CITIZEN PARTICIPATION REPORT City of Maricopa Case# CUP17-01



Applicant:

Private Motorsports Group, LLC

8902 E Via Linda, #110-152 Scottsdale, AZ 85258

Legal Representative:

Jordan Rose Rose Law Group pc 7144 E. Stetson Drive Scottsdale, Arizona 85251 480.505.3939

Submitted: March 28, 2017

TABLE OF CONTENTS

PROJECT NARRATIVE

SITE LOCATION MAP

SITE PLAN

NOTIFICATION LETTER

NOTIFICATION LIST OF PROPERTY OWNERS WITHIN 300 FT

NOTIFICATION MAP

AFFIDAVIT OF PUBLICATION

AFFIDAVIT OF SITE POSTING

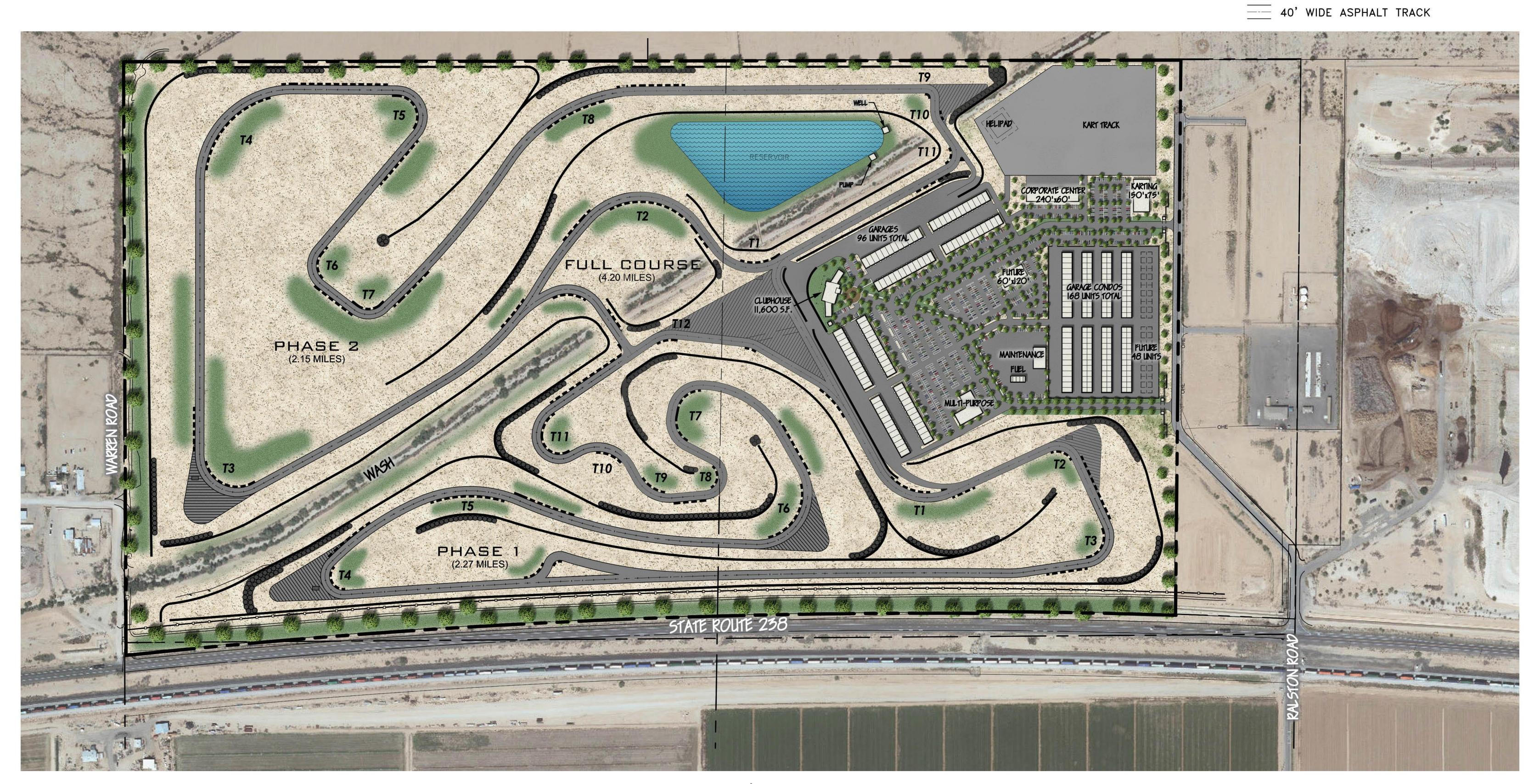
NEIGHBORHOOD MEETING SIGN IN SHEET

NEIGHBORHOOD MEETING SUMMARY



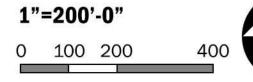
DRAWING LINETYPE/SYMBOLS LEGEND

OOOOOOO DOUBLE-ROW TIRE BARRIER SSSSSSSSS FOUR-ROW TIRE BARRIER -88 TIRE END OF BARRIER PROTECTION --- CONCRETE CURBING (PAINTED) — 39" HIGH CONCRETE BARRIER ASPHALT RUN-OFF AREAS

















JENNIFER HALL

7144 E. Stetson Drive, Suite 300 Scottsdale, Arizona 85251 Phone 480.505.3938 480.505.3925 JHall@RoseLawGroup.com www.RoseLawGroup.com

March 6, 2017

RE:

CUP17-01 APEX Motor Club

NWC of Ralston Rd and State Route 238 within City of Maricopa incorporated limits

Dear Property Owner or Current Resident,

A Conditional Use Permit application has been filed with the City of Maricopa on behalf of Private Motorsports Group, LLC at the above mentioned property. The meeting dates in regards to this request are as follows:

Neighborhood Meeting

Thursday, March 23, 2017 @ 5:45 p.m. Maricopa Public Library 41600 W. Smith Enke Rd Maricopa, AZ 85138

Planning and Zoning Commission

Monday, April 10, 2017 @ 6:00PM City Hall 39700 W. Civic Center Plaza Maricopa, AZ 85138

City Council

Tuesday, April 18, 2017 @ 7:00PM City Hall 39700 W. Civic Center Plaza Maricopa, AZ 85138

According to the Pinal County Assessors records, you are a property owner within 300 feet of the property under consideration. In order to better inform you of the public meeting(s) scheduled for this matter, this notice is being sent to you via first class mail.

