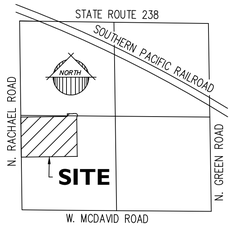
A Final Plat of

"Hogenes Farms - Parcel 5"

A PORTION OF THE WEST HALF OF SECTION 20
TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN,
PINAL COUNTY, ARIZONA



VICINITY MAP
NOT TO SCALE

LEGEND

⊙	FOUND MONUMENT AS NOTED
◉	SET BASS CAP AT COMPLETION OF CONSTRUCTION
○	CORNER OF SUBDIVISION, MONUMENT AS NOTED
BLM	BUREAU OF LAND MANAGEMENT
P.C.R.	PINAL COUNTY RECORDS
APN	ASSESSORS PARCEL NUMBER
RLS	REGISTERED LAND SURVEYOR
PUE	PUBLIC UTILITY EASEMENT
VNAE	VEHICULAR NON-ACCESS EASEMENT
R/W	RIGHT-OF-WAY
1	SIGHT VISIBILITY EASEMENT (33' X 33')
———	PROPERTY LINE
———	LOT LINE
———	PARCEL LINE
———	RIGHT OF WAY LINE
——— — — ———	SECTION LINE
——— — ———	CENTER LINE
— — — — — —	EXISTING EASEMENT LINE
- - - - - - -	TIE LINE

ASSURED SANITARY SEWER

GLOBAL WATER – PALO VERDE UTILITIES COMPANY, LLC, HAS AGREED TO SERVE THIS SUBDIVISION, AND HAS NOT AGREED TO ALLOW THE SUBDIVISION TO USE AN ALTERNATIVE SEWAGE METHOD.

BY: _____

ASSURED WATER SUPPLY

THE ARIZONA DEPARTMENT OF WATER RESOURCES HAS GRANTED A CERTIFICATE OF ASSURED WATER SUPPLY, ARIZONA DEPARTMENT OF WATER RESOURCES FILE NO. _____, FOR THE SUBDIVISION IN ACCORDANCE WITH SECTION 45-576 OF THE ARIZONA REVISED STATUTES (ARS).

FLOOD ZONE STATEMENT

THIS SITE IS LOCATED WITHIN FEMA FLOOD ZONE SHADED "X" SHADED AS SHOWN ON FEMA FLOOD INSURANCE RATE MAP NUMBER 04021C0740F FOR PINAL COUNTY DATED JUNE 16, 2014.

TRACT USE TABLE

TRACT	USE	AREA (SF)	AREA (AC)
Tract A	LANDSCAPE, OPEN SPACE, PUBLIC UTILITY EASEMENT AND RETENTION	37,811	0.8680
Tract B	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	1,040	0.0239
Tract C	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	1,040	0.0239
Tract D	LANDSCAPE, OPEN SPACE, PUBLIC UTILITY EASEMENT, RETENTION AND DRAINAGE CHANNEL	398,989	9.1595
Tract E	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	4,907	0.1126
Tract F	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	10,350	0.2376
Tract G	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	4,907	0.1126
Tract H	LANDSCAPE, OPEN SPACE, PUBLIC UTILITY EASEMENT AND RETENTION	38,832	0.8915
Tract I	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	10,350	0.2376
Tract J	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	2,080	0.0477
Tract K	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	4,907	0.1126
Tract L	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	10,350	0.2376
Tract M	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	4,907	0.1126
Tract N	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	15,930	0.3657
Tract O	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	11,679	0.2681
Tract P	LANDSCAPE, OPEN SPACE, PUBLIC UTILITY EASEMENT, RETENTION AND AMENITY	28,041	0.6437
Tract Q	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	5,175	0.1188
Tract R	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	1,040	0.0239
Tract S	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	1,040	0.0239

CITY OF MARICOPA NOTES

1. NO STRUCTURE SHALL BE CONSTRUCTED IN NOR SHALL OTHER IMPROVEMENTS OR ALTERATIONS BE MADE TO THE STORM WATER RETENTION/DETENTION AREAS OR TO DRAINAGE EASEMENTS WITHOUT PRIOR APPROVAL BY THE CITY OF MARICOPA.
2. STORM WATER RETENTION VOLUMES REQUIRED BY THE CITY OF MARICOPA DRAINAGE ORDINANCE HAVE BEEN MET AND THE OVERALL GROSS RETENTION/DETENTION VOLUMES WILL NOT BE CHANGED OF THE AREAS SUBJECT TO STORM WATER RETENTION/DETENTION SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.
3. ALL NEW OR RELOCATED UTILITIES SHALL BE PLACED UNDERGROUND.
4. ALL WORK WITHIN THE PUBLIC RIGHT-OF-WAY REQUIRES PERMITS AND INSPECTIONS BY THE CITY OF MARICOPA.
5. ALL TRENCH WORK WITHIN THE PUBLIC UTILITY EASEMENTS ADJACENT TO PUBLIC RIGHTS-OF-WAY REQUIRES PERMITS AND INSPECTIONS BY THE CITY OF MARICOPA.
6. ALL STRUCTURES SHALL COMPLY WITH THE CITY OF MARICOPA'S ZONING CODE OR STANDARDS AS AMENDED THE PLANNED AREA DEVELOPMENT APPROVAL
7. ALL EASEMENTS ARE SUBORDINATE TO THE DRAINAGE EASEMENTS.
8. NO TREES ARE PERMITTED WITHIN THE RIGHT-OF-WAY SIGHT-VISIBILITY EASEMENTS AND NO TEMPORARY OR PERMANENT OBJECT, STRUCTURE OR LANDSCAPING SHALL EXCEED TWENTY-FOUR INCHES IN HEIGHT WITHIN THE RIGHT-OF-WAY SIGHT-VISIBILITY EASEMENTS.
9. A 1/2-INCH CAPPED REBAR SHALL BE SET AT ALL LOT, AND PARCEL CORNERS UPON THE COMPLETION OF PAVING IMPROVEMENTS.
10. RIGHT-OF-WAY LANDSCAPE SHALL BE THE MAINTENANCE RESPONSIBILITY OF THE ADJACENT PROPERTY OWNER OR THE HOMEOWNER'S ASSOCIATION.
11. REPLACEMENT OF DEAD TREES ALONG ARTERIAL AND COLLECTOR STREETS SHALL BE BY THE INDIVIDUAL PROPERTY OWNER OR THE HOMEOWNER'S ASSOCIATION AND SHALL BE COMPLETED WITHIN THREE (3) MONTHS FROM THE DATE THAT THE ASSOCIATION OR PROPERTY OWNER IS NOTIFIED BY THE CITY.
12. PROPERTY OWNER OR HOMEOWNERS ASSOCIATION WILL ASSUME RESPONSIBILITY FOR THE MONTHLY OPERATING AND MAINTENANCE COSTS FOR ALL STREETLIGHTS WITHIN THE DEVELOPMENT AND ADJACENT ARTERIALS.

