LEGEND

NOT TO SCALE

FOUND MONUMENT AS NOTED SET BASS CAP AT COMPLETION OF CONSTRUCTION CORNER OF SUBDIVISION, MONUMENT AS NOTED BLM BUREAU OF LAND MANAGEMENT P.C.R. PINAL COUNTY RECORDS APN ASSESSORS PARCEL NUMBER RLS REGISTERED LAND SURVEYOR PUBLIC UTILITY EASEMENT VNAE VEHICULAR NON-ACCESS EASEMENT R/W RIGHT-OF-WAY SIGHT VISIBILITY EASEMENT (33' X 33') PROPERTY LINE LOT LINE PARCEL LINE — RIGHT OF WAY LINE SECTION LINE CENTER LINE

EXISTING EASEMENT LINE

ASSURED SANITARY SEWER

----- TIE LINE

GLOBAL WATER - PALO VERDE UTILITIES COMPANY, LLC, HAS AGREED TO SERVE THIS SUBDIVISION, AND HAS NOT AGREED TO ALLOW THE SUBDIVISION TO USE AN ALTERNATIVE SEWAGE METHOD.

ASSURED WATER SUPPLY

THE ARIZONA DEPARTMENT OF WATER RESOURCES HAS GRANTED A CERTIFICATE OF ASSURED WATER SUPPLY, ARIZONA , FOR THE SUBDIVISION IN ACCORDANCE WITH SECTION DEPARTMENT OF WATER RESOURCES FILE NO. 45-576 OF THE ARIZONA REVISED STATUTES (ARS).

FLOOD ZONE STATEMENT

THIS SITE IS LOCATED WITHIN FEMA FLOOD ZONE SHADED "X" SHADED AS SHOWN ON FEMA FLOOD INSURANCE RATE MAP NUMBER 04021C0740F FOR PINAL COUNTY DATED JUNE 16. 2014.

	TRACT USE TABLE		
TRACT	USE	AREA (SF)	AREA (AC)
Tract A	LANDSCAPE, OPEN SPACE, PUBLIC UTILITY EASEMENT, RETENTION AND AMENITY	28,041	0.6437
Tract B	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	5,175	0.1188
Tract C	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	1,040	0.0239
Tract D	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	1,040	0.0239
Tract E	LANDSCAPE, OPEN SPACE, PUBLIC UTILITY EASEMENT, RETENTION AND DRAINAGE CHANNEL	304,793	6.9971
Tract F	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	2,080	0.0477
Tract G	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	6,900	0.1584
Tract H	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	2,080	0.0477
Tract I	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	2,080	0.0477
Tract J	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	6,900	0.1584
Tract K	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	2,080	0.0477
Tract L	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	3,450	0.0792

A Final Plat of

"Hogenes Farms - Parcel 6"

A PORTION OF THE WEST HALF OF SECTION 20 TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN. PINAL COUNTY, ARIZONA

CITY OF MARICOPA NOTES

- 1. NO STRUCTURE SHALL BE CONSTRUCTED IN NOR SHALL OTHER IMPROVEMENTS OR ALTERATIONS BE MADE TO THE STORM WATER RETENTION/DETENTION AREAS OR TO DRAINAGE EASEMENTS WITHOUT PRIOR APPROVAL BY THE CITY OF MARICOPA.
- 2. STORM WATER RETENTION VOLUMES REQUIRED BY THE CITY OF MARICOPA DRAINAGE ORDINANCE HAVE BEEN MET AND THE OVERALL GROSS RETENTION/DETENTION VOLUMES WILL NOT BE CHANGED OF THE AREAS SUBJECT TO STORM WATER RETENTION/DETENTION SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.
- 3. ALL NEW OR RELOCATED UTILITIES SHALL BE PLACED UNDERGROUND.
- 4. ALL WORK WITHIN THE PUBLIC RIGHT-OF-WAY REQUIRES PERMITS AND INSPECTIONS BY THE CITY OF MARICOPA.
- 5. ALL TRENCH WORK WITHIN THE PUBLIC UTILITY EASEMENTS ADJACENT TO PUBLIC RIGHTS-OF-WAY REQUIRES PERMITS AND INSPECTIONS BY THE CITY OF MARICOPA.
- 6. ALL STRUCTURES SHALL COMPLY WITH THE CITY OF MARICOPA'S ZONING CODE OR STANDARDS AS AMENDED THE PLANNED AREA DEVELOPMENT APPROVAL
- 7. ALL EASEMENTS ARE SUBORDINATE TO THE DRAINAGE EASEMENTS.
- 8. NO TREES ARE PERMITTED WITHIN THE RIGHT-OF-WAY SIGHT-VISIBILITY EASEMENTS AND NO TEMPORARY OR PERMANENT OBJECT, STRUCTURE OR LANDSCAPING SHALL EXCEED TWENTY-FOUR INCHES IN HEIGHT WITHIN THE RIGHT-OF-WAY SIGHT-VISIBILITY EASEMENTS.
- 9. A 1/2-INCH CAPPED REBAR SHALL BE SET AT ALL LOT, AND PARCEL CORNERS UPON THE COMPLETION OF PAVING IMPROVEMENTS.
- 10. RIGHT-OF-WAY LANDSCAPE SHALL BE THE MAINTENANCE RESPONSIBILITY OF THE ADJACENT PROPERTY OWNER OR THE HOMEOWNER'S ASSOCIATION.
- 11. REPLACEMENT OF DEAD TREES ALONG ARTERIAL AND COLLECTOR STREETS SHALL BE BY THE INDIVIDUAL PROPERTY OWNER OR THE HOMEOWNER'S ASSOCIATION AND SHALL BE COMPLETED WITHIN THREE (3) MONTHS FROM THE DATE THAT THE ASSOCIATION OR PROPERTY OWNER IS NOTIFIED BY THE CITY.
- 12. PROPERTY OWNER OR HOMEOWNERS ASSOCIATION WILL ASSUME RESPONSIBILITY FOR THE MONTHLY OPERATING AND MAINTENANCE COSTS FOR ALL STREETLIGHTS WITHIN THE DEVELOPMENT AND ADJACENT ARTERIALS.

