LEGEND

NOT TO SCALE

FOUND MONUMENT AS NOTED SET BASS CAP AT COMPLETION OF CONSTRUCTION CORNER OF SUBDIVISION, MONUMENT AS NOTED BLM BUREAU OF LAND MANAGEMENT P.C.R. PINAL COUNTY RECORDS APN ASSESSORS PARCEL NUMBER RLS REGISTERED LAND SURVEYOR PUE PUBLIC UTILITY EASEMENT VNAE VEHICULAR NON-ACCESS EASEMENT R/W RIGHT-OF-WAY SIGHT VISIBILITY EASEMENT (33' X 33') PROPERTY LINE LOT LINE PARCEL LINE RIGHT OF WAY LINE SECTION LINE CENTER LINE EXISTING EASEMENT LINE

ASSURED SANITARY SEWER

----- TIE LINE

GLOBAL WATER - PALO VERDE UTILITIES COMPANY, LLC, HAS AGREED TO SERVE THIS SUBDIVISION, AND HAS NOT AGREED TO ALLOW THE SUBDIVISION TO USE AN ALTERNATIVE SEWAGE METHOD.

ASSURED WATER SUPPLY

THE ARIZONA DEPARTMENT OF WATER RESOURCES HAS GRANTED A CERTIFICATE OF ASSURED WATER SUPPLY, ARIZONA DEPARTMENT OF WATER RESOURCES FILE NO. FOR THE SUBDIVISION IN ACCORDANCE WITH SECTION 45-576 OF THE ARIZONA REVISED STATUTES

FLOOD ZONE STATEMENT

THIS SITE IS LOCATED WITHIN FEMA FLOOD ZONE SHADED "X" SHADED AS SHOWN ON FEMA FLOOD INSURANCE RATE MAP NUMBER 04021C0740F FOR PINAL COUNTY DATED JUNE 16, 2014.

	TRACT USE TABLE		
TRACT	USE	AREA (SF)	AREA (AC)
Tract A	LANDSCAPE, OPEN SPACE, PUBLIC UTILITY EASEMENT AND RETENTION	6,593	0.1513
Tract B	LANDSCAPE, OPEN SPACE, PUBLIC UTILITY EASEMENT AND RETENTION	41,681	0.9569
Tract C	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	2,180	0.0500
Tract D	LANDSCAPE, OPEN SPACE, PUBLIC UTILITY EASEMENT AND RETENTION	7,200	0.1653
Tract E	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	2,180	0.0500
Tract F	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	2,180	0.0500
Tract G	LANDSCAPE, OPEN SPACE, PUBLIC UTILITY EASEMENT AND RETENTION	31,200	0.7163
Tract H	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	14,132	0.3244
Tract I	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	2,180	0.0500
Tract J	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	7,200	0.1653
Tract K	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	2,180	0.0500
Tract L	LANDSCAPE, OPEN SPACE, PUBLIC UTILITY EASEMENT, RETENTION AND DRAINAGE CHANNEL	310,756	7.1340
Tract M	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	1,090	0.0250
Tract N	LANDSCAPE, OPEN SPACE AND PUBLIC UTILITY EASEMENT	1,090	0.0250
Tract O	LANDSCAPE, OPEN SPACE, PUBLIC UTILITY EASEMENT AND RETENTION	37,871	0.8694
Tract P	LANDSCAPE AND OPEN SPACE	1,310	0.0301

A Final Plat of

"Hogenes Farms - Parcel 4"

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 20 TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA

CITY OF MARICOPA NOTES

- 1. NO STRUCTURE SHALL BE CONSTRUCTED IN NOR SHALL OTHER IMPROVEMENTS OR ALTERATIONS BE MADE TO THE STORM WATER RETENTION/DETENTION AREAS OR TO DRAINAGE EASEMENTS WITHOUT PRIOR APPROVAL BY THE CITY OF MARICOPA.
- 2. STORM WATER RETENTION VOLUMES REQUIRED BY THE CITY OF MARICOPA DRAINAGE ORDINANCE HAVE BEEN MET AND THE OVERALL GROSS RETENTION/DETENTION VOLUMES WILL NOT BE CHANGED OF THE AREAS SUBJECT TO STORM WATER RETENTION/DETENTION SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.
- 3. ALL NEW OR RELOCATED UTILITIES SHALL BE PLACED UNDERGROUND.
- 4. ALL WORK WITHIN THE PUBLIC RIGHT-OF-WAY REQUIRES PERMITS AND INSPECTIONS BY THE CITY OF MARICOPA.
- 5. ALL TRENCH WORK WITHIN THE PUBLIC UTILITY EASEMENTS ADJACENT TO PUBLIC RIGHTS-OF-WAY REQUIRES PERMITS AND INSPECTIONS BY THE CITY OF MARICOPA.
- 6. ALL STRUCTURES SHALL COMPLY WITH THE CITY OF MARICOPA'S ZONING CODE OR STANDARDS AS AMENDED THE PLANNED AREA DEVELOPMENT APPROVAL
- 7. ALL EASEMENTS ARE SUBORDINATE TO THE DRAINAGE EASEMENTS.
- 8. NO TREES ARE PERMITTED WITHIN THE RIGHT-OF-WAY SIGHT-VISIBILITY EASEMENTS AND NO TEMPORARY OR PERMANENT OBJECT, STRUCTURE OR LANDSCAPING SHALL EXCEED TWENTY-FOUR INCHES IN HEIGHT WITHIN THE RIGHT-OF-WAY SIGHT-VISIBILITY EASEMENTS.
- 9. A 1/2-INCH CAPPED REBAR SHALL BE SET AT ALL LOT, AND PARCEL CORNERS UPON THE COMPLETION OF PAVING IMPROVEMENTS.
- 10. RIGHT-OF-WAY LANDSCAPE SHALL BE THE MAINTENANCE RESPONSIBILITY OF THE ADJACENT PROPERTY OWNER OR THE HOMEOWNER'S ASSOCIATION.
- 11. REPLACEMENT OF DEAD TREES ALONG ARTERIAL AND COLLECTOR STREETS SHALL BE BY THE INDIVIDUAL PROPERTY OWNER OR THE HOMEOWNER'S ASSOCIATION AND SHALL BE COMPLETED WITHIN THREE (3) MONTHS FROM THE DATE THAT THE ASSOCIATION OR PROPERTY OWNER IS NOTIFIED BY THE CITY.
- 12. PROPERTY OWNER OR HOMEOWNERS ASSOCIATION WILL ASSUME RESPONSIBILITY FOR THE MONTHLY OPERATING AND MAINTENANCE COSTS FOR ALL STREETLIGHTS WITHIN THE DEVELOPMENT AND ADJACENT ARTERIALS.

ASSURANCE STATEMENT

ASSURANCE IN THE FORM OF A , ISSUED FROM IN THE AMOUNT OF \$ HAS BEEN DEPOSITED WITH THE CITY OF ENGINEER TO GUARANTEE CONSTRUCTION OF THE REQUIRED SUBDIVISION IMPROVEMENTS.

HOMEOWNERS ASSOCIATION RATIFICATION

BY THIS RATIFICATION, ______, DULY AUTHORIZED AGENT OF HOGENES FARMS HOMEOWNERS ASSOCIATION, AN ARIZONA NON PROFIT CORPORATION, HEREBY RATIFIES THE RECORDATION OF THIS PLAT FOR HOGENES FARMS - PARCEL 4 AND ACKNOWLEDGES THE RESPONSIBILITIES SET FORTH THEREON.