ASSURANCE STATEMENT

ASSURANCE IN THE FORM OF A _____, ISSUED FROM _____ IN THE AMOUNT OF $_____ HAS BEEN DEPOSITED WITH THE CITY OF ENGINEER TO GUARANTEE CONSTRUCTION OF THE REQUIRED SUBDIVISION IMPROVEMENTS.

HOMEOWNERS ASSOCIATION RATIFICATION

BY THIS RATIFICATION, _____, DULY AUTHORIZED AGENT OF HOGENES FARMS HOMEOWNERS ASSOCIATION, AN ARIZONA NON PROFIT CORPORATION, HEREBY RATIFIES THE RECORDATION OF THIS PLAT FOR HOGENES FARMS – PARCEL 5 AND ACKNOWLEDGES THE RESPONSIBILITIES SET FORTH THEREON.

NAME: _____

TITLE: _____ DATE: _____

HOMEOWNERS ASSOCIATION RATIFICATION ACKNOWLEDGMENT

STATE OF ARIZONA }
COUNTY OF PINAL } SS

ON THIS ____ DAY OF _____, 202_____, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED _____, WHO ACKNOWLEDGED SELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEEOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

BY: _____
NOTARY PUBLIC DATE

MY COMMISSIONN EXPIRES: _____

UTILITY SERVICES

SEWER:	GLOBAL WATER – PALO VERDE UTILITIES COMPANY, LLC.
WATER:	GLOBAL WATER – SANTA CRUZ WATER COMPANY, LLC.
REFUSE:	ALLIED WASTE/ WASTE MANAGEMENT
ELECTRIC:	ELECTRICAL DISTRICT NO. 3
TELEPHONE:	CENTURYLINK/ COX COMMUNICATIONS
GAS:	SOUTHWEST GAS CORPORATION
CABLE TV:	CENTURYLINK/ COX COMMUNICATIONS
SCHOOL DISTRIC	MARICOPA UNIFIED SCHOOL DISTRICT #20
FIRE:	RURAL/ METRO FIRE DEPARTMENT
POLICE:	PINAL COUTY SHERIFF

CONVEYANCE & DEDICATION STATEMENT

STATE OF ARIZONA }
COUNTY OF PINAL } SS

KNOW ALL MEN BY THESE PRESENTS:

THAT DR HORTON,, INC., AN ARIZONA CORPORATION, HAS SUBDIVIDED UNDER THE NAME OF "HOGENES FARMS – PARCEL 5", A PLANNED AREA DEVELOPMENT LOCATED IN A PORTION OF THE WEST HALF OF SECTION 20, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, AS SHOWN PLATTED HEREON AND HEREBY DECLARE THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, TRACTS, STREETS, AND EASEMENTS CONSTITUTING SAME AND THAT SAID LOTS, TRACTS AND STREETS SHALL BE KNOWN BY THE NUMBER, LETTER OR NAME GIVEN EACH RESPECTIVELY. EASEMENTS ARE DEDICATED AS SHOWN ON THIS PLAT.

DR HORTON,, INC., AN ARIZONA CORPORATION, IS THE OWNER OF FEE TITLE IN: (A) THE PROPERTY BEING DEDICATED ON THIS PLAT TO THE PUBLIC FOR ROADWAY PURPOSES AND ALL INCIDENTALS THERETO; AND (B) THE PROPERTY UPON OR ACROSS WHICH EASEMENTS ARE BEING DEDICATED ON THIS PLAT TO THE PUBLIC. DR HORTON,, INC., AN ARIZONA CORPORATION, HEREBY WARRANT TO THE CITY OF MARICOPA, THE TITLE TO SUCH PROPERTY AGAINST ALL PERSONS CLAIMING UNDER IT, AND ANY OTHER MATTERS OF RECORD.

TRACTS A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R AND S ARE NOT DEDICATED TO THE PUBLIC, BUT ARE PLATTED AS COMMON PROPERTY FOR THE USE AND ENJOYMENT OF HOGENES FARMS HOMEOWNERS ASSOCIATION, AN ARIZONA NON PROFIT CORPORATION (HOA) AS MORE FULLY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS.