Rose Law Group pc, on behalf of Private Motorsports Group, LLC, is requesting a Use Permit (CUP17-01) per the entitled Zoning District, Sec. 1801, to operate a motorsport facility on 280 acres of land which is located at the northwest corner of Ralston Road and State Route 238.

See attachment for narrative and site map.

If you wish to provide input on this matter, you may attend each meeting or submit written comment before or at the meeting. If you have any questions concerning this matter and/or would like to discuss the project in more detail please feel free to contact me directly at 480-505-3938 or jhall@roselawgroup.com. You may also contact Rodolfo Lopez at the City of

Maricopa Planning Department at 520-568-9098 or email him at <u>Rodolfo.Lopez@maricopa-az.gov</u> and reference APEX Motor Club (CUP17-01).

Please note that City Council holds a work session prior to the aforementioned Council meeting time. As the work session meeting time varies, please contact the City Clerk at 520-568-9098 or visit the City of Maricopa website at www.maricopa-az.gov for information on the specific time that the work session will be held. Kindly address additional questions or comments to the Planning Department at 520-568-9098.

Sincerely,

ennifer Hall

Senior Project Manager

Description

This application by Private Motorsports Group, LLC is for a Conditional Use Permit as allowed by Section 504.05 of the current City of Maricopa Zoning Ordinance ("Current Ordinance") within the CI-2 Industrial Zone as well as allowed with a Use Permit by Section 1801 of the previous City of Maricopa Zoning Ordinance effective prior to December 2014 (The "Legacy Ordinance"). This request applies to the 280-acre property on the north side of State Route 238 between the Ralston Road and Warren Road alignments and identified by the Pinal County Assessor as parcel number 510-80-003-C (the "Property"). The Property is generally located about four miles west of State Route 347 (see Exhibit "A").