HOMEOWNERS ASSOCIATION RATIFICATION **ACKNOWLEDGMENT**

TITLE: _____ DATE: _____

STATE OF ARIZONA) COUNTY OF PINAL) ON THIS _____ DAY OF ______, 202_____, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED ______, WHO ACKNOWLEDGED SELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEEOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC MY COMMISSIONN EXPIRES:

UTILITY SERVICES

GLOBAL WATER - PALO VERDE UTILITIES COMPANY, LLC. GLOBAL WATER - SANTA CRUZ WATER COMPANY, LLC. WATER: REFUSE: ALLIED WASTE/WASTE MANAGEMENT ELECTRIC: ELECTRICAL DISTRICT NO. 3 TELEPHONE: CENTURYLINK / COX COMMUNICATIONS GAS: SOUTHWEST GAS CORPORATION CABLE TV: CENTURYLINK / COX COMMUNICATIONS SCHOOL DISTRIC MARICOPA UNIFIED SCHOOL DISTRICT #20 RURAL/ METRO FIRE DEPARTMENT FIRE: POLICE: PINAL COUTY SHERIFF

CONVEYANCE & DEDICATION STATEMENT

STATE OF ARIZONA COUNTY OF PINAL

KNOW ALL MEN BY THESE PRESENTS

THAT DR HORTON, INC., AN ARIZONA CORPORATION, HAS SUBDIVIDED UNDER THE NAME OF "HOGENES FARMS — PARCEL 4", A PLANNED AREA DEVELOPMENT LOCATED IN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN. PINAL COUNTY, ARIZONA, AS SHOWN PLATTED HEREON AND HEREBY DECLARE THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, TRACTS, STREETS, AND EASEMENTS CONSTITUTING SAME AND THAT SAID LOTS, TRACTS AND STREETS SHALL BE KNOWN BY THE NUMBER, LETTER OR NAME GIVEN EACH RESPECTIVELY. EASEMENTS ARE DEDICATED AS SHOWN ON THIS PLAT.

DR HORTON, INC., AN ARIZONA CORPORATION, IS THE OWNER OF FEE TITLE IN: (A) THE PROPERTY BEING DEDICATED ON THIS PLAT TO THE PUBLIC FOR ROADWAY PURPOSES AND ALL INCIDENTALS THERETO; AND (B) THE PROPERTY UPON OR ACROSS WHICH EASEMENTS ARE BEING DEDICATED ON THIS PLAT TO THE PUBLIC. DR HORTON, INC., AN ARIZONA CORPORATION, HEREBY WARRANT TO THE CITY OF MARICOPA. THE TITLE TO SUCH PROPERTY AGAINST ALL PERSONS CLAIMING UNDER IT, AND ANY OTHER MATTERS OF RECORD.

TRACTS A, B, C, D, E, F, G, H, I, J, K, L, M, N, O AND P ARE NOT DEDICATED TO THE PUBLIC, BUT ARE PLATTED AS COMMON PROPERTY FOR THE USE AND ENJOYMENT OF HOGENES FARMS HOMEOWNERS ASSOCIATION. AN ARIZONA NON PROFIT CORPORATION (HOA) AS MORE FULLY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS.

STREETS SHOWN ON THIS PLAT ARE DEDICATED TO THE PUBLIC FOR ROADWAY PURPOSES INCLUDING, BUT NOT LIMITED TO, ACCESS, DRAINAGE, TELECOMMUNICATIONS AND PUBLIC UTILITIES.

PUBLIC UTILITY EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC UPON, OVER, UNDER, ACROSS AND THROUGH THE AREAS DESIGNATED AS SUCH HEREON FOR THE INSTALLATION, MAINTENANCE, REPAIR, AND REMOVAL OF UNDERGROUND UTILITIES, INCLUDING, BUT NOT LIMITED TO WATER, SEWER, GAS, ELECTRIC, TELEPHONE, AND CABLE TELEVISION MAINTENANCE OF THE AREAS SUBJECT TO SUCH PUBLIC UTILITY EASEMENTS SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.

33-FOOT BY 33-FOOT RIGHT-OF-WAY SIGHT-VISIBILITY EASEMENTS AS DESIGNATED ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC AT ALL INTERSECTIONS WITH A PUBLIC STREET. SIGHT VISIBILITY EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC AND SHALL BE MAINTAINED BY HOGENES FARMS HOMEOWNERS ASSOCIATION.