STREETS SHOWN ON THIS PLAT ARE DEDICATED TO THE PUBLIC FOR ROADWAY PURPOSES INCLUDING, BUT NOT LIMITED TO, ACCESS, DRAINAGE, TELECOMMUNICATIONS AND PUBLIC UTILITIES.

PUBLIC UTILITY EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC UPON, OVER, UNDER, ACROSS AND THROUGH THE AREAS DESIGNATED AS SUCH HEREON FOR THE INSTALLATION, MAINTENANCE, REPAIR, AND REMOVAL OF UNDERGROUND UTILITIES, INCLUDING, BUT NOT LIMITED TO WATER, SEWER, GAS, ELECTRIC, TELEPHONE, AND CABLE TELEVISION MAINTENANCE OF THE AREAS SUBJECT TO SUCH PUBLIC UTILITY EASEMENTS SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.

33-FOOT BY 33-FOOT RIGHT-OF-WAY SIGHT-VISIBILITY EASEMENTS AS DESIGNATED ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC AT ALL INTERSECTIONS WITH A PUBLIC STREET. SIGHT VISIBILITY EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC AND SHALL BE MAINTAINED BY HOGENES FARMS HOMEOWNERS ASSOCIATION.

AS DESIGNATED ON THIS PLAT, ONE-FOOT WIDE NEGATIVE EASEMENTS PROHIBITING VEHICULAR INGRESS AND EGRESS ARE HEREBY DEDICATED TO THE PUBLIC UPON ALL LOTS ADJACENT TO DRAINAGE EASEMENTS, TRACTS, FACILITIES AND/OR ARTERIAL OR COLLECTOR STREETS.

OWNERS' AGREEMENT: IT IS AGREED THAT PRIOR TO THE SALE OF ANY LOT OR THE ISSUANCE OF ANY BUILDING PERMITS, WHICHEVER OCCURS FIRST, ALL LOTS WILL BE ACCURATELY STAKED AND MARKED, AS DESIGNATED ON THIS PLAT, AND A CERTIFICATLON FILED WITH THE CITY OF MARICOPA BY AN ARIZONA REGISTERED LAND SURVEYOR CERTIFYING THAT SUCH LOTS ARE ACCURATELY STAKED AND MARKED DESIGNATED ON THIS PLAT, AND DESCRIBING THE TYPE OF MARKERS USED.

IN WITNESS WHEREOF:

DR HORTON,, INC., AN ARIZONA CORPORATION, AS OWNER, HAS HEREUNTO CAUSED THEIR NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED OFFICER THEREUNTO DULY AUTHORIZED THIS _____ DAY OF _____, 202_____.

DR HORTON,, INC., AN ARIZONA CORPORATION

BY: _____

ACKNOWLEDGMENT

STATE OF ARIZONA }
COUNTY OF PINAL } SS

ON THIS ____ DAY OF _____, 202_____, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED _____, WHO ACKNOWLEDGED SELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEEOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

BY: _____
NOTARY PUBLIC DATE

MY COMMISSIONN EXPIRES: _____

OWNER/DEVELOPER

DR HORTON, INC.
2525 W FRYE RD., SUITE 100
CHANDLER, AZ 85224
PHONE: (480) 791-1593
CONTACT: JOSE CASTILLO
JLCastillo@drhorton.com

ENGINEER

EPS GROUP, INC.
1130 N. ALMA SCHOOL RD. STE 120
MESA, AZ 85201
PHONE: (480) 503-2250
CONTACT: CHANDRA McCARTY, PE
chandra.mccarty@epsgroupinc.com

SHEETY INDEX

1. COVER, NOTES, DEDICATION, TRACT TABLE, SITE DATA, BASIS OF BEARING, CERTIFICATIONS
2. LOT AREA TABLE, LINE TABLE AND CURVE TABLE & LEGAL DESCRIPTION
3. FINAL PLAT
4. FINAL PLAT
5. FINAL PLAT
6. FINAL PLAT

AREA SUMMARY TABLE

DESCRIPTION	AREA (SF)	AREA (ACRES)
LOTS 587 – 742 (156 LOTS)	806,332	18.5108
TRACTS A – S (19 TRACTS)	593,373	13.6220
RIGHT-OF-WAY	374,753	8.6032
GROSS AREA	1,774,458	40.7360

BASIS OF BEARING

THE BASIS OF BEARING IS THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 4 SOUTH, RANGE 3 EAST GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA.

SAID BEARING BEING NORTH 0 DEGREES 43 MINUTES 29 SECONDS WEST, AS SHOWN ON ALTA, LAND SURVEY SERVICES PLC, DRAWN BY: THOMAS L. ROPE, RLS 21081, JOB NO.: 19031, DATED: 5-17-19

COVENANTS, CONDITIONS, AND RESTRICTIONS

COVENANTS, CONDITIONS, AND RESTRICTIONS FOR HOGENES FARMS OF MARICOPA, ARIZONA, AS SET FORTH IN RECORDED AS DOCUMENT _____ OF RECORDS, PINAL COUNTY RECORDS

CERTIFICATION

THIS IS TO CERTIFY THE SURVEY AND SUBDIVISION PREMISES DESCRIBED AND PLATTED HEREON WERE MADE UNDER MY DIRECTION DURING THE MONTH OF OCTOBER 2021, THAT THE PLAT IS CORRECT AND ACCURATE, THAT THE MONUMENTS SHOWN HEREON HAVE BEEN LOCATED OR ESTABLISHED AS DESCRIBED AND HAVE BEEN PERMANENTLY SET.