Private Motorsports Group, LLC ("PMG") is excited to bring a thrilling world class motorsports facility to the City of Maricopa, Arizona. APEX Motor Club ("APEX" or the "Club") is an innovative business that will allow private members to enjoy a world-class driving experience along with the finest country club style amenities available. APEX will attract new investment, high-end consumers and tax revenues to the City.

PMG intends to develop a first rate motorsports club including up to 4.20 miles of premier racing surface, country club amenities, car condominiums, for-lease car storage units and a unique social setting. PMG will provide a club that gives automotive enthusiasts a social environment in which they can have unique automotive and motorsports experiences that are not normally available without such a venue. PMG's inventive "garage area" will be similar to outdoor malls where club members may casually walk around and visit with other members, experiencing their vehicles and car culture. PMG plans to create the most premier motorsports experience in the Southwest.

Project amenities will include:

- Race Track Initially with a curvaceous 2.27-mile track followed by a secondary 2.15-mile track
 which will be combinable to form a 4.20-mile race quality road course, PMG will provide APEX
 drivers with the opportunity to test their skills and experience the true capabilities of their cars
 on a safe, professionally-designed course created with the utmost attention to detail in road
 dynamics, track features and driver experience.
- Clubhouse APEX will feature a high-quality clubhouse, where members can relax and socialize with each other. The facility will include motorsports TV programming throughout the clubhouse and include spaces for networking and work. The clubhouse will also feature a pro shop, where members may purchase apparel items and driving gear, and a snack bar with refreshments and light snacks.
- Storage Garages APEX will offer up to 96 private 'for-rent' storage garages at the facility.
- **Garage Condominiums** APEX will offer up to 168 garage units (to include some with premium track views) for sale. These car condominiums will provide complete autonomy to owners who may personalize and outfit them to their individual needs and tastes.
- **Kart Track** APEX will also include a go-kart racing track to provide enthusiasts (adult and children) with yet another way to experience the thrill of driving in a safe, fun, and competitive environment.

• **Support Uses** – APEX will feature every amenity that owners of the finest automobiles would expect to find onsite, including fuel, basic maintenance services, cleaning and detail services, and general technical inspections.

Conditional Use Permit Request

While each of the above uses are allowed by right under the Legacy Ordinance, this conditional use permit request is for the following uses, which are consistent with those listed above, but are not explicitly allowed within the CI-2 zoning district:

- Heliport
- Race Tracks
- Restaurants

The Legacy Ordinance states in Section 2302 that Heliports and Race Tracks may be authorized "in a district from which they are prohibited by this Ordinance, when found to be in the interest of the public health, safety and general welfare of the community and surrounding areas."

Furthermore, while "Restaurants" are not explicitly permitted within the CI-2 Industrial Zone, the Planning Commission may "deem [them] appropriate in the public interest" and may issue a conditional use permit allowing them to locate in the zoning district. Noteworthy, under the Current Ordinance restaurants are also allowed by Administrative Use Permit within the property's GI General Industrial zoning district designation which is comparable to the existing CI-2 designation.

Conclusion

This Conditional Use Permit application meets all of the requirements of the Ordinance. PMG's facility, APEX Motor Club, will be an economic boon for the City of Maricopa and a point of great pride for the community. The project will quickly achieve a strong national reputation for quality and success. The world class nature of the track, the clubhouse, the garages, the kart track, the potential retail, and the supporting amenities will give auto enthusiasts from around Arizona an opportunity that is unmatched in other parts of the country. Current and future businesses along State Route 347 and State Route 238 will see increased income and the City of Maricopa will see a corresponding increase in tax revenues. The City of Maricopa will also become known as a welcoming host city and partner, and the many members and visitors to the APEX Motor Club will have a firsthand opportunity to experience all that the community has to offer. Because many of these individuals will be business owners and executives, it will not be surprising if additional business opportunities are created in the City of Maricopa as these individuals become acquainted with the terrific economic development prospects offered by doing business in the Maricopa area.

