## **RESOLUTION NO. 23-03**

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF MARICOPA, ARIZONA, APPROVING AND ADOPTING A MINOR GENERAL PLAN LAND USE AMENDMENT TO CHANGE THE LAND USE FROM EXISTING HIGH DENSITY RESIDENTIAL (HDR), MEDIUM DENSITY RESIDENTIAL (MDR) AND EMPLOYMENT (E) TO HIGH DENISTY RESIDENTIAL (HDR) FOR APPROXIMATELY 40.57 ACRES OF LAND GENERALLY LOCATED AT THE NORTHEAST CORNER OF N. WHITE AND PARKER ROAD AND W. FARRELL ROAD, WITHIN THE CITY OF MARICOPA INCORPORATED LIMITS, AS DESCRIBED IN CASE #GPA 22-12. THE PARCEL OF LAND IS LOCATED IN A PORTION OF SECTION 31, TOWNSHIP 4 SOUTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA.

**WHEREAS**, A.R.S. §9-461.06 requires any amendment to the general plan be by resolution of the governing body of the municipality; and

**WHEREAS**, on December 12, 2022 the Planning and Zoning Commission reviewed the proposed general plan amendment known as case #GPA 22-12 and recommended approval of the amendment; and

WHEREAS, after reviewing the proposed minor amendment to the General Plan as described in case #GPA 22-12, regarding the land use of approximately 40.57 acres generally located at the northeast corner of N. White and Parker Road and W. Farrell Road, the City Council of the City of Maricopa believes that the proposed amendment to the General Plan is in the best interest of the City of Maricopa.

**NOW, THEREFORE, BE IT RESOLVED THAT** the Mayor and City Council of the City of Maricopa, Arizona, hereby approve and adopt an amendment to the General Plan Land Use Map of the City of Maricopa, Arizona by approving case # GPA 22-12 amending the General Plan Land Use from High Density Residential (HDR), Medium Density Residential (MDR) and Employment (E) to High Density Residential (HDR) for approximately 40.57 acres of land generally located at the northeast corner of N. White and Parker Road and W. Farrell Road.

**PASSED AND ADOPTED** by the Mayor and City Council of the City of Maricopa, Arizona this 17<sup>th</sup> day of January, 2023.

**APPROVED:** 

00235169

Nancy Smith Mayor

ATTEST:

## APPROVED AS TO FORM:

Vanessa Bueras, MMC City Clerk \_

Denis Fitzgibbons City Attorney