_____
ROBERT A. JOHNSTON DATE
REGISTERED LAND SURVEYOR NO. 37495
EPS GROUP, INC.
1130 N. ALMA SCHOOL ROAD, SUITE 120
MESA, AZ 85201

APPROVALS

THIS PLAT HAS BEEN APPROVED AS TO FORMS BY:

_____
DEVELOPMENT SERVICES DIRECTOR DATE
CITY OF MARICOPA, ARIZONA

_____
CITY ENGINEER DATE
CITY OF MARICOPA, ARIZONA

APPROVED BY THE COUNCIL OF THE CITY OF MARICOPA, ARIZONA, THIS _____ DAY OF _____, 202_____.

BY: _____
MAYOR DATE

ATTEST: _____
CITY CLERK DATE

1130 N. Alma School Rd, Suite 120
Mesa, AZ 85201
T:480.503.2250 | F:480.835.1799
www.epsgroupinc.com
EPS GROUP

"Hogenes Farms - Parcel 5"
MARICOPA, ARIZONA
A Final Plat of

Project:

Revisions:

Call at least two full working days before you begin excavation.
ARIZONA811
Arizona Blue Stake, Inc.
Dial 8-1-1 or 1-800-STAKE-IT (782-5348)
In Maricopa County: (602)263-1100

Drawn by: A.G.
Reviewed by: G.H.

REGISTERED LAND SURVEYOR
CERTIFICATE NO.
37495
ROBERT A.
JOHNSTON
Date Signed: 5/31/22

Job No.
19-0292

FP01

Sheet No.
1
of 6

agrass May 28, 2022 3:35pm S:\Projects\2019\19-0292\Land Survey\Dwgs\Final Plat\Parcel 5-Plat\19-0292 - Parcel 5-Plat.dwg

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD BRG
C1	116.67'	53.00'	126°07'48"	94.50'	S27°39'35"E
C2	31.53'	50.00'	36°07'48"	31.01'	S17°20'25"W
C3	51.84'	33.00'	90°00'00"	46.67'	N45°43'29"W
C4	51.84'	33.00'	90°00'00"	46.67'	N44°16'31"E
C5	39.27'	25.00'	90°00'00"	35.36'	S45°43'29"E
C6	39.27'	25.00'	90°00'00"	35.36'	S44°16'31"W
C7	39.27'	25.00'	90°00'00"	35.36'	N44°16'31"E
C8	39.27'	25.00'	90°00'00"	35.36'	N45°43'29"W
C9	39.27'	25.00'	90°00'00"	35.36'	N44°16'31"E
C10	16.65'	55.00'	17°20'29"	16.58'	S09°23'44"E
C11	16.65'	55.00'	17°20'29"	16.58'	N82°03'14"W
C12	119.69'	55.00'	124°40'58"	97.43'	N44°16'31"E
C13	39.27'	25.00'	90°00'00"	35.36'	S44°16'31"W
C14	39.27'	25.00'	90°00'00"	35.36'	N45°43'29"W
C15	16.65'	55.00'	17°20'29"	16.58'	S80°36'16"W
C16	119.69'	55.00'	124°40'58"	97.43'	S45°43'29"E
C17	39.27'	25.00'	90°00'00"	35.36'	S45°43'29"E
C18	16.65'	55.00'	17°20'29"	16.58'	N07°56'46"E
C19	39.27'	25.00'	90°00'00"	35.36'	S44°16'31"W
C20	39.27'	25.00'	90°00'00"	35.36'	S45°43'29"E
C21	39.27'	25.00'	90°00'00"	35.36'	S44°16'31"W
C22	39.27'	25.00'	90°00'00"	35.36'	S45°43'29"E
C23	39.27'	25.00'	90°00'00"	35.36'	N45°43'29"W
C24	39.27'	25.00'	90°00'00"	35.36'	N44°16'31"E
C25	16.65'	55.00'	17°20'29"	16.58'	S82°03'14"E
C26	16.65'	55.00'	17°20'29"	16.58'	N09°23'44"W
C27	39.27'	25.00'	90°00'00"	35.36'	S44°16'31"W
C28	119.69'	55.00'	124°40'58"	97.43'	S44°16'31"W
C29	39.27'	25.00'	90°00'00"	35.36'	N44°16'31"E
C30	39.27'	25.00'	90°00'00"	35.36'	S45°43'29"E
C31	39.27'	25.00'	90°00'00"	35.36'	N45°43'29"W
C32	39.27'	25.00'	90°00'00"	35.36'	N44°16'31"E
C33	39.27'	25.00'	90°00'00"	35.36'	S44°16'31"W
C34	34.24'	25.00'	78°27'47"	31.62'	S51°29'36"E
C35	51.84'	33.00'	90°00'00"	46.67'	N45°43'29"W

LOT AREA TABLE		
LOT #	AREA (SF)	AREA (AC)
587	5,068	0.1164
588	5,175	0.1188
589	5,175	0.1188
590	5,175	0.1188
591	5,175	0.1188
592	5,175	0.1188
593	5,175	0.1188
594	5,175	0.1188
595	5,151	0.1183
596	5,151	0.1183
597	5,175	0.1188
598	5,175	0.1188
599	5,175	0.1188
600	5,175	0.1188
601	5,175	0.1188
602	5,174	0.1188
603	5,019	0.1152
604	5,175	0.1188
605	5,175	0.1188
606	5,175	0.1188
607	5,175	0.1188
608	5,175	0.1188
609	5,175	0.1188
610	5,175	0.1188
611	5,175	0.1188
612	5,175	0.1188
613	5,175	0.1188
614	5,175	0.1188
615	5,175	0.1188
616	5,175	0.1188
617	5,175	0.1188
618	5,175	0.1188
619	5,175	0.1188
620	5,044	0.1158
621	5,175	0.1188