Exhibit A – Property Location



Exhibit B – Surrounding Land Uses



510050010 MARTIN DEENA, 140 E RIO SALADO PARKWAY 601 TEMPE, AZ 85281

510050040

UNION PACIFIC RAILROAD, CRAIG MILLER, A 1400 DOUGLAS ST STOP 1640 OMAHA, NE 68179

51005010G COAWETTE SCOTT G, 4122 E CATHEDRAL ROCK DR PHOENIX, AZ 85044

51080003C ENTERPRISES 238 LC, 8501 N SCOTTSDALE RD STE 120 SCOTTSDALE, AZ 85253

510800060 ATLAS COMMERCIAL LLC, 6250 E CHENEY DR PARADISE VALLEY, AZ 85253 51005003F STAGELINE RANCHES LLC, 6443 W COLLEGE DR PHOENIX, AZ 85033

51005009B HEATON 238 LLC, 14670 S 23RD PL PHOENIX, AZ 85048

510800010 STAGELINE RANCHES LLC, 6443 W COLLEGE DR PHOENIX, AZ 85033

510800040 ATLAS COMMERCIAL LLC, 6250 E CHENEY DR PARADISE VALLEY, AZ 85253

510800070 ATLAS COMMERCIAL LLC, 6250 E CHENEY DR PARADISE VALLEY, AZ 85253 51005003K STAGELINE RANCHES LLC, 6443 W COLLEGE DR PHOENIX, AZ 85033

51005010F COAWETTE SCOTT G, 4122 E CATHEDRAL ROCK DR PHOENIX, AZ 85044

510800020 SADDLEHORN RANCHES LLC, 6443 W COLLEGE DR PHOENIX, AZ 85033

510800050 ATLAS COMMERCIAL LLC, 6250 E CHENEY DR PARADISE VALLEY, AZ 85253

510800080 ATLAS COMMERCIAL LLC. 6250 E CHENEY DR PARADISE VALLEY, AZ 85253

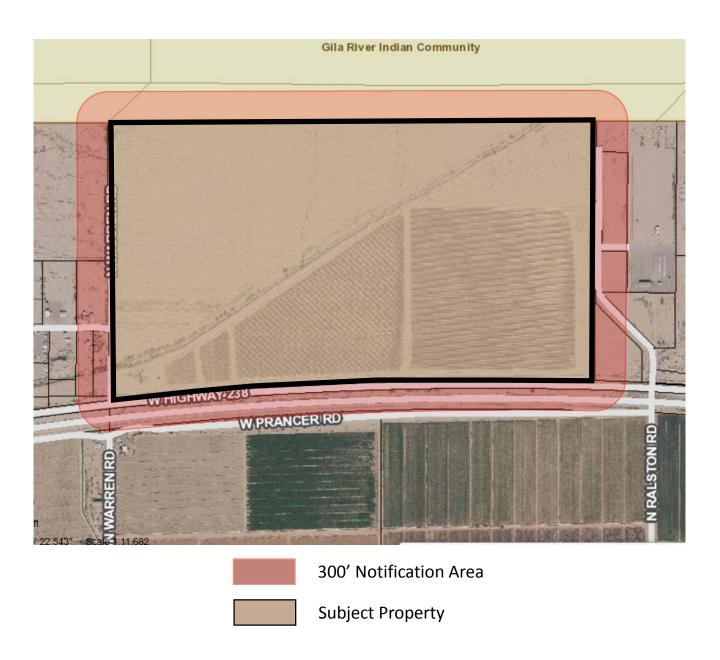
Notification Area Map

Project Name: Private Motorsports Group, LLC

Location: North side of SR 238 between Ralston Rd and Warren Rd

Request: Conditional Use Permit

Current Zoning of Subject Property: CI-2 Industrial



STATE OF ARIZONA COUNTY OF PINAL



NEWSPAPER PUBLIC NOTICE NOTICE OF CITY OF MARICOPA PUBLIC MEETING AND HEARING

> Neighborhood Meeting Thursday, March 23, 2017 @ 5:45 p.m. Maricopa Public Library 41600 W. Smith Enke Rd Maricopa, AZ 85138