ASSURANCE STATEMENT

ASSURANCE IN THE FORM OF A IN THE AMOUNT OF \$ HAS BEEN DEPOSITED WITH THE CITY OF ENGINEER TO GUARANTEE CONSTRUCTION OF THE REQUIRED SUBDIVISION IMPROVEMENTS.

HOMEOWNERS ASSOCIATION RATIFICATION

BY THIS RATIFICATION, ______, DULY AUTHORIZED AGENT OF HOGENES FARMS HOMEOWNERS ASSOCIATION, AN ARIZONA NON PROFIT CORPORATION, HEREBY RATIFIES THE RECORDATION OF THIS PLAT FOR HOGENES FARMS - PARCEL 6 AND ACKNOWLEDGES THE RESPONSIBILITIES SET FORTH THEREON.

NAME: TITLE: _____ DATE: _____

HOMEOWNERS ASSOCIATION RATIFICATION **ACKNOWLEDGMENT**

STATE OF ARIZONA COUNTY OF PINAL

ON THIS _____ DAY OF ______, 202_____, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED SELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEEOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

BY: _____NOTARY PUBLIC

MY COMMISSIONN EXPIRES:

UTILITY SERVICES

GLOBAL WATER - PALO VERDE UTILITIES COMPANY, LLC. GLOBAL WATER - SANTA CRUZ WATER COMPANY, LLC. WATER: REFUSE: ALLIED WASTE/ WASTE MANAGEMENT ELECTRIC: ELECTRICAL DISTRICT NO. 3 TELEPHONE: CENTURYLINK / COX COMMUNICATIONS SOUTHWEST GAS CORPORATION CABLE TV: CENTURYLINK / COX COMMUNICATIONS SCHOOL DISTRIC MARICOPA UNIFIED SCHOOL DISTRICT #20 RURAL/ METRO FIRE DEPARTMENT PINAL COUTY SHERIFF POLICE:

CONVEYANCE & DEDICATION STATEMENT

STATE OF ARIZONA COUNTY OF PINAL

KNOW ALL MEN BY THESE PRESENTS:

THAT KB HOME PHOENIX INC., AN ARIZONA CORPORATION, HAS SUBDIVIDED UNDER THE NAME OF "HOGENES FARMS - PARCEL 6", A PLANNED AREA DEVELOPMENT LOCATED IN A PORTION OF THE WEST HALF OF SECTION 20, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, AS SHOWN PLATTED HEREON AND HEREBY DECLARE THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, TRACTS, STREETS, AND EASEMENTS CONSTITUTING SAME AND THAT SAID LOTS, TRACTS AND STREETS SHALL BE KNOWN BY THE NUMBER, LETTER OR NAME GIVEN EACH RESPECTIVELY, EASEMENTS ARE DEDICATED AS SHOWN ON THIS PLAT.

KB HOME PHOENIX INC., AN ARIZONA CORPORATION, IS THE OWNER OF FEE TITLE IN: (A) THE PROPERTY BEING DEDICATED ON THIS PLAT TO THE PUBLIC FOR ROADWAY PURPOSES AND ALL INCIDENTALS THERETO; AND (B) THE PROPERTY UPON OR ACROSS WHICH EASEMENTS ARE BEING DEDICATED ON THIS PLAT TO THE PUBLIC. LENNAR ARIZONA, INC., AN ARIZONA CORPORATION, HEREBY WARRANT TO THE CITY OF MARICOPA, THE TITLE TO SUCH PROPERTY AGAINST ALL PERSONS CLAIMING UNDER IT, AND ANY OTHER MATTERS OF RECORD.

TRACTS A, B, C, D, E, F, G, H, I, J, K AND L ARE NOT DEDICATED TO THE PUBLIC, BUT ARE PLATTED AS COMMON PROPERTY FOR THE USE AND ENJOYMENT OF HOGENES FARMS HOMEOWNERS ASSOCIATION, AN ARIZONA NON PROFIT CORPORATION (HOA) AS MORE FULLY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS.

STREETS SHOWN ON THIS PLAT ARE DEDICATED TO THE PUBLIC FOR ROADWAY PURPOSES INCLUDING, BUT NOT LIMITED TO, ACCESS, DRAINAGE, TELECOMMUNICATIONS AND PUBLIC UTILITIES.

PUBLIC UTILITY EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC UPON, OVER, UNDER, ACROSS AND THROUGH THE AREAS DESIGNATED AS SUCH HEREON FOR THE INSTALLATION, MAINTENANCE, REPAIR, AND REMOVAL OF UNDERGROUND UTILITIES, INCLUDING, BUT NOT LIMITED TO WATER, SEWER, GAS, ELECTRIC, TELEPHONE, AND CABLE TELEVISION MAINTENANCE OF THE AREAS SUBJECT TO SUCH PUBLIC UTILITY EASEMENTS SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.

33-FOOT BY 33-FOOT RIGHT-OF-WAY SIGHT-VISIBILITY EASEMENTS AS DESIGNATED ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC AT ALL INTERSECTIONS WITH A PUBLIC STREET. SIGHT VISIBILITY EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC AND SHALL BE MAINTAINED BY HOGENES FARMS HOMEOWNERS ASSOCIATION.

AS DESIGNATED ON THIS PLAT, ONE-FOOT WIDE NEGATIVE EASEMENTS PROHIBITING VEHICULAR INGRESS AND EGRESS ARE HEREBY DEDICATED TO THE PUBLIC UPON ALL LOTS ADJACENT TO DRAINAGE EASEMENTS, TRACTS, FACILITIES AND/OR ARTERIAL OR COLLECTOR STREETS.