LOT AREA TABLE		
LOT #	AREA (SF)	AREA (AC)
622	5,175	0.1188
623	5,175	0.1188
624	5,175	0.1188
625	5,175	0.1188
626	5,175	0.1188
627	5,169	0.1187
628	5,175	0.1188
629	5,175	0.1188
630	5,175	0.1188
631	5,175	0.1188
632	5,175	0.1188
633	5,175	0.1188
634	5,175	0.1188
635	5,175	0.1188
636	5,175	0.1188
637	5,175	0.1188
638	5,175	0.1188
639	5,175	0.1188
640	5,175	0.1188
641	5,175	0.1188
642	5,175	0.1188
643	5,175	0.1188
644	5,151	0.1183
645	5,175	0.1188
646	5,175	0.1188
647	5,175	0.1188
648	5,175	0.1188
649	5,175	0.1188
650	5,175	0.1188
651	5,175	0.1188
652	5,175	0.1188
653	5,175	0.1188
654	5,175	0.1188
655	5,175	0.1188
656	5,175	0.1188

LOT AREA TABLE		
LOT #	AREA (SF)	AREA (AC)
657	5,175	0.1188
658	5,175	0.1188
659	5,175	0.1188
660	5,175	0.1188
661	5,175	0.1188
662	5,175	0.1188
663	5,175	0.1188
664	5,175	0.1188
665	5,175	0.1188
666	5,175	0.1188
667	5,175	0.1188
668	5,175	0.1188
669	5,151	0.1183
670	5,139	0.1180
671	5,114	0.1174
672	5,175	0.1188
673	5,175	0.1188
674	5,175	0.1188
675	5,175	0.1188
676	5,175	0.1188
677	5,175	0.1188
678	5,175	0.1188
679	5,175	0.1188
680	5,175	0.1188
681	5,175	0.1188
682	5,175	0.1188
683	5,175	0.1188
684	5,175	0.1188
685	5,175	0.1188
686	5,175	0.1188
687	5,170	0.1187
688	5,022	0.1153
689	5,175	0.1188
690	5,175	0.1188
691	5,175	0.1188

LOT AREA TABLE		
LOT #	AREA (SF)	AREA (AC)
692	5,175	0.1188
693	5,175	0.1188
694	5,175	0.1188
695	5,175	0.1188
696	5,175	0.1188
697	5,175	0.1188
698	5,175	0.1188
699	5,175	0.1188
700	5,175	0.1188
701	5,175	0.1188
702	5,175	0.1188
703	5,175	0.1188
704	5,175	0.1188
705	5,169	0.1187
706	5,175	0.1188
707	5,175	0.1188
708	5,175	0.1188
709	5,175	0.1188
710	5,175	0.1188
711	5,175	0.1188
712	5,175	0.1188
713	5,175	0.1188
714	5,175	0.1188
715	5,168	0.1186
716	5,175	0.1188
717	5,175	0.1188
718	5,175	0.1188
719	5,175	0.1188
720	5,175	0.1188
721	5,175	0.1188
722	5,175	0.1188
723	5,175	0.1188
724	5,175	0.1188
725	5,175	0.1188
726	5,175	0.1188

LOT AREA TABLE		
LOT #	AREA (SF)	AREA (AC)
727	5,175	0.1188
728	5,175	0.1188
729	5,175	0.1188
730	5,175	0.1188
731	5,175	0.1188
732	5,102	0.1171
733	5,093	0.1169
734	5,151	0.1183
735	5,151	0.1183
736	5,175	0.1188
737	5,175	0.1188
738	5,175	0.1188
739	5,175	0.1188
740	5,175	0.1188
741	5,175	0.1188
742	5,175	0.1188

LINE TABLE		
LINE	BEARING	LENGTH
L1	N00°43'29"W	75.56'
L2	N00°43'29"W	5.80'
L3	N89°16'31"E	66.81'
L4	N50°02'28"E	9.55'
L5	N37°35'41"W	20.00'
L6	N00°16'49"E	118.11'

LEGAL DESCRIPTION

A PORTION OF THE WEST HALF OF SECTION 20, TOWNSHIP 4 SOUTH, RANGE 3 EAST, OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A GLO BRASS CAP AT THE SOUTHWEST CORNER OF SAID SECTION 20, FROM WHICH A GLO BRASS CAP AT THE WEST QUARTER CORNER OF SAID SECTION 20, BEARS NORTH 00 DEGREES 43 MINUTES 29 SECONDS WEST, 2,640.00 FEET;

THENCE ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER, NORTH 0 DEGREES 43 MINUTES 29 SECONDS WEST, 1,474.76 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 0 DEGREES 43 MINUTES 29 SECONDS WEST, 1,120.00 FEET;

THENCE NORTH 89 DEGREES 16 MINUTES 31 SECONDS EAST, 1,300.00 FEET;

THENCE NORTH 0 DEGREES 43 MINUTES 29 SECONDS WEST, 75.56 FEET;

THENCE NORTH 89 DEGREES 16 MINUTES 31 SECONDS EAST, 165.00 FEET;

THENCE NORTH 0 DEGREES 43 MINUTES 29 SECONDS WEST, 5.80 FEET;

THENCE NORTH 89 DEGREES 16 MINUTES 31 SECONDS EAST, 66.81 FEET TO THE BEGINNING OF A CURVE, CONCAVE SOUTHWEST, HAVING A RADIUS OF 53.00 FEET;

THENCE SOUTHEASTERLY 116.67 FEET ALONG THE ARC OF SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 126 DEGREES 07 MINUTES 48 SECONDS TO A POINT OF REVERSE CURVATURE OF A CURVE HAVING A RADIUS OF 50.00 FEET;

THENCE SOUTHWESTERLY 31.53 FEET ALONG THE ARC OF SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 36 DEGREES 07 MINUTES 48 SECONDS;

THENCE SOUTH 0 DEGREES 43 MINUTES 29 SECONDS EAST, 1,087.63 FEET;

THENCE SOUTH 89 DEGREES 16 MINUTES 31 SECONDS WEST, 1,565.00 FEET TO THE POINT OF BEGINNING.