Planning and Zoning Commission Hearing Monday, April 10, 2017 @ 6:00 p.m. City Hall 39700 W. Civic Center Plaza Maricopa, AZ 85138

City Council Hearing
Tuesday, April 18, 2017 @ 7:00 p.m.
City Hall
39700 W. Civic Center Plaza
Maricopa, AZ 85138
NOTICE IS HEREBY GIVEN THAT

NOTICE IS HEREBY GIVEN THAT at the above listed meeting and public hearings will be held at the above stated date, time, and location. The purpose of the public meeting and public hearings is to receive public comments, suggestions on the following request prior to approval.

(CUP17-01) Rose Law Group pc, on behalf of Private Motorsports Group,

(CUP17-01) Rose Law Group pc, on behalf of Private Motorsports Group, LLC, is requesting a use permit per the entitled Zoning District, Sec. 1801, to operate a motorsport facility on 280 acres of land. Located at the North West corner of Ralston Road and State Route 238.

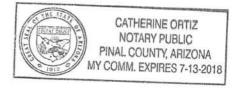
Anyone wishing to appear and make comment is encouraged to attend. Written comments are welcome and, if received prior to the meeting, will be included in the record. All comments or appeals should be sent in written form to the Development Services Department, Attn: Rodolfo Lopez at 39700 W. Civic Center Plaza, Maricopa, AZ 85138. Please include name, address, telephone number and signature. For questions, please contact Planning Division at 520-568-9098.

Dated this March 2, 2017 Vanessa Bueras, City Clerk No. of publications: 1; date of publication: March 7, 2017.

Affidavit of Publication

RUTH A. deposes and says: That he/ of America, over 21 years of Casa Grande Dispatch, a d County, Arizona, Tuesday to true and complete printed of in the regular edition of said ONE issues	of age, that I am an a laily newspaper publ hrough Sunday of ea copy of which is held d newspaper, and not	citizen of the Uagent and/or published at Casa Coch week; that a reunto attached, in a supplemen	Jnited State blisher of the grande, Pina notice, a full was printed t thereto, fo
7TH day of	MARCH	A.D.,	2017
Second publication			
Third publication			
Fourth publication			
Fifth publication			
Sixth publication			
By agent and/or pu	RANDE D	5	
Sworn to before me this			20 10
day of Man	Keline	OH.	
Notary	Public in and for the	County	

of Pinal, State of Arizona



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- Rental Assistance

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Acreage/Desert Land

NORTHERN AZ Wilderness Ranch \$249 Month. Quiet secluded 37 acre off grid ranch bordering 640 acres of wooded State Trust land at cool clear 6,400' elevation. Near historic pioneer town & fishing lake. No urban noise & dark sky nights amid pure air & AZ's best year round climate. Blend of evergreen woodlands & grassy meadows with sweeping views across uninhabited wilderness mountains and valleys. Abundant clean groundwater, free well access, loam garden soil, maintained road access. Camping and RV use ok. \$28,900, \$2,890 dn. seller financing. Free brochure with additional property descriptions, photos / ter-rain map / weather chart / area info: 1st united Realty 800-966-6690. (AzCAN)

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WANTED: OLDER Corvette, Porsche, Jaguar, Triumph, MG, Mercedes Sportscars/Convertibles. 1973 & OLDERI ANY condition! TOP \$\$ PAID! Call/Text: Mike 520-977-1110. I bring trailer & funds. (AzCAN)

Volkmer welcomes preemp

Top attorney requested visit by Auditor General's Office

By KATIE CAMPBELL Staff Writer

FLORENCE — Just days after agents from the Federal Bureau of Investigation visited the Pinal County Sheriff's Office, County Attorney Kent Volkmer opened his doors to the Arizona Auditor

MARICOPA/STANFIELD JUSTICE COURT, PINAL COUNTY, ARIZONA P.O. Box 201 * Maricopa, AZ 85239 A SPEEDY CASH CAR TITLE LOANS, LLC

Plaintiff,

vs.
TESIA BALTIMORE AND DOE
BALTIMORE, a married couple,
Defendant.