OWNERS' AGREEMENT: IT IS AGREED THAT PRIOR TO THE SALE OF ANY LOT OR THE ISSUANCE OF ANY BUILDING PERMITS, WHICHEVER OCCURS FIRST, ALL LOTS WILL BE ACCURATELY STAKED AND MARKED, AS DESIGNATED ON THIS PLAT, AND A CERTIFICATION FILED WITH THE CITY OF MARICOPA BY AN ARIZONA REGISTERED LAND SURVEYOR CERTIFYING THAT SUCH LOTS ARE ACCURATELY STAKED AND MARKED DESIGNATED ON THIS PLAT. AND DESCRIBING THE TYPE OF MARKERS USED.

IN WITNESS WHEREOF:

KB HOME PHOENIX INC., AN ARIZONA CORPORATION, AS OWNER, HAS HEREUNTO CAUSED THEIR NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED OFFICER THEREUNTO DULY AUTHORIZED THIS ______ DAY OF _______, 202_____.

KB HOME PHOENIX INC., AN ARIZONA CORPORATION

ACKNOWLEDGMENT

STATE OF ARIZONA COUNTY OF PINAL

ON THIS ____ DAY OF _____, 202____, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED , WHO ACKNOWLEDGED SELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEEOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC MY COMMISSIONN EXPIRES:

OWNER/DEVELOPER

KB HOME PHOENIX INC. 10429 S. 51ST STREET, SUITE 100 PHOENIX, AZ 85044 PHONE: (480) 758-3045 CONTACT: JANNELLE SPEAKE Speake@kbhome.com

ENGINEER

EPS GROUP, INC. 1130 N. ALMA SCHOOL RD. STE 120 MESA, AZ 85201 PHONE: (480) 503-2250 CONTACT: CHANDRA McCARTY, PE chandra.mccarty@epsgroupinc.com

SHEETY INDEX

- 1. COVER, NOTES, DEDICATION, TRACT TABLE, SITE DATA, BASIS OF BEARING, CERTIFICATIONS
- 2. LOT AREA TABLE, LINE TABLE AND CURVE TABLE & LEGAL DESCRIPTION
- 3. FINAL PLAT 4. FINAL PLAT
- 5. FINAL PLAT
- 6. FINAL PLAT

AREA SUMMA	RY TABLE	
DESCRIPTION	AREA (SF)	AREA (ACRES)
LOTS 743 - 883 (141 LOTS)	660,458	15.1620
TRACTS A - L (12 TRACTS)	365,657	8.3943
RIGHT-OF-WAY	191,817	4.4035
GROSS AREA	1,217,932	27.9598

BASIS OF BEARING

THE BASIS OF BEARING IS THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 4 SOUTH, RANGE 3 EAST GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA.

SAID BEARING BEING NORTH O DEGREES 41 MINUTES 18 SECONDS WEST, AS SHOWN ON ALTA, LAND SURVEY SERVICES PLC, DRAWN BY: THOMAS L. ROPE, RLS 21081, JOB NO.: 19031, DATED:

COVENANTS, CONDITIONS, AND RESTRICTIONS

COVENANTS, CONDITIONS, AND RESTRICTIONS FOR HOGENES FARMS OF MARICOPA, ARIZONA, AS SET FORTH IN RECORDED AS DOCUMENT ______ OF RECORDS, PINAL COUNTY RECORDS

CERTIFICATION

THIS IS TO CERTIFY THE SURVEY AND SUBDIVISION PREMISES DESCRIBED AND PLATTED HEREON WERE MADE UNDER MY DIRECTION DURING THE MONTH OF OCTOBER 2021, THAT THE PLAT IS CORRECT AND ACCURATE, THAT THE MONUMENTS SHOWN HEREON HAVE BEEN LOCATED OR ESTABLISHED AS DESCRIBED AND HAVE BEEN PERMANENTLY SET.

ROBERT A. JOHNSTON REGISTERED LAND SURVEYOR NO. 37495 EPS GROUP, INC. 1130 N. ALMA SCHOOL ROAD, SUITE 120 MESA, AZ 85201

APPROVALS

CITY CLERK

THIS PLAT HAS BEEN APPROVED AS TO FORMS BY:

DEVELOPMENT SERVICES DIRECTOR DATE CITY OF MARICOPA, ARIZONA CITY ENGINEER CITY OF MARICOPA, ARIZONA APPROVED BY THE COUNCIL OF THE CITY OF MARICOPA, ARIZONA, THIS ______ DAY OF ATTEST:

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Farms

Revisions:

ARIZONA 811.
Arizona Bituo Statio, Inc. Reviewed by: G.H.

´ 37495 [′] ROBERT A. JOHNSTON,

19-0292 FP0I

		CUF	RVE TABLE			L
CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD BRG	LOT #
C1	5.03'	25.00'	11°32'13"	5.03'	S06°29'35"E	743
C2	39.27'	25.00'	90°00'00"	35.36'	N45°43'29"W	744
C3	39.27'	25.00'	90°00'00"	35.36'	N44°16'31"E	745
C4	39.27	25.00'	90°00'00"	35.36	S44°16'31"W	746
C5	39.27'	25.00'	90°00'00"	35.36'	N45°43'29"W	747
C6	16.65'	55.00'	17°20'29"	16.58	S80°36'16"W	748
C7	16.65	55.00'	17°20'29"	16.58	N07°56'46"E	749
C8	39.27'	25.00'	90°00'00"	35.36'	S45°43'29"E	750
С9	119.69'	55.00'	124°40'58"	97.43	S45°43'29"E	751
C10	39.27'	25.00'	90°00'00"	35.36'	S44°16'31"W	752
C11	39.27	25.00'	90°00'00"	35.36'	S45°43'29"E	753
C12	39.27	25.00'	90°00'00"	35.36'	N45°43'29"W	754
C13	39.27'	25.00'	90°00'00"	35.36'	N44°16'31"E	755
C14	16.65'	55.00'	17°20'30"	16.58	S07°56'45"W	756
C15	16.65'	55.00'	17°20'29"	16.58'	N80°36'16"E	757
C16	39.27'	25.00'	90°00'00"	35.36'	N45°43'29"W	758
C17	119.69'	55.00'	124°40'58"	97.43'	N45°43'29"W	759
C18	39.27'	25.00'	90°00'00"	35.36'	S44°16'31"W	760
C19	16.65'	55.00'	17°20'30"	16.58'	S82°03'15"E	761
C20	16.65'	55.00'	17°20'29"	16.58'	N09°23'44"W	762
C21	119.69'	55.00'	124°40'58"	97.43'	S44°16'31"W	763
						764