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In Maricopa County: (602)263-1100

Drawn by: A.G.
Reviewed by: G.H.

REGISTERED LAND SURVEYOR
CERTIFICATE NO.
37495
ROBERT A.
JOHNSTON
Date signed: 5/31/22

Job No.
19-0292
FP02

Sheet No.
2
of 6

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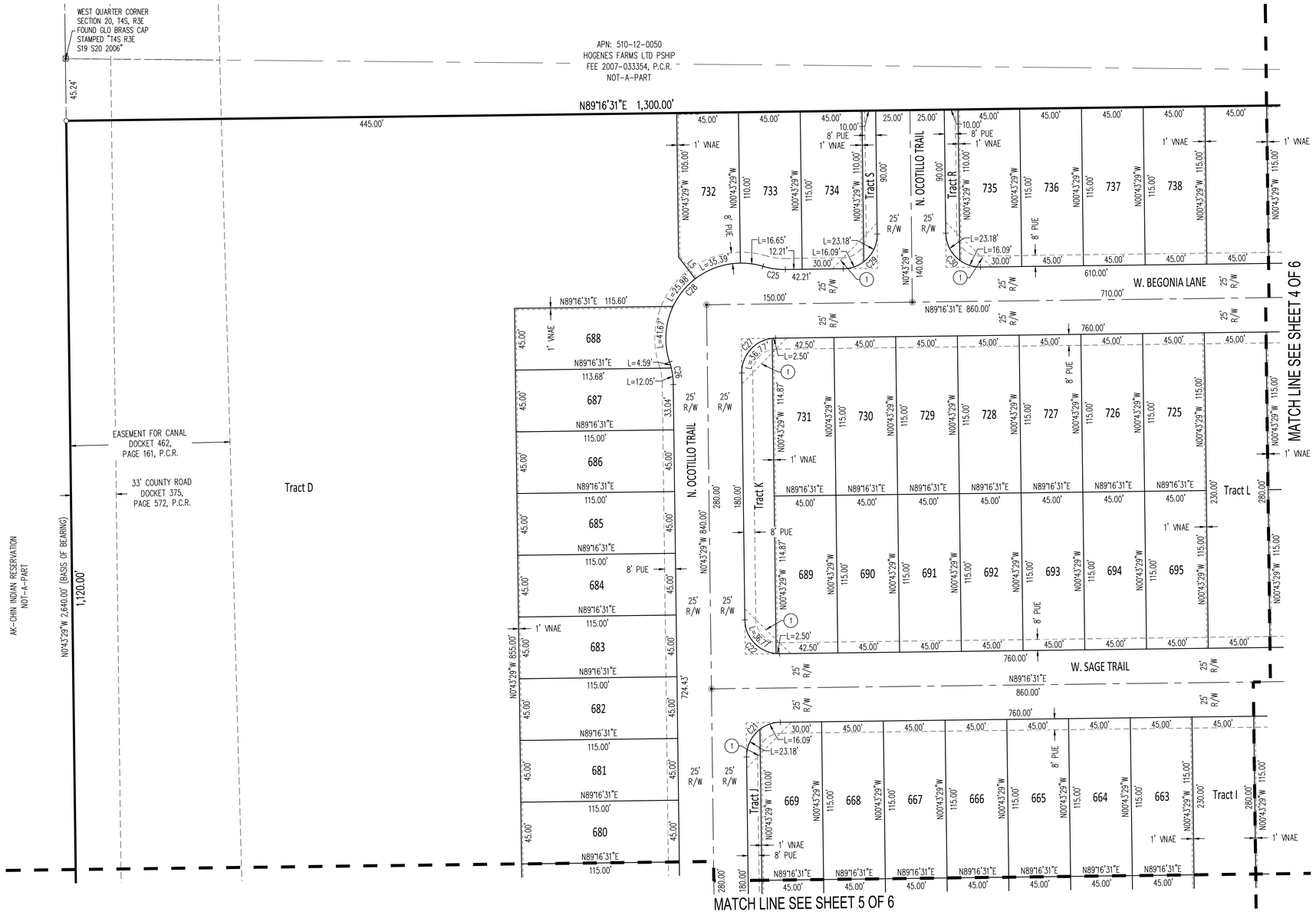