AS DESIGNATED ON THIS PLAT, ONE-FOOT WIDE NEGATIVE EASEMENTS PROHIBITING VEHICULAR INGRESS AND EGRESS ARE HEREBY DEDICATED TO THE PUBLIC UPON ALL LOTS ADJACENT TO DRAINAGE EASEMENTS, TRACTS, FACILITIES AND/OR ARTERIAL OR COLLECTOR STREETS.

OWNERS' AGREEMENT: IT IS AGREED THAT PRIOR TO THE SALE OF ANY LOT OR THE ISSUANCE OF ANY BUILDING PERMITS, WHICHEVER OCCURS FIRST, ALL LOTS WILL BE ACCURATELY STAKED AND MARKED, AS DESIGNATED ON THIS PLAT, AND A CERTIFICATION FILED WITH THE CITY OF MARICOPA BY AN ARIZONA REGISTERED LAND SURVEYOR CERTIFYING THAT SUCH LOTS ARE ACCURATELY STAKED AND MARKED DESIGNATED ON THIS PLAT. AND DESCRIBING THE TYPE OF MARKERS USED.

IN WITNESS WHEREOF:

DR HORTON, INC., AN ARIZONA CORPORATION, AS OWNER, HAS HEREUNTO CAUSED THEIR NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED OFFICER THEREUNTO DULY AUTHORIZED THIS ______ DAY OF

DR HORTON, INC., AN ARIZONA CORPORATION

ACKNOWLEDGMENT

STATE OF ARIZONA) COUNTY OF PINAL)

ON THIS ____ DAY OF _____, 202____, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED . WHO ACKNOWLEDGED SELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEEOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

MY COMMISSIONN EXPIRES:

OWNER/DEVELOPER

DR HORTON, INC. 2525 W FRYE RD., SUITE 100 CHANDLER, AZ 85224 PHONE: (480) 791-1593 CONTACT: JOSE CASTILLO JLCastillo@drhorton.com

EPS GROUP, INC. 1130 N. ALMA SCHOOL RD. STE 120 MESA, AZ 85201 PHONE: (480) 503-2250 CONTACT: CHANDRA McCARTY, PE

chandra.mccarty@epsgroupinc.com

ENGINEER

SHEETY INDEX

1. COVER, NOTES, DEDICATION, TRACT TABLE, SITE DATA, BASIS OF BEARING, CERTIFICATIONS

- 2. LOT AREA TABLE, LINE TABLE AND CURVE TABLE & LEGAL DESCRIPTION
- FINAL PLAT 4. FINAL PLAT
- 5. FINAL PLAT
- 6. FINAL PLAT

AREA SUMMARY TABLE							
DESCRIPTION	AREA (SF)	AREA (ACRES)					
LOTS 438 - 586 (149 LOTS)	910,108	20.8932					
TRACTS A - P (16 TRACTS)	471,020	10.8131					
RIGHT-OF-WAY	303,626	6.9703					
GROSS AREA	1,684,754	38.6766					

BASIS OF BEARING

THE BASIS OF BEARING IS THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 20. TOWNSHIP 4 SOUTH, RANGE 3 EAST GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA.

SAID BEARING BEING NORTH O DEGREES 43 MINUTES 29 SECONDS WEST, AS SHOWN ON ALTA, LAND SURVEY SERVICES PLC, DRAWN BY: THOMAS L. ROPE, RLS 21081, JOB NO.: 19031, DATED: 5-17-19

COVENANTS. CONDITIONS, AND RESTRICTIONS

COVENANTS, CONDITIONS, AND RESTRICTIONS FOR HOGENES FARMS OF MARICOPA, ARIZONA, AS SET FORTH IN RECORDED AS DOCUMENT ______ OF RECORDS, PINAL COUNTY RECORDS

CERTIFICATION

THIS IS TO CERTIFY THE SURVEY AND SUBDIVISION PREMISES DESCRIBED AND PLATTED HEREON WERE MADE UNDER MY DIRECTION DURING THE MONTH OF OCTOBER 2021, THAT THE PLAT IS CORRECT AND ACCURATE, THAT THE MONUMENTS SHOWN HEREON HAVE BEEN LOCATED OR ESTABLISHED AS DESCRIBED AND HAVE BEEN PERMANENTLY SET.

