



Arizona Department of Liquor Licenses and Control  
800 W Washington 5th Floor  
Phoenix, AZ 85007-2934  
www.azliquor.gov  
(602) 542-5141

|                |          |
|----------------|----------|
| DLLC USE ONLY  |          |
| License #      | 12113299 |
| Date Accepted: | 11-17-17 |
| CSR:           | TD       |

Application for Liquor License  
Type or Print with Black Ink

**APPLICATION FEE AND INTERIM PERMIT FEES (IF APPLICABLE) ARE NOT REFUNDABLE**  
A service fee of \$25 will be charged for all dishonored checks (A.R.S. § 44-6852)

**SECTION 1 Type of License**

- ☐ Interim Permit
- ☒ New License
- ☐ Person Transfer
- ☐ Location Transfer (series 6, 7 and 9)
- ☐ Probate/ Will Assignment/ Divorce Decree (No Fees)
- ☐ Seasonal

**SECTION 2 Type of Ownership**

- ☐ J.T.W.R.O.S.
- ☐ Individual
- ☐ Partnership
- ☐ Corporation
- ☒ Limited Liability Co
- ☐ Club
- ☐ Government
- ☐ Trust
- ☐ Tribe
- ☐ Other (Explain) \_\_\_\_\_

**SECTION 3 Type of license**

- ☐ Add Sampling Privilege for Series 9 and 10 only (Complete Sampling Privilege application)  
A.R.S. § 4-206.01 (G), (H), (I) & (L)
- ☐ Add Growler privileges (restaurant, series 12, license only. 300-foot restriction applies)  
A.R.S. § 4-207 (A) & (B)

1. Type of License (restaurant, bar etc.): Series 12 2. LICENSE # (if issued): 12113299

**SECTION 4 Applicants**

1. Agent's Name: Miller Jeffrey Craig  
Last First Middle
2. Applicant/Licensee Name: Dine Plus 1 LLC B1059970  
(Ownership name for type of ownership checked on section 1)
3. Business Name (Doing Business As-DBA): Denny's #9228
4. Business Location Address: 21195 N John Wayne Pkwy Maricopa AZ 85139 Maricopa  
(Do not use PO Box) Street City State Zip Code County B1059985
5. Mailing Address: P O Box 2502 Chandler AZ 85244  
(All correspondence will be mailed to this address) Street City State Zip Code
6. Business Phone: Pending Daytime Contact Phone: 4807302675
7. Email Address: rhonda@azlic.com
8. Is the Business located within the incorporated limits of the above city or town? ☒ Yes ☐ No  
If you checked no, in what City, Town, County or Tribal/Indian Community is this business located? \_\_\_\_\_

|   |                |                |                     |                |   |                             |
|---|----------------|----------------|---------------------|----------------|---|-----------------------------|
| Fees:   | <u>\$10000</u> | <u>—</u>       | Department Use Only | <u>current</u> | \$                                      |                             |
|   | Application    | Interim Permit | Site Inspection     | Finger Prints  | Total of All Fees                       |                             |
| Is Arizona Statement of Citizenship & Alien Status for State Benefits complete? |                |                |                     |                | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |

**SECTION 5 Background Check**

EACH PERSON LISTED MUST SUBMIT A QUESTIONNAIRE, FINGERPRINT CARD ALONG WITH \$22. PROCESSING FEE PER CARD.

1. If the applicant is an entity, not an individual, answer questions 1a-b.

a) Date Incorporated/Organized: 10/21/2014 State where Incorporated/Organized: Arizona

b) AZ Corporation or AZ L.L.C. File No: L19599389 Date authorized to do business in AZ 10/23/2014

2. List any individual or entity that own a beneficial interest of 10 % or more and/or controls the license. If the applicant is owned by another entity, attach an organizational chart showing the ownership structure. Attach additional sheets as needed to disclose any controlling person, member, shareholder or general partner who owns a beneficial interest of 10 % or more of the license.

| Last   | First | Middle      | Title  | %Owned | Mailing Address                  | City     | State | Zip   |
|--------|-------|-------------|--------|--------|----------------------------------|----------|-------|-------|
| Masaih | Emad  | <i>Rayk</i> | Member | 100    | 4980 S Alma School Rd Ste A2-414 | Chandler | AZ    | 85248 |
|        |       |             |        |        |                                  |          |       |       |
|        |       |             |        |        |                                  |          |       |       |
|        |       |             |        |        |                                  |          |       |       |

(Attach additional sheet if necessary)

**SECTION 6 Interim Permit**

If you intend to operate business while your application is pending you will need an interim permit pursuant to A.R.S. § 4-203.01 For approval of an interim permit:

- There **must** be a valid license of the same series issued to the current location you are applying for **OR**
- A Hotel/Motel license is being replaced with a restaurant license pursuant to A.R.S. § 4-203.01 (A)

1. Enter license number currently at the location: \_\_\_\_\_

2. Is the license currently in use? ☐ Yes ☐ No If no, how long has it been out of use? \_\_\_\_\_

I, (Signature) \_\_\_\_\_ declare that I am the CURRENT OWNER, AGENT, OR CONTROLLING PERSON on the stated license and location.