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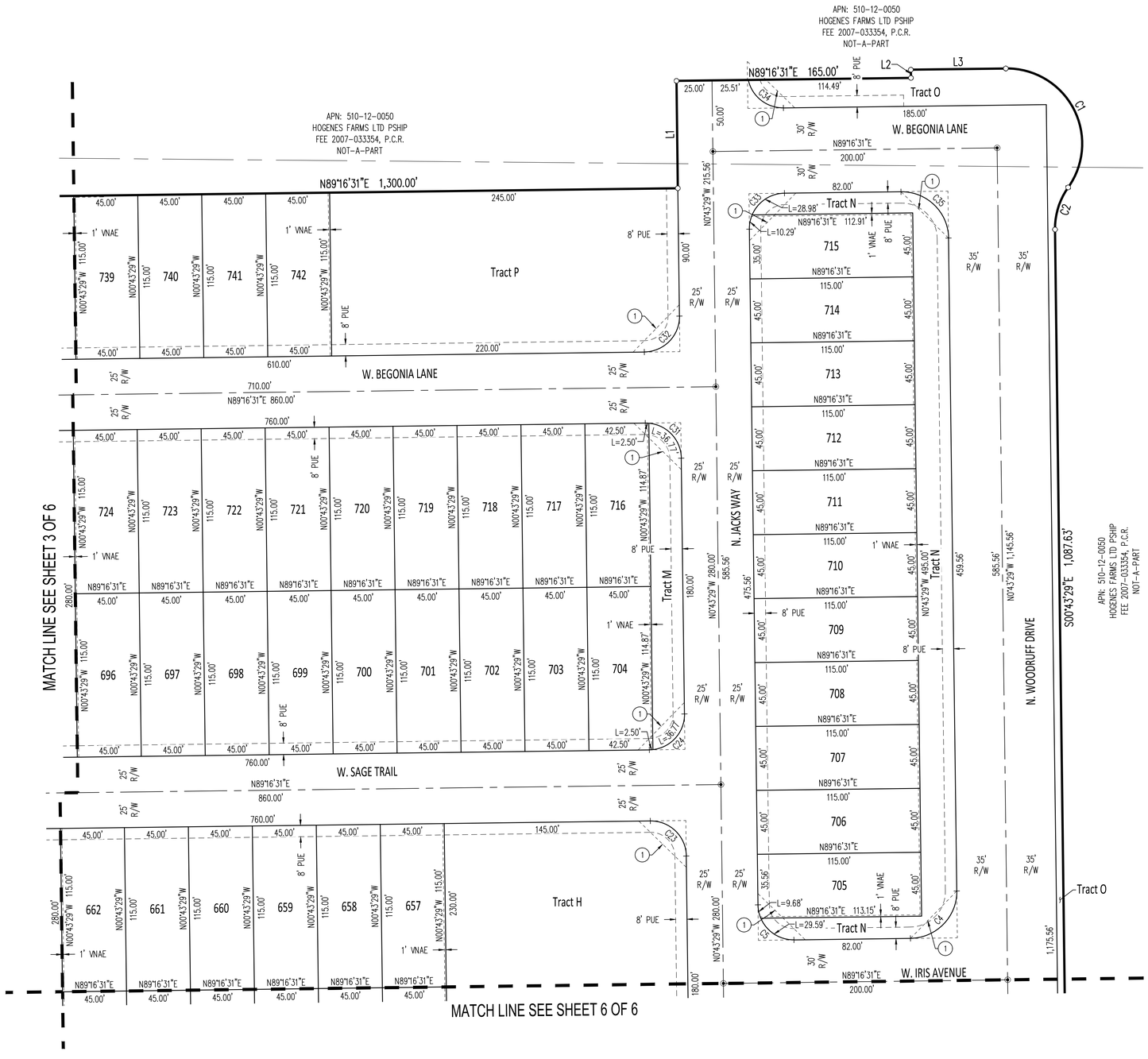

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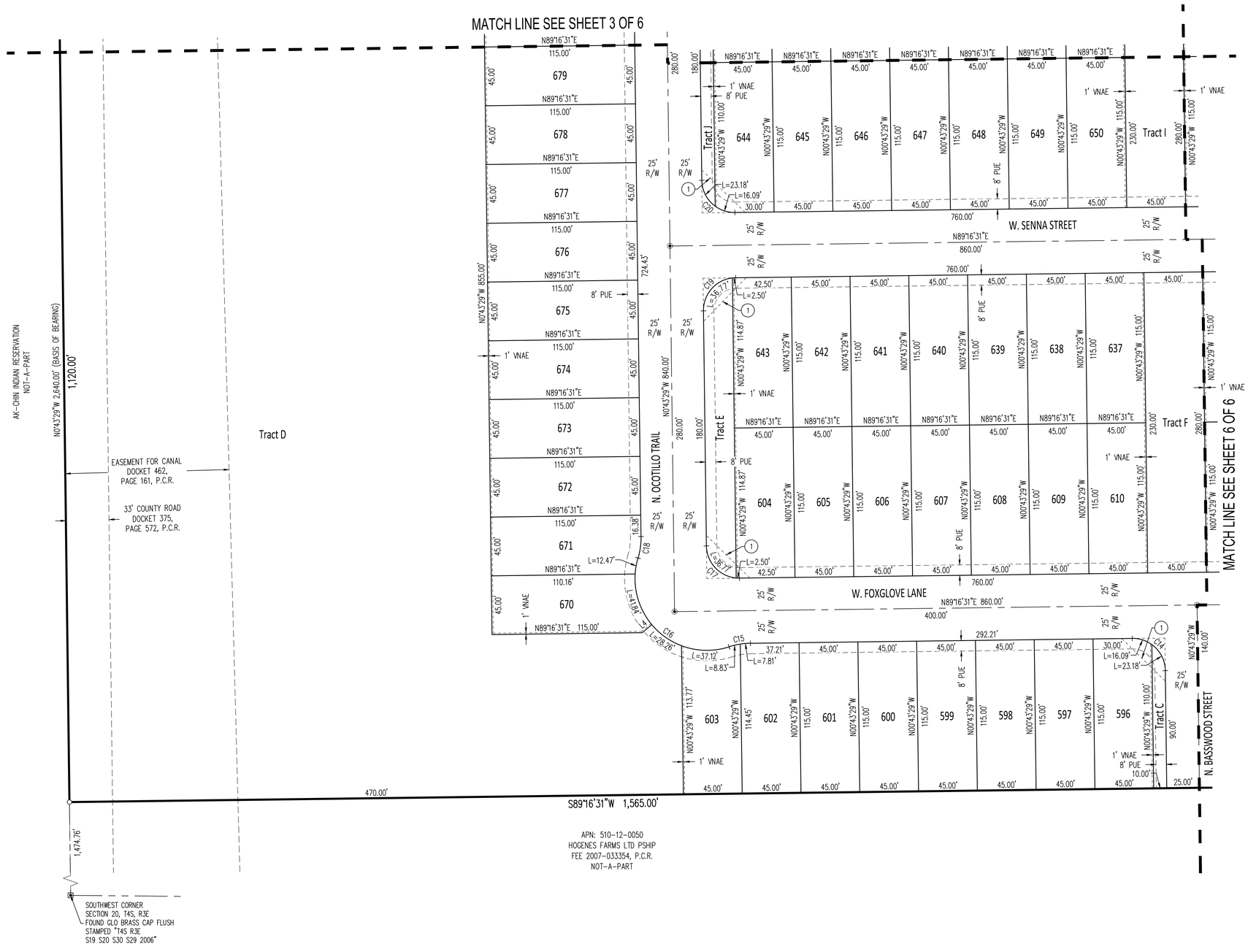
19-0292