4,600

765 4,600

766 4,600

767 4,600

0.1056

0.1056

0.1056

0.1056

4,600

790 4,600

791 4,600

792 4,576

789

0.1056

0.1056

0.1056

0.1051

LOT AREA TABLE			LOT AREA TABLE			LOT AREA TABLE				LOT AREA TA			LOT AREA TABLE			L	OT AREA T	ABLI
LOT #	AREA (SF)	AREA (AC)	LOT #	AREA (SF)	AREA (AC)	LOT	# AREA (SF)	AREA (AC)	LOT	# AREA (SF)	AREA (AC)	LOT #	AREA (SF)	AREA (AC)		LOT #	AREA (SF)	ARE
743	4,600	0.1056	768	4,600	0.1056	793	4,576	0.1051	818	4,600	0.1056	843	4,600	0.1056		868	8,467	0.
744	4,600	0.1056	769	4,600	0.1056	794	4,600	0.1056	81:	4,600	0.1056	844	4,486	0.1030		869	4,514	0.
745	4,600	0.1056	770	4,600	0.1056	795	4,600	0.1056	82	4,600	0.1056	845	4,663	0.1070		870	4,600	0.
746	4,600	0.1056	771	4,600	0.1056	796	4,600	0.1056	82	4,600	0.1056	846	4,477	0.1028		871	4,600	0.
747	4,600	0.1056	772	4,600	0.1056	797	4,600	0.1056	82	4,600	0.1056	847	4,542	0.1043		872	4,600	0.
748	4,600	0.1056	773	4,576	0.1051	798	4,600	0.1056	82	4,600	0.1056	848	4,600	0.1056		873	4,600	0.
749	4,600	0.1056	774	4,576	0.1051	799	4,600	0.1056	82	4,600	0.1056	849	4,600	0.1056		874	4,600	0.
750	4,600	0.1056	775	4,600	0.1056	800	4,600	0.1056	82	4,600	0.1056	850	4,600	0.1056		875	4,600	0.
751	4,576	0.1051	776	4,600	0.1056	80	4,600	0.1056	82	4,600	0.1056	851	4,600	0.1056		876	4,600	0.
752	4,576	0.1051	777	4,600	0.1056	802	4,600	0.1056	82	4,600	0.1056	852	4,600	0.1056		877	4,600	0.
753	4,565	0.1048	778	4,600	0.1056	803	4,600	0.1056	82	4,600	0.1056	853	4,600	0.1056		878	4,600	0.
754	4,489	0.1031	779	4,600	0.1056	804	4,600	0.1056	82	4,600	0.1056	854	4,600	0.1056		879	4,600	0.
755	4,576	0.1051	780	4,600	0.1056	805	4,600	0.1056	83	4,576	0.1051	855	4,600	0.1056		880	4,619	0.
756	4,600	0.1056	781	4,600	0.1056	806	4,600	0.1056	83	4,620	0.1061	856	4,600	0.1056		881	4,600	0.
757	4,600	0.1056	782	4,600	0.1056	807	4,600	0.1056	83	4,501	0.1033	857	4,600	0.1056		882	4,600	0.
758	4,600	0.1056	783	4,600	0.1056	808	4,600	0.1056	83	4,600	0.1056	858	4,600	0.1056		883	4,599	0.
759	4,600	0.1056	784	4,600	0.1056	809	4,600	0.1056	83	4,600	0.1056	859	4,600	0.1056				
760	4,600	0.1056	785	4,600	0.1056	810	4,600	0.1056	83	4,600	0.1056	860	4,600	0.1056			LINE TABI	-E
761	4,600	0.1056	786	4,600	0.1056	81	4,576	0.1051	83	4,600	0.1056	861	4,600	0.1056		LINE	BEARING	LEN
762	4,600	0.1056	787	4,600	0.1056	812	4,576	0.1051	83	4,600	0.1056	862	4,600	0.1056		L1	S89°16'31"W	165
763	4,600	0.1056	788	4,600	0.1056	813	4,600	0.1056	83	4,600	0.1056	863	4,600	0.1056] [L2	S00°43'29"E	75.
	T43 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762	LOT # AREA (SF) 743	LOT # AREA (SF) AREA (AC) 743 4,600 0.1056 744 4,600 0.1056 745 4,600 0.1056 746 4,600 0.1056 747 4,600 0.1056 748 4,600 0.1056 750 4,600 0.1056 751 4,576 0.1051 752 4,576 0.1051 753 4,565 0.1048 754 4,489 0.1031 755 4,576 0.1051 756 4,600 0.1056 757 4,600 0.1056 759 4,600 0.1056 760 4,600 0.1056 761 4,600 0.1056 762 4,600 0.1056	LOT # AREA (SF) AREA (AC) LOT # 743 4,600 0.1056 768 744 4,600 0.1056 769 745 4,600 0.1056 770 746 4,600 0.1056 771 747 4,600 0.1056 773 749 4,600 0.1056 774 750 4,600 0.1056 775 751 4,576 0.1051 776 752 4,576 0.1051 777 753 4,565 0.1048 778 754 4,489 0.1031 779 755 4,576 0.1051 780 754 4,489 0.1051 780 755 4,600 0.1056 781 757 4,600 0.1056 782 758 4,600 0.1056 783 759 4,600 0.1056 785 761 4,600 0.1056	LOT # AREA (SF) AREA (AC) LOT # AREA (SF) 743 4,600 0.1056 768 4,600 744 4,600 0.1056 769 4,600 745 4,600 0.1056 770 4,600 746 4,600 0.1056 771 4,600 747 4,600 0.1056 772 4,600 748 4,600 0.1056 774 4,576 750 4,600 0.1056 775 4,600 751 4,576 0.1051 776 4,600 752 4,576 0.1051 777 4,600 753 4,565 0.1048 778 4,600 753 4,565 0.1048 778 4,600 754 4,489 0.1031 779 4,600 755 4,576 0.1051 780 4,600 756 4,600 0.1056 781 4,600 759 4,600 <td< td=""><td>LOT # AREA (SF) AREA (AC) LOT # AREA (SF) AREA (AC) 743 4,600 0.1056 768 4,600 0.1056 744 4,600 0.1056 769 4,600 0.1056 745 4,600 0.1056 770 4,600 0.1056 746 4,600 0.1056 771 4,600 0.1056 747 4,600 0.1056 772 4,600 0.1056 748 4,600 0.1056 774 4,576 0.1051 749 4,600 0.1056 774 4,576 0.1051 750 4,600 0.1056 775 4,600 0.1056 751 4,576 0.1051 776 4,600 0.1056 753 4,565 0.1048 778 4,600 0.1056 754 4,489 0.1031 779 4,600 0.1056 755 4,576 0.1051 780 4,600 0.1056</td><td>LOT # AREA (SF) AREA (AC) LOT # AREA (SF) AREA (AC) LOT 743 4,600 0.1056 768 4,600 0.1056 793 744 4,600 0.1056 769 4,600 0.1056 794 745 4,600 0.1056 770 4,600 0.1056 795 746 4,600 0.1056 771 4,600 0.1056 797 747 4,600 0.1056 772 4,600 0.1056 797 748 4,600 0.1056 774 4,576 0.1051 798 750 4,600 0.1056 775 4,600 0.1056 800 751 4,576 0.1051 776 4,600 0.1056 801 752 4,576 0.1051 777 4,600 0.1056 802 753 4,565 0.1048 778 4,600 0.1056 803 754 4,489 0.1031 7</td><td>LOT # AREA (SF) AREA (AC) LOT # AREA (SF) AREA (AC) T743 4,600 0.1056 783 4,576 794 4,600 744 4,600 0.1056 770 4,600 0.1056 795 4,600 746 4,600 0.1056 771 4,600 0.1056 796 4,600 747 4,600 0.1056 772 4,600 0.1056 797 4,600 748 4,600 0.1056 774 4,576 0.1051 798 4,600 750 4,600 0.1056 774 4,576 0.1051 799 4,600 751 4,576 0.1051 776 4,600 0.1056 801 4,600 753 4,565 0.1048 777 4,600 0.1056 802 4,600</td><td>LOT # AREA (SF) AREA (AC) LOT # AREA (SF) AREA (AC) LOT # AREA (SF) AREA (AC) LOT # AREA (AC) 733 4.576 0.1051 744 4.600 0.1056 769 4.600 0.1056 794 4.600 0.1056 745 4.600 0.1056 770 4.600 0.1056 795 4.600 0.1056 746 4.600 0.1056 771 4.600 0.1056 796 4.600 0.1056 747 4.600 0.1056 772 4.600 0.1056 797 4.600 0.1056 748 4.600 0.1056 773 4.576 0.1051 798 4.600 0.1056 749 4.600 0.1056 774 4.576 0.1051 799 4.600 0.1056 751 4.576 0.1051 776 4.600 0.1056 801 4.600 0.1056 753 4.565 0.1048 778 4.600</td><td>LOT # AREA (SF) AREA (AC) LOT # AREA (SF) AREA (AC) AREA (AC)</td><td> LOT # AREA (SF) AREA (AC) RIB RIB</td><td> Name Color Name</td><td> Name</td><td> LOT # AREA (SF) AREA (AC) LOT # AREA (SF) AREA (AC) LOT # AREA (AC) RATEA (AC) LOT # AREA (AC) RATEA (</td><td> LOT # AREA (SF) AREA (AC) LOT # AREA (SF) AREA (AC) LOT # AREA (AC) AREA (AC) LOT # AREA (AC) AREA (AC) LOT # AREA (AC) LOT # AREA (AC) AREA (AC) LOT # AREA (AC) LOT # AREA (AC) LOT # AREA (AC) AREA (AC) LOT # AREA (AC) AREA (AC) LOT # AREA (AC) LOT # 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816 4,600