**Attach a copy of the license currently issued at this location to this application.**

**NOTARY**

State of Arizona )

County of \_\_\_\_\_ )

On this \_\_\_\_\_ Day of \_\_\_\_\_, 20\_\_\_\_ before me personally appeared \_\_\_\_\_  
Day Month Year (Print Name of Document Signer)

Whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and acknowledged that he or she signed the above/attached document.

\_\_\_\_\_  
Signature of NOTARY PUBLIC

(Affix Seal Above)

**SECTION 7 Probate, Receiver, Bankruptcy Trustee, Assignment, or Divorce Decree of an existing liquor license ARS § 4-204**

EACH PERSON LISTED MUST SUBMIT A QUESTIONNAIRE, FINGERPRINT CARD ALONG WITH \$22. PROCESSING FEE PER CARD.

1. Current Licensee's Name: \_\_\_\_\_  
(Exactly as it appears on the license) Last First Middle

2. Assignee's Name: \_\_\_\_\_  
Last First Middle

License Number: \_\_\_\_\_

**ATTACH A COPY OF THE DOCUMENT THAT SPECIFICALLY ASSIGNS THE LIQUOR LICENSE TO THE ASSIGNEE.**

**SECTION 8 Government (for Cities, Towns or Counties only)**

1. Government Entity: \_\_\_\_\_

2. Person/Designee: \_\_\_\_\_  
Last First Middle Daytime Contact Phone #

**A SEPARATE LICENSE MUST BE OBTAINED FOR EACH PREMISES FROM WHICH SPIRITUOUS LIQUOR IS SERVED.**

**SECTION 9** ☐ Person to Person – Current Licensee Information ARS§4-203(C), (D), (G)  
(Bar and Liquor Stores only – Series 06, 07 and 09)

1. License #: \_\_\_\_\_

2. Current Agent Name: \_\_\_\_\_  
Last First Middle

3. Current Licensee Name: \_\_\_\_\_  
(Exactly as it appears on the license)

4. Current Business Name: \_\_\_\_\_  
(Exactly as it appears on the license)

5. Current Daytime Phone: \_\_\_\_\_ Primary Email Address: \_\_\_\_\_

6. Does current licensee intend to operate the business while this application is pending? ☐ Yes ☐ No

7. I authorize the transfer of this license to the applicant: \_\_\_\_\_  
Signature or Agent or Individual controlling person

**NOTARY**

State of Arizona )

County of \_\_\_\_\_ )

On this \_\_\_\_\_ Day of \_\_\_\_\_, 20\_\_\_\_ before me personally appeared \_\_\_\_\_  
Day Month Year (Print Name of Document Signer)

Whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and acknowledged that he or she signed the above/attached document.

\_\_\_\_\_  
Signature of NOTARY PUBLIC

(Affix Seal Above)

**SECTION 10 Proximity to Church or School - Questions to be completed by 6, 7, 9, 10 and 12G applicants.**

**A.R.S. §4-207.** (A) and (B) state that no retailer's license shall be issued for any premises which are at the time the license application is received by the director, within three hundred (300) horizontal feet of a church, within three hundred (300) horizontal feet of a public or private school building with kindergarten programs or grades one (1) through (12) or within three hundred (300) horizontal feet of a fenced recreational area adjacent to such school building.

**The above paragraph DOES NOT apply to:**

- a) Restaurants that do not sell growlers (A.R.S. §4-205.02) Series 12
- b) Hotel/motel license (A.R.S. §4-205.01) Series 11
- c) Microbrewery (A.R.S. §4-205.08) Series 3
- d) Craft Distillery (A.R.S. §4-205.10) Series 18

- e) Government license (A.R.S. §4-205.03) Series 5
- f) Playing area of a golf course (A.R.S. §4-207 (B)(5))
- g) Wholesaler/Distributor Series 4
- h) Farm Winery Series 13
- i) Producer Series 1