BALTIMORE, a married couple,
Defendant.
THE STATE OF ARIZONA TO:
Tesia Baltimore And Doe Baltimore
20851 N DANIELLE AV
MARICOPA, AZ 85138

1. You are summoned to respond to
this complaint by filing an answer with
this court and paying the court's
required fee. If you cannot afford to pay
the required fee, you may request the
court to waive or to defer the fee.
2. If you were served with this summons in the State of Arizona, the court
must receive your answer to the complaint within twenty (20) calendar days
from the date you were served. If you
were served outside the State of
Arizona, the court must receive your
answer to the complaint within thirty
(30) days from the date of service. If
the last day is a Saturday, Sunday, or
holiday, you will have until the next
working day to file your answer. When
calculating time, do not count the day
you were served with the summons.
3. This court is located at (physical
address): P.O. Box 201 * Maricopa, AZ
85239
4. Your answer must be in writing.

4. Your answer must be in writing.

(a) You may obtain an answer form from the court listed above, or on the Self-Service Center of the Arizona Judicial Branch website at http://www.azcourts.gov/ under the "Public Services" tab. (b) You may visit http://www.azturbocourt.gov/ to fill in your answer form electronically; this requires payment of an additional fee. (c) You may also prepare your answer on a plain sheet of paper, but your answer must include the case number, the court location, and the names of the parties.

5. You must provide a copy of your answer to the plaintiff(s) or to the plaintiff's attorney. Your answer must be in writing

answer to the plaintings of th

REQUESTED IN THE PLAINTIFF(S)
COMPLAINT.
Date: 10/27/16
/s/illegible
Justice of the Peace
REQUEST FOR REASONABLE
ACCOMMODATION FOR PERSONS
WITH DISABILITIES MUST BE MADE
TO THE COURT AS SOON AS POSSIBLE BEFORE A COURT PRO-

CEEDING.

A copy of the Summons and Complaint may be obtained by contacting the Plaintiff's attorney: M. KENT MECHAM, MECHAM & ASSOCIATES, CHARTERED, 7830 North 23rd Avenue, Phoenix, AZ 85021-6875, Phone: (602) 246-7626, E-Mail: mkm@azjurist.com 2/21, 2/28, 3/7, 3/14/17 CNS-2977708# CNS-2977708# MARICOPA MONITOR

PUBLIC HEARING NOTICE
RURAL GENERAL PUBLIC
TRANSPORTATION PROGRAM
The city of Maricopa is considering
applying to the Arizona Department of
Transportation, Multimodal Planning
Division, for assistance though its

attorney requested a review to determine whether allegations of RICO misuse hold water.

"If there were misappropriations, if there was Volkmer unlawful

or inappropriate activity, we want to know about it now," Volkmer said Wednesday. "We want to address

it and move forward. "I am not going to intentionally throw the prior administration Program Manager

/s/Martin Scribner /s/Martin Scribner Martin Scribner, AICP Director, Development Services No. of publications: 2; dates of publications: March 7, 14, 2017.

NEWSPAPER PUBLIC NOTICE NOTICE OF CITY OF MARICOP NOTICE OF CITY OF MARICOPA PUBLIC MEETING AND HEARING

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Dated this March 2, 2017 Vanessa Bueras, City Clerk No. of publications: 1; date of publication: March 7, 2017.

