

## NOTIFICATION REPORT

#### **PLANNING AND ZONING DIVISION**

39700 W. Civic Center Plaza Maricopa, AZ 85139 Ph: 520.568.9098 Fx: 520.568.9120 www.maricopa-az.gov

#### **Mailing Letter**



39700 W. Civic Center Plaza Maricopa, AZ 85138 Ph: 520.568.9098 Fx: 520.568.9120 www.maricopa-az.gov

February 15, 2023

Re: Roosevelt Ave. Right of Way Abandonment

Dear Sirs/Madams:

Bruce Dunn of Paragon Hampton Edison LLC has filed an application with the City of Maricopa requesting the abandonment of Roosevelt Avenue, a short section of platted public right of way located between the existing Roosevelt Ave. to the South and Edison Rd. as shown on the attached exhibits. Roosevelt Ave, which has not been developed as a public street, is more specifically the northern portion (9 feet) of W. Lexington Ave and 200 feet east of N. Wilson Ave. The ROW to be abandoned is situated on land that Paragon has purchased and is currently developing. The City of Maricopa does not have plans to improve or use the ROW and has agreed to abandon it at this time.

The City of Maricopa City Council will hold a public hearing on **April 4, 2023** at 6:00 P.M. in the City Hall Council Chambers, 39700 Civic Center Plaza, to receive public comment on the requested abandonment. Should you have any question or concerns with regard to the proposed abandonment, you are encouraged to attend or submit written comments to the attention of Alexander Bosworth, Planner, Development Services Department, City of Maricopa, 39700 Civic Center Plaza, Maricopa, AZ 85138.

If you have any questions, or be of further assistance, please feel free to contact the Planning Division at (520) 568-6936

Best regards,

**Alexander Bosworth** 

Planner

City of Maricopa, Development Services Department

P: (520) 316-6948

Alexander.Bosworth@maricopa-az.gov

### **Mailing List**

Brian Yerges Director of Land Management Electrical District No. 3 41630 W. Louis Johnson Drive Maricopa, AZ 85138-5402

Ms. Latisha Rose Manager Orbital Communications 21116 N. John Wayne Pkwy, Suite B-9 Maricopa, AZ 85139

Mr. Ron Sprague CenturyLink 13333 West Selma Highway Casa Grande, AZ 85122

Mr. Ron Fleming General Manager Globe Water Management, LLC 21410 N. 19<sup>th</sup> Avenue, Suite 201 Phoenix, AZ 85027

Mr. Jesse J. Gonzales Southwest Gas 201 West 4<sup>th</sup> Street Casa Grande, AZ 85122-4417

Mr. James C. Pigg Kinder Morgan Phoenix Operations 7815 S. 48<sup>th</sup> Street Phoenix, AZ 85004

Bill Collings Maricopa Domestic Water PO BOX 209 Maricopa, AZ 85139

# **Public Agency Notification**

jantone@ak-chin.nsn.us; EPeters@ak-chin.nsn.us; Sandra,Shade@ak-chin.nsn.us; TCostello@ak-chin.nsn.us; nicole odolfol topez; Dania Castillo; Keith Brown; Eddie Rodriguez; Brad Pitassi; Camero King; Joshua Bowman; Benjamii elli.williams@ed-3.org; nancy.messer@ed-3.org; sordi@ed-3.org; david.white@ori.cnsn.us; aimee.scheld@wresou. panne.ellsworth@gwresources.com; ron.lakefield@gwresources.com; dnacwil@aol.com; dalley@maricopafcd.com; ji

TAC Review: Right-of-Way Abandonment - Roosevelt Ave. and Lexington Ave. Subject:

Wednesday, February 15, 2023 11:52:00 AM

image005.png ABDN Narrative.pdf AERIAL MAP.pdf Abandonment Legal image002.png

Good afternoon-

Project Name: Right-of-Way Abandonment - N. Roosevelt Ave. and W. Lexington Ave.

Project Location: Generally located south of W. Edison Rd. and north of the W. Lexington Ave. centerline.

#### Review members:

- This is a request for the right-of-way (ROW) abandonment of the portion of North Roosevelt Avenue located between N. Edison Rd. and W. Lexington Ave., and the abandonment of the northern portion (9 feet) of W. Lexington Ave. located 200 feet east of N. Wilson Ave. (refer to exhibits attached and below).
- The reason for the abandonment request is that the City does not have plans to improve or use the ROW in the future.
- City staff is submitting the application package on behalf of Bruce Dunn of Paragon Hampton Edison LLC, the adjacent property owner, who will subsequently take ownership of the abandoned property.

This request is to review the proposal remotely, and to provide feedback for the benefit of the applicant.



More details attached.

Please provide your review comments back to me by email prior to end of business March 6<sup>th</sup> if your review is applicable.

# **Public Notice Sign**