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ADLE	LOTAREA TABLE				L	OT AREA I	ADLE
AREA (AC)	LOT #	AREA (SF)	AREA (AC)		LOT #	AREA (SF)	AREA (AC)
0.1056	843	4,600	0.1056		868	8,467	0.1944
0.1056	844	4,486	0.1030		869	4,514	0.1036
0.1056	845	4,663	0.1070		870	4,600	0.1056
0.1056	846	4,477	0.1028		871	4,600	0.1056
0.1056	847	4,542	0.1043		872	4,600	0.1056
0.1056	848	4,600	0.1056		873	4,600	0.1056
0.1056	849	4,600	0.1056		874	4,600	0.1056
0.1056	850	4,600	0.1056		875	4,600	0.1056
0.1056	851	4,600	0.1056		876	4,600	0.1056
0.1056	852	4,600	0.1056		877	4,600	0.1056
0.1056	853	4,600	0.1056		878	4,600	0.1056
0.1056	854	4,600	0.1056		879	4,600	0.1056
0.1051	855	4,600	0.1056		880	4,619	0.1060
0.1061	856	4,600	0.1056		881	4,600	0.1056
0.1033	857	4,600	0.1056		882	4,600	0.1056
0.1056	858	4,600	0.1056		883	4,599	0.1056
0.1056	859	4,600	0.1056				
		4.000		l		INF TARI	F I

4,600

0.1052

0.1454

0.2671

865 4,583

866 6,335

867 11,636

864

LINE TABLE							
LINE	BEARING	LENGTH					
L1	S89°16'31"W	165.00'					
L2	S00°43'29"E	75.56'					
L3	N00°43'29"W	45.24					
L4	N48°19'44"E	11.20'					
L5	N47°43'46"W	13.36'					
L6	N31°01'59"W	14.50'					