1. Distance to nearest School: \_\_\_\_\_ Name of School: \_\_\_\_\_  
(If less than one (1) mile note footage) Address: \_\_\_\_\_
2. Distance to nearest Church: \_\_\_\_\_ Name of Church: \_\_\_\_\_  
(If less than one (1) mile note footage) Address: \_\_\_\_\_

**SECTION 11 Business Financials A.R.S. §4-202(F)**

1. I am the:

- ☒ Tenant: a person who holds the lease of a property; a lessee.  
☐ Sub-tenant: a person who holds a lease which was given to another person (tenant) for all or part of a property.  
☐ Owner  
☐ Purchaser  
☐ Management Company

2. If the premises is leased give lessors: Name: Camden Holding LLC  
Address: 9454 Wilshire Blvd Beverly Hills CA 90212  
Street City State Zip

3. What is the penalty if the lease is not fulfilled? \$ \_\_\_\_\_ or Other: owe term

4. Total money borrowed for the Business not including lease? \$ 300,000.00

Please List Lenders/People you owe money to for business.

| Last | First | Middle | Amount Owed | Mailing Address   | City | State | Zip   |
|------|-------|--------|-------------|---|------|-------|-------|
| CIT  |       |        | 300,000.00  | 10201 Victorian Parkway North #100 Jacksonville Florida |      |       | 32256 |
|      |       |        |             |   |      |       |       |
|      |       |        |             |   |      |       |       |
|      |       |        |             |   |      |       |       |

(Attach additional sheet if necessary)

5. Has a license or a transfer license for the premises on this application been denied by the state within the past year?  
☐ Yes ☒ No If yes, attach explanation.
6. Does any spirituous liquor manufacture, wholesaler, or employee have an interest in your business?  
☐ Yes ☒ No If yes, attach explanation.

**SECTION 12 Diagram of Premises**

Check ALL boxes that apply to your business:

☐ Walk-up or drive-through windows

Patio: ☐ Contiguous ☐ Non-Contiguous within 30 feet

1. Is your licensed premises now closed due to construction, renovation or redesign or rebuild?

☒ Yes ☐ No If yes, what is your estimated completion date? 1 / 1 / 18

Please attach a diagram of the premises which clearly show only the areas where spirituous liquor will be sold, served, consumed, dispensed, possessed or stored. Include all entrances, exits, interior walls, bar areas, dining areas, dance floor, stage, game room and the kitchen. **DO NOT INCLUDE** parking lots, living quarters or areas where business is not conducted under this liquor license. When completing your premises diagram, please identify which orientation is North.

[illegible]

1. **STRENGTH AND CONDITIONING** (10%) **1.1.** Explain the importance of strength and conditioning in the performance of a specific sport. **1.2.** Describe the components of a strength and conditioning program for a specific sport. **1.3.** Discuss the role of strength and conditioning in the prevention of injury and the promotion of recovery.

2. **SPORTS MEDICINE** (10%) **2.1.** Explain the importance of sports medicine in the performance of a specific sport. **2.2.** Describe the components of a sports medicine program for a specific sport. **2.3.** Discuss the role of sports medicine in the prevention of injury and the promotion of recovery.

3. **SPORTS MANAGEMENT** (10%) **3.1.** Explain the importance of sports management in the performance of a specific sport. **3.2.** Describe the components of a sports management program for a specific sport. **3.3.** Discuss the role of sports management in the prevention of injury and the promotion of recovery.

4. **SPORTS SCIENCE** (10%) **4.1.** Explain the importance of sports science in the performance of a specific sport. **4.2.** Describe the components of a sports science program for a specific sport. **4.3.** Discuss the role of sports science in the prevention of injury and the promotion of recovery.

5. **SPORTS HISTORY** (10%) **5.1.** Explain the importance of sports history in the performance of a specific sport. **5.2.** Describe the components of a sports history program for a specific sport. **5.3.** Discuss the role of sports history in the prevention of injury and the promotion of recovery.

6. **SPORTS ETHICS** (10%) **6.1.** Explain the importance of sports ethics in the performance of a specific sport. **6.2.** Describe the components of a sports ethics program for a specific sport. **6.3.** Discuss the role of sports ethics in the prevention of injury and the promotion of recovery.

7. **SPORTS LAW** (10%) **7.1.** Explain the importance of sports law in the performance of a specific sport. **7.2.** Describe the components of a sports law program for a specific sport. **7.3.** Discuss the role of sports law in the prevention of injury and the promotion of recovery.

8. **SPORTS ECONOMICS** (10%) **8.1.** Explain the importance of sports economics in the performance of a specific sport. **8.2.** Describe the components of a sports economics program for a specific sport. **8.3.** Discuss the role of sports economics in the prevention of injury and the promotion of recovery.