DOCKET NO. RR-03639A-17-0020
IN THE MATTER OF THE APPLICATION OF THE ARIZONA DEPARTMENT OF TRANSPORTATION TO INSTALL A NEW GRADE SEPARATED CORSSING AND FOR THE UNION PACIFIC RAILROAD COMPANY TO REMOVE AN EXISTING ATGRADE CROSSING AT STATE ROUTE 347 IN THE CITY OF MARICOPA, PINAL COUNTY, ARIZONA, USDOT NO. 741 343C. (DOCKET NO. RR-03639A-17-0020)

Summary
On January 25, 2017, the Arizona Department Transportation ("ADOT") filed with the Arizona Corporation Commission ("Commission") a request for approval for ADOT to install a new grade separated crossing and for the Union Pacific Railroad Company ("Railroad") to remove an existing atgrade crossing at State Route 347 ("SR347") in the City of Maricopa

deh Forghani, those items were related to former Pinal County Sheriff Paul Babeu's administration. Babeu's successor, Sheriff Mark Lamb, is not involved in that investigation, according to

Volkmer was encouraged to request the audit when he enlisted the help of Rick Romley, a for-mer four-term Maricopa County attorney. Romley sought Audi-tor General Debra Davenport's guidance in the past and believed Pinal County could benefit from

such scrutiny.

"But for our invitation, I had intervented intervention and the person's intervention will not unduly broaden the case will directly and substantially impact the person, and the person's intervention will not unduly broaden the case into person and the person's intervention will not unduly broaden the

impact the person, and the person's intervention will not unduly broaden the issues in the case. Intervention, among other things, entitles a party to present sworn evidence at hearing and to crossexamine other parties' witnesses. Intervention is not required if you want to appear at the hearing and provide public comment on the Application, or if you want to file written comments in the record of the case.

To request intervention, you must file an original and 13 hard copies of a written request to intervene with Docket Control, 1200 West Washington, Phoenix, AZ 85007, no later than March 22,2017. You also must serve a copy of the request to intervene On each party of record on the same day that you file the request to intervene with the Commission. Information about what intervention means, including an explanation of the rights and responsibilities of an intervenor, is available on the Commission's website (www.azcc.gov) using the "Intervention in Utility Cases" I link. The link also includes sample intervention requests.

If you choose to request intervention, your request must contain the following:

1. Your name, address, and tele-

If you choose to request intervention, your request must contain the following:

1. Your name, address, and telephone number, and the name, address, and telephone number of any person upon whom service of documents is to be made, if not yourself;

2. A reference to Docket No. RR-03639A-17-0020;

3. A short statement explaining:
a. Your interest in the proceeding (e.g., a customer of the Railroad, a neighboring property owner, a crossing user, etc.),
b. How you will be directly and substantially affected by the outcome of the case, and
c. Why your intervention will not unduly broaden the issues in the case;
4. A statement certifying that you have served a copy of the request to intervene on The-Railroad or its attorney and all other parties of record in the case; and
5. If you are not represented by an attorney who is an active member of the Arizona State Bar and you are not representing yourself as an individual, sufficient
Information and any appropriate documentation to demonstrate compliance with Arizona Supreme Court Rules 31, 38, 39, and 42, as applicable.
The granting of motions to intervene

The granting of motions to intervene shall be governed by A.A.C. R14-3-105, except that all motions to intervene must be filed on or before March

vene must be filed on of before Match 22, 2017.

ADA/Equal Access Information
The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting the ADA Coordinator, Carolyn Buck, E-mail CDBuck@azcc.gov, voice phone number 602-542-3931. Requests should be made as early as possible to allow time to arrange the accommodation. ~
No. of publications: 1; date of publication: March 7, 2017.



AFFIDAVIT OF SIGN POSTING

The undersigned Applicant has complied with the City of Maricopa's posting requirements for the project located at the Northwest corner of Ralston Rd and State Rt 238 (CUP17-01) on March β , 2017.

Ralston Rd and State Rt 238 (CUP17-01) on March β , 2017.
See attached photo exhibit.
For applicant:
Rose Law
Dynamite Signs, Inc.

Subscribed and sworn to be on this _____ day of March 2017 by

Meghan Liggett.

IN WITNESS WHEREOF, I Hereto set my hand and official seal.