FP04

Sheet No.
4
of 6

NORTH

40 0 40 80
scale feet



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FP05

Sheet No.
5
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NORTH
scale 40 0 40 80 feet

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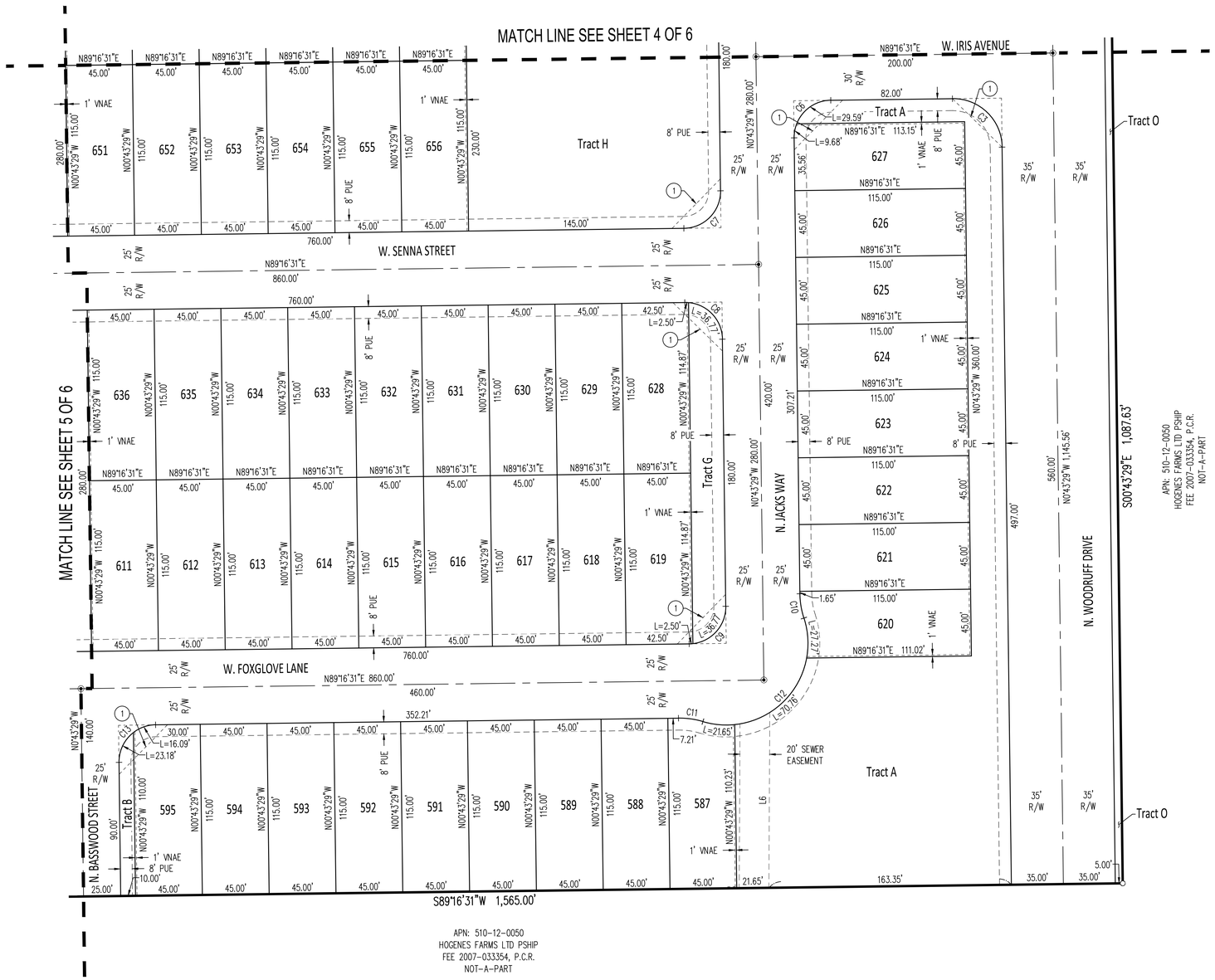

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FP06

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6
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NORTH

40 0 40 80
scale feet

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