9. **SPORTS POLITICAL SCIENCE** (10%) **9.1.** Explain the importance of sports political science in the performance of a specific sport. **9.2.** Describe the components of a sports political science program for a specific sport. **9.3.** Discuss the role of sports political science in the prevention of injury and the promotion of recovery.

10. **SPORTS SOCIOLOGY** (10%) **10.1.** Explain the importance of sports sociology in the performance of a specific sport. **10.2.** Describe the components of a sports sociology program for a specific sport. **10.3.** Discuss the role of sports sociology in the prevention of injury and the promotion of recovery.

11. **SPORTS PSYCHOLOGY** (10%) **11.1.** Explain the importance of sports psychology in the performance of a specific sport. **11.2.** Describe the components of a sports psychology program for a specific sport. **11.3.** Discuss the role of sports psychology in the prevention of injury and the promotion of recovery.

12. **SPORTS NUTRITION** (10%) **12.1.** Explain the importance of sports nutrition in the performance of a specific sport. **12.2.** Describe the components of a sports nutrition program for a specific sport. **12.3.** Discuss the role of sports nutrition in the prevention of injury and the promotion of recovery.

13. **SPORTS PHYSIOLOGY** (10%) **13.1.** Explain the importance of sports physiology in the performance of a specific sport. **13.2.** Describe the components of a sports physiology program for a specific sport. **13.3.** Discuss the role of sports physiology in the prevention of injury and the promotion of recovery.

14. **SPORTS ANATOMY** (10%) **14.1.** Explain the importance of sports anatomy in the performance of a specific sport. **14.2.** Describe the components of a sports anatomy program for a specific sport. **14.3.** Discuss the role of sports anatomy in the prevention of injury and the promotion of recovery.

15. **SPORTS BIOCHEMISTRY** (10%) **15.1.** Explain the importance of sports biochemistry in the performance of a specific sport. **15.2.** Describe the components of a sports biochemistry program for a specific sport. **15.3.** Discuss the role of sports biochemistry in the prevention of injury and the promotion of recovery.

16. **SPORTS BIOMECHANICS** (10%) **16.1.** Explain the importance of sports biomechanics in the performance of a specific sport. **16.2.** Describe the components of a sports biomechanics program for a specific sport. **16.3.** Discuss the role of sports biomechanics in the prevention of injury and the promotion of recovery.

17. **SPORTS ENVIRONMENTAL SCIENCE** (10%) **17.1.** Explain the importance of sports environmental science in the performance of a specific sport. **17.2.** Describe the components of a sports environmental science program for a specific sport. **17.3.** Discuss the role of sports environmental science in the prevention of injury and the promotion of recovery.

18. **SPORTS CLIMATE AND CLIMATE CHANGE** (10%) **18.1.** Explain the importance of sports climate and climate change in the performance of a specific sport. **18.2.** Describe the components of a sports climate and climate change program for a specific sport. **18.3.** Discuss the role of sports climate and climate change in the prevention of injury and the promotion of recovery.

19 WALL NOTES

**NOTES:**

1. ALL INFORMATION LOCATED HEREON IS THE PROPERTY OF THE CORPORATION AND SHALL REMAIN THE PROPERTY OF THE CORPORATION.
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11. ADD ADDITIONAL NOTES

1. ALL INFORMATION ON HONORARY OR SPONSOR STATUS OF SPONSOR MEMBERS

[illegible]

17 GENERAL CONSTRUCTION NOTES

NOTE:  
AT THE MAIN ENTRANCE SHALL HAVE A SIGN STATING THIS DOOR

①—WALL TYPE 3 SEE A1103

USG AQUA TOLUOL GYPSUM ED. IN ALL WET AREA - GYPSUM (TYPE X GYPSUM BOARD IN ALL DRESSING WALLS) - CRACK

⑥ WINDOW NUMBER - SEE SHEET A500 FOR DETAILS

1 DOOR HANGER - SEE SHEET A001 FOR DETAILS (1) 90

5 INDICATES KEY NOTE

SECTION BETA: ARROW INDICATES DIRECTION OF VIEW

SECTION DETAIL

PLAN DETAIL

13 FRAVING LEGEND

[illegible]

**Entrance**

**WAITING AREA**

**KITCHEN**

**COUNTER SERVICE**

**SERVICE AREA**  
SEE K100 FOR KITCHEN EQUIPMENT

**OFFICE**

**Dimensions:**

- Waiting Area: 12'0" x 12'0"
- Kitchen: 12'0" x 12'0"
- Counter Service: 12'0" x 12'0"
- Office: 12'0" x 12'0"
- Corridor: 12'0" x 12'0"
- Entrance: 12'0" x 12'0"