LEGAL DESCRIPTION

A PORTION OF THE WEST HALF OF SECTION 20, TOWNSHIP 4 SOUTH, RANGE 3 EAST, OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A GLO BRASS CAP AT THE WEST QUARTER CORNER OF SAID SECTION 20, FROM WHICH A GLO BRASS CAP AT THE NORTHWEST CORNER OF SAID SECTION 20, BEARS NORTH 00 DEGREES 41 MINUTES 18 SECONDS WEST, 2,640.37 FEET;

THENCE ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 20, NORTH 0 DEGREES 41 MINUTES 18 SECONDS WEST, 794.76 FEET;

THENCE NORTH 89 DEGREES 16 MINUTES 31 SECONDS EAST, 1,464.50 FEET;

THENCE SOUTH 0 DEGREES 43 MINUTES 29 SECONDS EAST, 764.44 FEET; THENCE SOUTH 89 DEGREES 16 MINUTES 31 SECONDS WEST, 165.00 FEET;

THENCE SOUTH 0 DEGREES 43 MINUTES 29 SECONDS EAST, 75.56 FEET;

THENCE SOUTH 89 DEGREES 16 MINUTES 31 SECONDS WEST, 1,300.00 FEET;

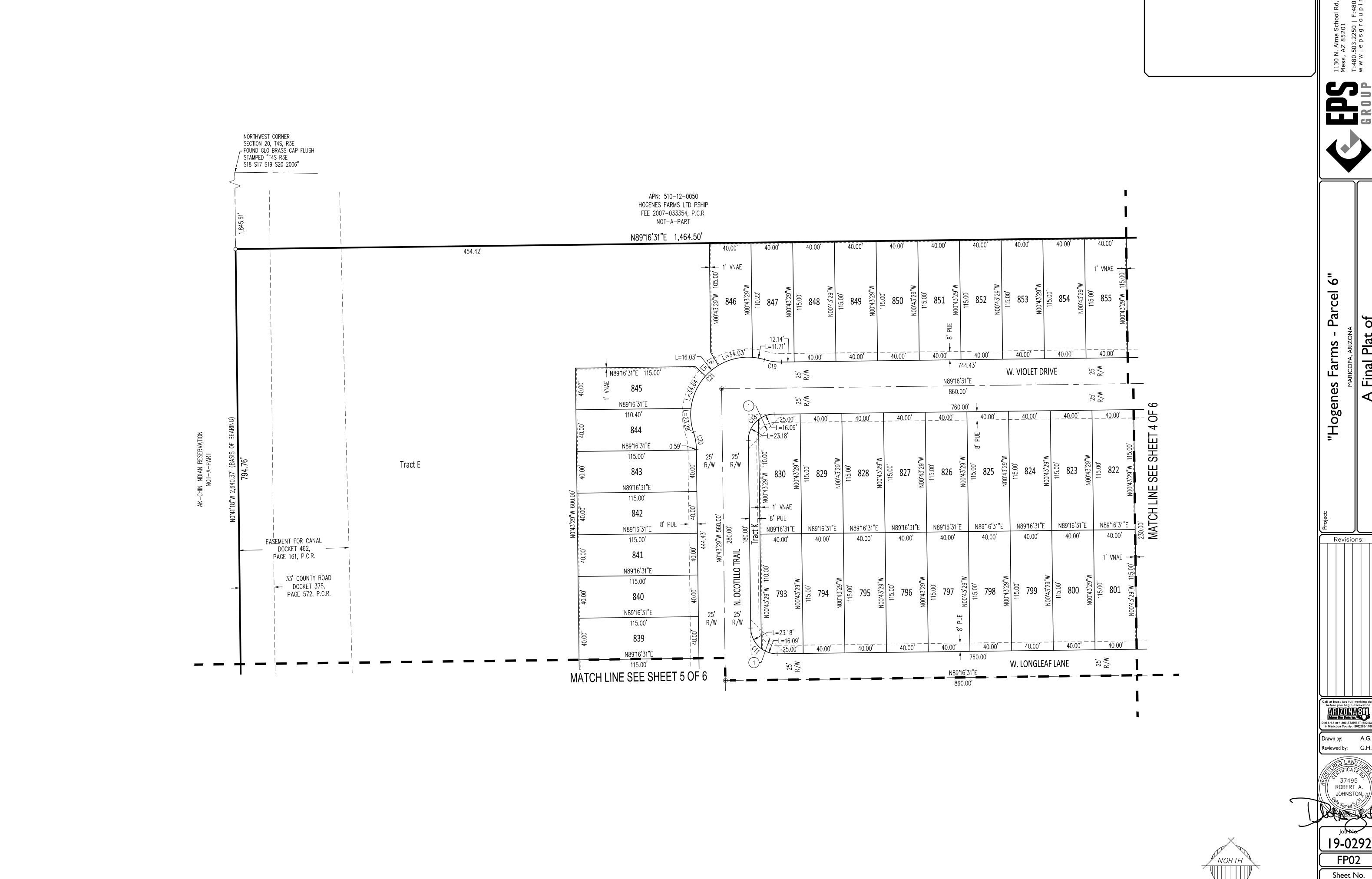
THENCE NORTH O DEGREES 43 MINUTES 29 SECONDS WEST, 45.24 FEET TO THE POINT OF BEGINNING.

Revisions:

Reviewed by: G.H.

