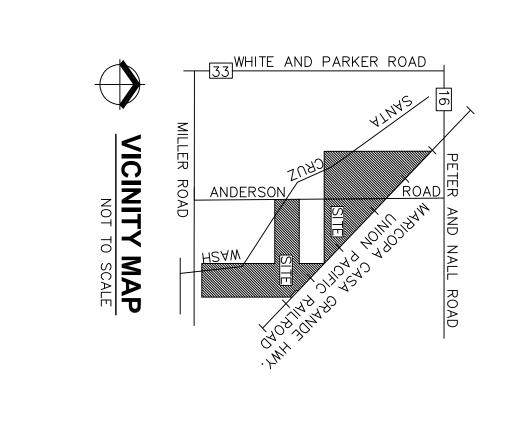
유 AND AND SALT

N PORTIONS
TOWNSHIP 5 5, SECTION E 4 EAST, COUNTY, A 22, OF SECTION THE GILA



P.O. BOX 73487

PHOENIX, ARIZONA 85050

PHONE: 623-445-2003

THE LAND REFERRED TO HEREIN DESCRIBED AS FOLLOWS:

THAT PORTION OF THE NORTH HALF OF SECTION 23, TOWNSHIP 5 SOUTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA, LYING SOUTH AND WEST OF THE RIGHT OF WAY OF SOUTHERN PACIFIC RAILROAD.

THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 5 SOUTH, RANGE 4 EAST OF THE GILA AND BASE AND MERIDIAN, PINAL COUNTY, ARIZONA. THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 5 SOUTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA. THAT PORTION OF THE SOUTHEAST QUARTER AND THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 5 SOUTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA, LYING SOUTH AND WEST OF THE RIGHT OF WAY OF SOUTHERN PACIFIC RAILROAD.

PARCEL NO. 5 EXCEPT ANY PORTION LYING IN THE RIGHT OF WAY OF THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 15 AND THE NORTHEAST QUARTER OF SECTION 22 ALL IN TOWNSHIP 5 SOUTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE MERIDIAN, PINAL COUNTY, ARIZONA, LYING SOUTH AND WEST OF THE RIGHT OF WAY OF THE SOUTHERN PACIFIC RAILROAD;

BASIS OF BEARING

1HE BEARING (23, T5S, R4E, /2010-102246. N 00°11'30" W ALONG THE WEST LINE OF THE NW 1/4 OF SECTION SHOWN ON THE RECORD OF SURVEY RECORDED IN FEE NO.

ZONING INFORMATION THE MAJORITY OF THE PROPERTY IS ZONED 3-2, EXCEPT FOR THE VERY NORTHWEST CORN PROPERTY, (APN 502-10-0020) ZONED PAD.

FLOOD ZONE INFORMATION

THE PORTION OF THE PROPERTY LYING WESTERLY OF THE SANTA CRUZ WASH IS LOCATED WITHIN ZONE "A", SPECIAL FLOOD HAZARD AREAS SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD, BASE FLOOD ELEVATIONS NOT DETERMINED (AS SHOWN). THE PORTION OF THE PROPERTY LYING EASTERLY OF THE SANTA CRUZ WASH IS LOCATED WITHIN UNSHADED ZONE X, AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN

PER THE FLOOD INSURANCE RATE MAP NUMBER 04021C1150E, PINAL COUNTY, ARIZONA DATED DECEMBER 4, 2007.

1. Inte

 $\binom{2}{2}$ 2. Resissuar 3 3. Water rights, claims (NOTHING KNOWN)

4. Any Distric Contro

5 5. Eas docum Purpos Recorc (affect

6 6. Mat Entitle Record Refere

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Purpos
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9 9. Matters contained in that certain document Entitled: Notice of Exercise of Reserved Right of way to Private Interest of Canal Recording No: docket 1409, page 719 and in Docket 1613, page 853, relasystem and delivery and use of irrigation water for the Central Arizona Project Reference is hereby made to said document for full particulars. (AFFECTS

10) 10. Ea docum Purpos Record

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21. Matters contained in that certain document Entitled: Record of Survey Recording No: 2010—102246 (affects Parcels 1, 2, 3 and 4) (PREVIOUS SURVE FOUND AND SET, ALSO SHOWN ON THIS SURVEY) Reference is hereby made to said document for 1

28. Matters contained in that certain document Entitled: Agreement to Donate Easement and Waiver of Appraisal and Compensation Recording No: 2013—093921 (DONATION OF EASEMENT, B—ITEM 27) Reference is hereby made to said document for full particulars.

4, NOTHING PLOTTABLE) ıll particulars.

PARCEL 1, 2 &

TTER)

RICHARD D. TABOR RLS #19857

Land Surveyors

NOTES

1.) (TABLE A ITEM 16) THERE IS NO OBSERVABLE EVIDENCE OF EARTH MOVING WORK, BUILDING ADDITIONS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK. (TABLE A ITEM 17) NO CHANGES IN STREET RIGHT—OF—WAY OR OBSERVABLE EVIDENCE OF OR SIDEWALK CONSTRUCTION OR REPAIRS. STRUCTURES AND UTILITIES THAT ARE FENCED IN WERE NOT LOCATED DUE TO LACK ACCESS. (TABLE A ITEM 18) THE PROPERTY IS NOT DELINEATED AS A WETLANDS AREA.

GROSS & NET AREAS

GROSS AREA IS THE PROPERTY AS DESCRIBED IN THE TITLE REPORT, NOT ECLUDING ANY ROAD NET AREA EQUALS GROSS AREA MINUS RIGHT—OF—WAY EASEMENT ALONG ANDERSON ROAD. GROSS AREA=33,794,532 SQ FT, 775.8157 ACRES, MORE OR LE NET AREA=33,611,080 SQ FT, 771.6042 ACRES, MORE OR LESS.

REFERENCE INFORMATION

RECORD OF SURVEY 2013— -031831

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH 2016 "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS" JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 3, 4, 6(a), 8, 11, AND 16—18, INCLUSIVE, OF TABLE "A" THEREOF. THE FIELD WORK WAS COMPLETED ON 9—22—17