Notary Public

My Commission expires: 10-25-20

MARYBETH CONRAD
Notary Public, State of Arizona
Maricopa County
My Commission Expires
October 25, 2020





PRIVATE MOTORSPORTS CLUB/TRACK (CONDITIONAL USE PERMIT) | Open House Sign-in Sheet

Thursday, March 23, 2017, 5:45 p.m., Maricopa Public Library

Phone	999-395(025)	622 955 2424	8484-170-084				
Email	Mangih. Nhowsellak-chir.nsn.us	bhintan@eldurad> holdings.net	8484-412-084 morberassdom				
Address				(Library)	(Library)		
	OWSE	ndan	Rick		Rodriguez (Library)		
Name	Nancy House	Brad Hinton	Borbara + Rich	TR 下 天	Anthony R		

Neighborhood Meeting

SUMMARY

MAR 23, 2017 5:45 PM

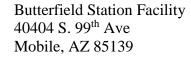
APEX MOTORSPORTS CLUB/TRACK USE PERMIT APPLICATION (CUP17-01)

MEETING CALLED BY	Rose Law Group – Applicant Representative
TYPE OF MEETING	Neighborhood Meeting to discuss the Conditional Use Permit request to allow a private motorsports club and track on approximately 280 acres located north of Hwy 238 between Warren and Ralston Roads
LOCATION	Maricopa Public Library (Meeting Room) 41600 W Smith Enke Rd Maricopa, AZ 85138
NOTE TAKER	Jennifer Hall, Rose Law Group
ATTENDEES	Project Team: Jennifer Hall – Rose Law Group Cepand Alizadeh – Rose Law Group (please see sign in sheet for other attendees from general public)

	Notification letters were mailed out to all property owners within 300 ft of the proposed site as well as to Gila River Indian Community and Ak-Chin Indian Community. Seven (7) people attended the neighborhood meeting; although not everyone was willing to sign the attached sign in sheet.
	The Project Team arrived at 5:30PM to set up the Meeting Room with exhibit boards and members of the community began arriving shortly after. We explained to the attendees that the format for the Open House was informal and encouraged them to walk around and look at the renderings on the boards.
SUMMARY	Our team provided attendees a brief background and description of the project, explained the city process in order to obtain approval of the proposed use and answered questions.
	Issues that were discussed included the layout of the site plan specifically the location of the garage condos relative to existing commercial versus industrial zoning, clarification that the garage condos will not be used as residences, if other organizations will be allowed to use the track, clarification that this will not be operated as an actual race track but a private track (not open to the public) where members can drive their cars, timeline for site build out and roadway improvements. No opposition was expressed.
	Attendees commented on the nice looking renderings of the proposed buildings.

At approximately 6:15PM all of the attendees left the meeting. The project team passed out business cards and encouraged them to reach out with additional questions or comments. The Project Team began dissembling the exhibit boards and finally left the Meeting Room at 6:50PM.

Follow up emails were sent to all attendees who provided contact information in order to open the line of communication.





March 28, 2017

Kazi N. Haque, AICP Development Services 39700 W. Civic Center Plaza Maricopa, AZ 85138

Re: Sierra Estrella Landfill

Dear Mr. Haque,

Thank you for meeting with me last week. The purpose of this communication is to formally request that Waste Management be included in future coordination, planning etc. with respect to Sierra Estrella Landfill.

As you know, Apex Motor Club is planning a development in an area west of Sierra Estrella Landfill adjacent to Ralston Road. Waste Management welcomes the opportunity to work with Apex Motor Club as well as any new neighbor to serve the community.

Sierra Estrella Landfill is a Municipal Solid Waste Landfill that is currently not active. Waste Management currently has no operations on the site, however, we do actively maintain solid waste, air quality, and other permits with the state of Arizona and Pinal County required to operate the landfill. Waste Management routinely monitors environmental engineering controls onsite as well as maintains various aspects of the landfill and property. Waste Management has the ability to quickly open Sierra Estrella Landfill and begin accepting waste again at any time.

As such, in an effort to be a positive and advantageous neighbor as well as protect our interests with respect to the Sierra Estrella Landfill, Waste Management would like the opportunity to be involved in coordination, planning, public hearings, etc. with respect to any future development around Sierra Estrella Landfill as well as the Apex Motor Club.

Thank you for your consideration in this matter. Please contact me at (602) 721-4950 if you have any questions. Thank you.

Sincerely,

Kevin Turner District Manager