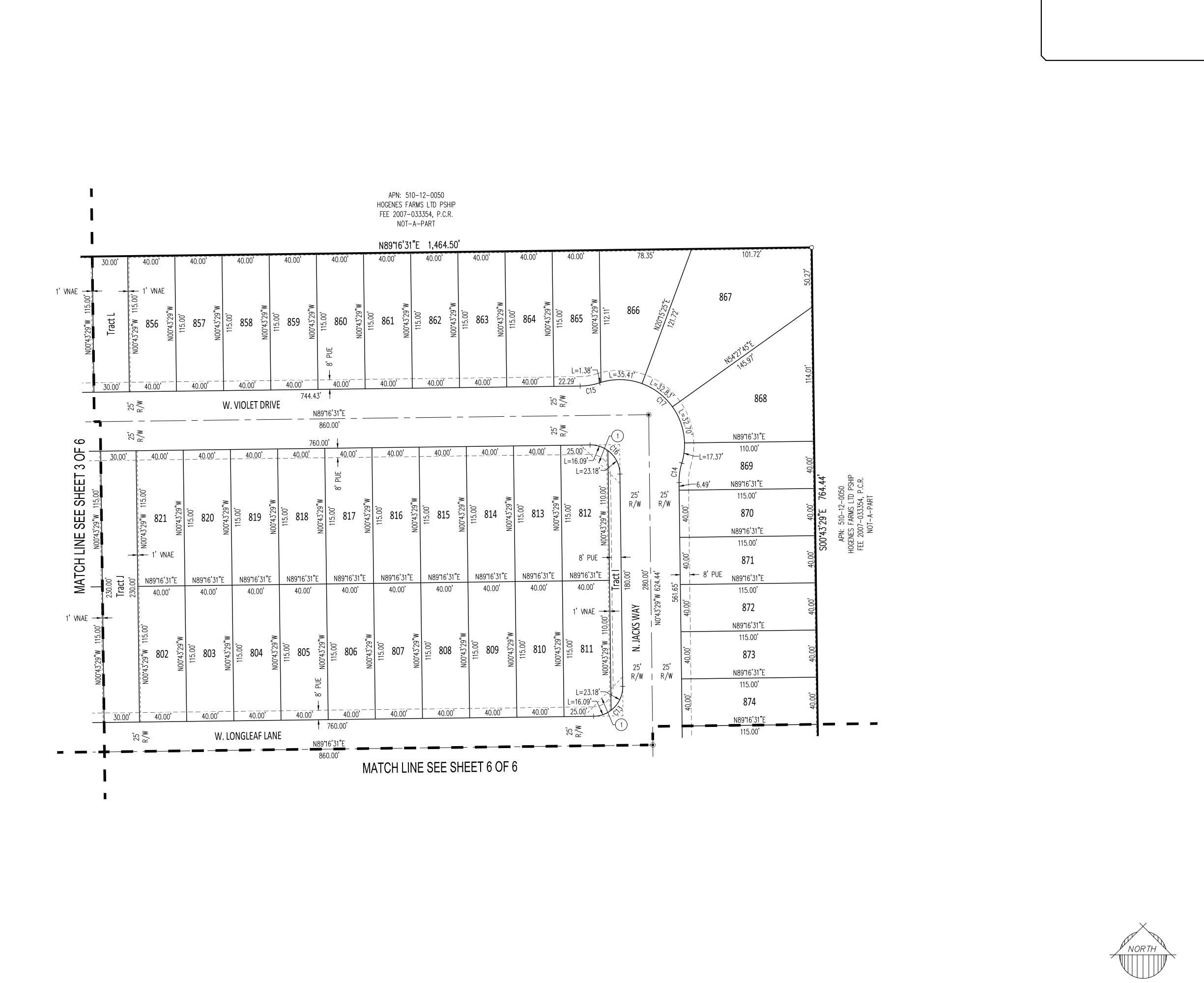
GERT A. JOHNSTON,

19-0292 FP02



Reviewed by: G.H.

19-0292 FP02



-9 "Hogenes

Revisions:

Call at least two full working disbefore you begin excavation
ARIZONA811.

Arizona bitos Stales, Inc.