[illegible]

2 FLOOR PLAN  
8' 0" x 14' 0"

11 TYPE II HOOD SYSTEM - SEE MECHANICAL PLANS

19 PAPER, RETRODOGS - SEE ARTS

20 ELECTRIC PANELS - SEE ELECTRIC PLANS

|    |   |
|----|---|
| 21 | SERVICE COUNTER TOP AT 34" A.F.F. - MOA |
| 22 | WIDE SERVICE PAIR                       |

23 NEW P.O.S. LOCATION

25 ON ALL COMBENS  
S.E.S. SEE ELECTRICAL SHEETS

26 GAS SERVICE  
27 FINE RUSSEN

28 CO2 REFERENCE

29 H2O WORK - SEE A126

30 WALL PAPERES - SEE A140

22 REMOVE STAINLESS STEEL BELOW HOOK AND A MINIMUM OF 1" BEYOND THE SIDES OF THE HOOK.

1 FLOOR PLAN KEYNOTES

**arc one**  
associates LLC  
1427 N. 3rd Street  
Phoenix, Arizona 85006  
Phone: 602 241 7871  
Fax: 602 241 7874



**NEW**  
**DENNY'S RESTAURANT**  
21171 N. JOHN WAYNE PKWY  
MARICOPA, ARIZONA 85139

**SHEET**  
**A101**  
**of**  
**PROJECT: A0310416**



-Section 12 continued on next page-

2. Provide the square footage or outside dimensions of the licensed premises. Please do not include non-licensed areas such as parking lots, living quarters, etc.

3. As stated in A.R.S. §4-207.01 (B), I understand it is my responsibility to notify the Department of Liquor Licenses and Control when there are changes to the service areas or the square footage of the licensed premises, either by increase or decrease.

JM  
Applicants Initials

**RESTAURANTS AND HOTELS/MOTELS ONLY**

(IMPORTANT NOTE: A site inspection must be conducted prior to activation of the license. The fee of \$50.00 will be due and payable upon submitting this application.)

4a. Provide a detailed drawing of the kitchen and dining areas, including the locations of all kitchen equipment and dining furniture, these are required as part of the diagram. A.R.S. §4-205.02(C)

4b. Provide a restaurant operation plan.

**SECTION 13 SIGNATURE BLOCK**

I, (Signature) [Signature], hereby declare that I am the Owner/Agent filing this application, I have read this document and verify the content and all statements are true, correct and complete, to the best of my knowledge.

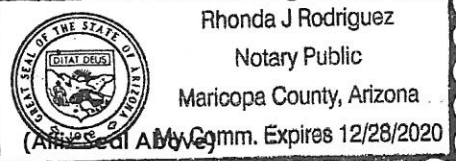
**NOTARY**

State of Arizona )

County of Maricopa )

On this 14 Day of November, 2017 before me personally appeared Jeffrey Craig Miller  
(Print Name of Document Signer)

Whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and acknowledged that he or she signed the above/attached document.



[Signature]  
Signature of NOTARY PUBLIC

**A.R.S. §41-1030. Invalidity of rules not made according to this chapter; prohibited agency action; prohibited acts by state employees; enforcement; notice**

B. An agency shall not base a licensing decision in whole or in part on a licensing requirement or condition that is not specifically authorized by statute, rule or state tribal gaming compact. A general grant of authority in statute does not constitute a basis for imposing a licensing requirement or condition unless a rule is made pursuant to that general grant of authority that specifically authorizes the requirement or condition.

D. THIS SECTION MAY BE ENFORCED IN A PRIVATE CIVIL ACTION AND RELIEF MAY BE AWARDED AGAINST THE STATE. THE COURT MAY AWARD REASONABLE ATTORNEY FEES, DAMAGES AND ALL FEES ASSOCIATED WITH THE LICENSE APPLICATION TO A PARTY THAT PREVAILS IN AN ACTION AGAINST THE STATE FOR A VIOLATION OF THIS SECTION.

E. A STATE EMPLOYEE MAY NOT INTENTIONALLY OR KNOWINGLY VIOLATE THIS SECTION. A VIOLATION OF THIS SECTION IS CAUSE FOR DISCIPLINARY ACTION OR DISMISSAL PURSUANT TO THE AGENCY'S ADOPTED PERSONNEL POLICY.

F. THIS SECTION DOES NOT ABROGATE THE IMMUNITY PROVIDED BY SECTION 12-820.01 OR 12-820.02.