7 FLAGPOLE, SEE PLANS BY ARCHITECT
- C.X CIVIL
- C.1 SCUPPER, SEE CIVIL ENG. PLANS

SITE DATA

NET SITE AREA: 217,800 S.F. (5.0 AC)
LANDSCAPE AREA: 87,261 S.F. (2.0 AC)
% LANDSCAPE: 40%

REQUIRED LANDSCAPE
1 TREE 6 SHRUBS PER 650 S.F.
87,261 / 650 (1)(6) = 134 TREES & 804 SHRUBS

PROVIDED LANDSCAPE
134 TREES & 877 SHRUBS

REQUIRED STREET FRONTAGE LANDSCAPE
1 TREE 3 SHRUBS OR GROUNDCOVER PER 30 L.F.
615 / 30 (1)(3) = 21 TREES & 63 SHRUBS OR GROUNDCOVER

PROVIDED STREET FRONTAGE LANDSCAPE
21 TREES & 125 SHRUBS OR GROUNDCOVER