Dial 8-1-1 or 1-800-STAKE-IT (782-5:
In Maricopa County: (602)263-110

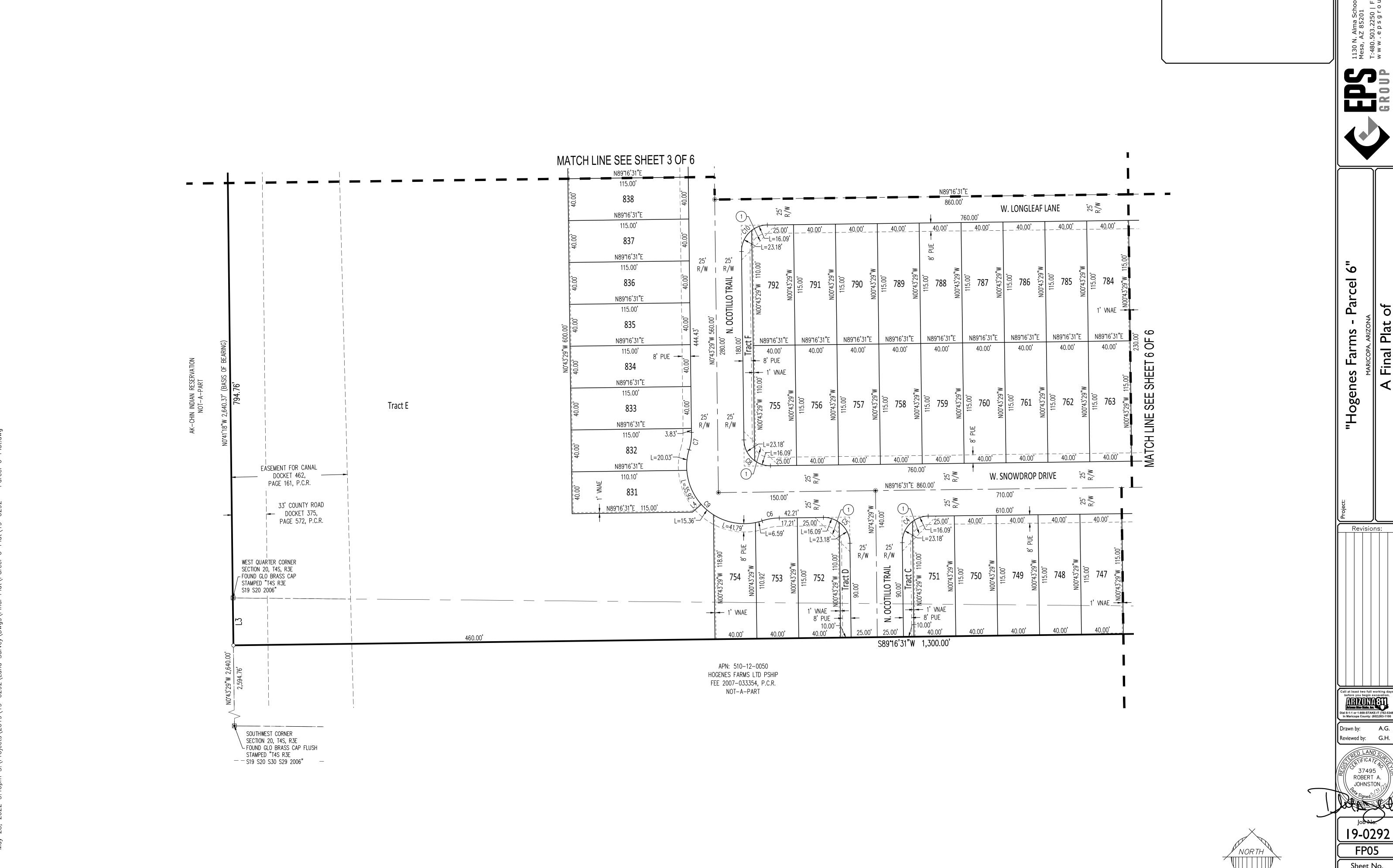
37495
ROBERT A.
JOHNSTON

John 19-0292

FP04

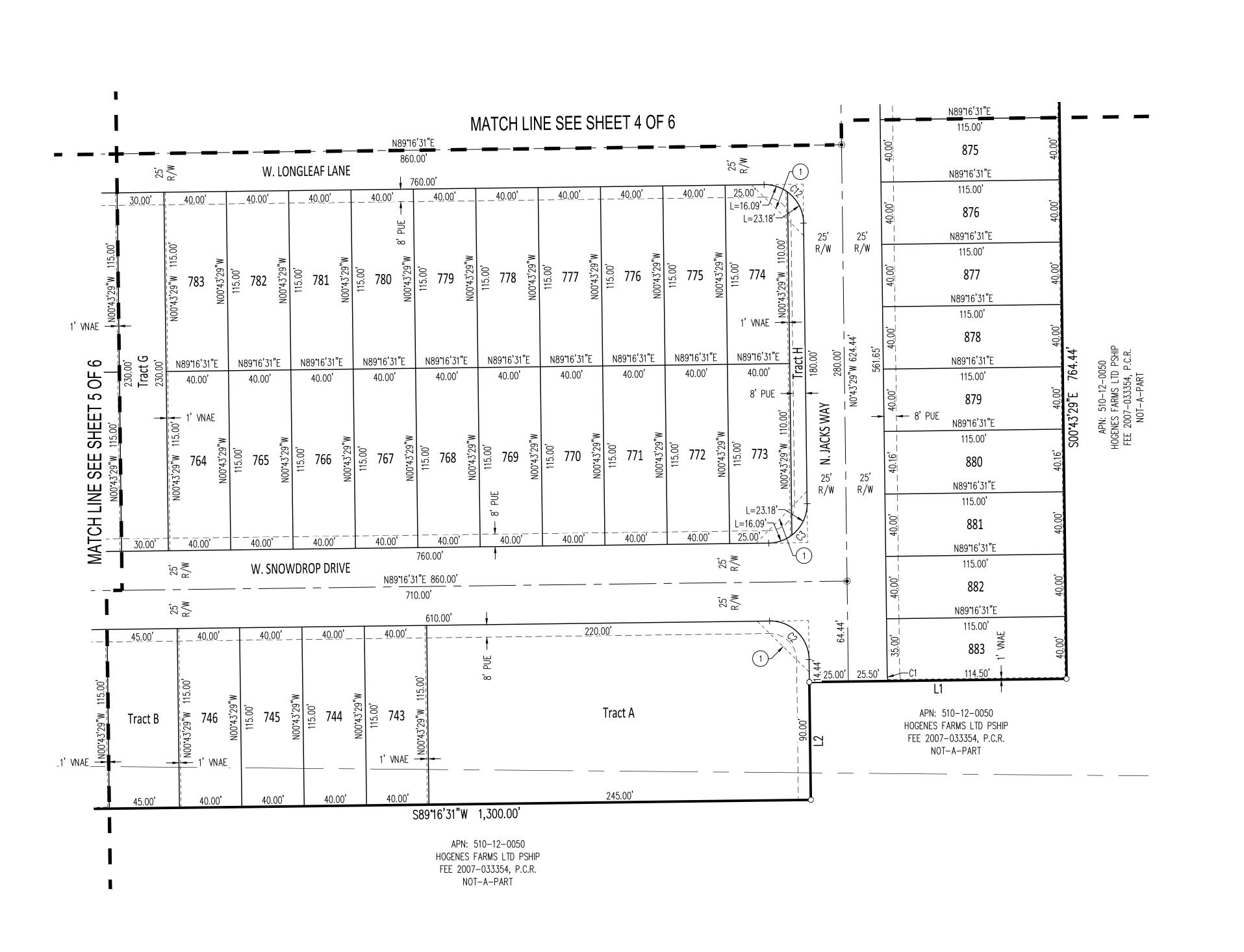
Sheet No.

of 6



1130 N. Alma School Rd, Suite 120 Mesa, AZ 85201 T:480.503.2250 | F:480.835.1799 w w w . e p s g r o u p i n c . c o m

FROUP GROUP



1130 N. Alma School Rd, Suite 120 Mesa, AZ 85201 T:480.503.2250 | F:480.835.1799 w w w . e p s g r o u p i n c . c o m

FPS GROUP

.9 Parcel "Hogenes Farms

A Final Plat of

Revisions:

37495 70 ROBERT A.

19-0292 FP06 Sheet No.