ROBERT A. JOHNSTON REGISTERED LAND SURVEYOR NO. 37495 EPS GROUP, INC. 1130 N. ALMA SCHOOL ROAD, SUITE 120 MESA, AZ 85201

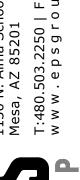
APPROVALS

THIS PLAT HAS BEEN APPROVED AS TO FORMS BY:

DEVELOPMENT SERVICES DIRECTOR DATE CITY OF MARICOPA, ARIZONA CITY ENGINEER DATE CITY OF MARICOPA, ARIZONA APPROVED BY THE COUNCIL OF THE CITY OF MARICOPA, ARIZONA, THIS ______ DAY OF

CITY CLERK

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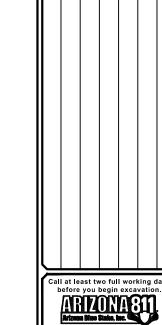


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Farms

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Revisions:



Reviewed by: G.H.



19-0292 FP0I Sheet No.

CURVE TABLE							
CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD BRG		
C1	51.84'	33.00'	90°00'00"	46.67	S44°16'31"W		
C2	51.84'	33.00'	90°00'00"	46.67	S45°43'29"E		
С3	39.27	25.00'	90°00'00"	35.36'	N44°16'31"E		
C4	119.69'	55.00'	124°40'58"	97.43'	N44°16'31"E		
C5	16.65	55.00'	17°20'29"	16.58	N82°03'14"W		
C6	16.65	55.00'	17 ° 20 ' 29"	16.58	S09°23'44"E		
C7	16.65	55.00'	17°20'29"	16.58	S80°36'16"W		
C8	39.27	25.00'	90°00'00"	35.36	S45°43'29"E		
C9	16.65	55.00'	17°20'29"	16.58	N07°56'46"E		
C10	119.69'	55.00'	124°40'58"	97.43	S45°43'29"E		
C11	39.27	25.00'	90°00'00"	35.36	S44°16'31"W		
C12	39.27	25.00'	90°00'00"	35.36'	S45°43'29"E		
C13	39.27	25.00'	90°00'00"	35.36	N45°43'29"W		
C14	39.27	25.00'	90°00'00"	35.36	N44°16'31"E		
C15	39.27	25.00'	90°00'00"	35.36	S44°16'31"W		
C16	39.27	25.00'	90°00'00"	35.36	S45°43'29"E		
C17	39.27	25.00'	90°00'00"	35.36	N45°43'29"W		
C18	39.27	25.00'	90°00'00"	35.36	N44°16'31"E		
C19	39.27	25.00'	90°00'00"	35.36	S44°16'31"W		
C20	39.27	25.00'	90°00'00"	35.36	S45°43'29"E		
C21	16.65	55.00'	17°20'29"	16.58	N09°23'44"W		
C22	16.65	55.00'	17°20'29"	16.58	S82°03'14"E		
C23	39.27	25.00'	90°00'00"	35.36'	S44°16'31"W		
C24	119.69'	55.00'	124°40'58"	97.43	S44°16'31"W		
C25	39.27	25.00'	90°00'00"	35.36'	N44°16'31"E		
C26	39.27	25.00'	90°00'00"	35.36'	S45°43'29"E		
C27	39.27	25.00'	90°00'00"	35.36'	N45°43'29"W		
C28	16.65	55.00'	17°20'29"	16.58	S07°56'46"W		
C29	16.65	55.00'	17°20'29"	16.58	N80°36'16"E		
C30	119.69'	55.00'	124°40'58"	97.43'	N45°43'29"W		

LOT AREA TABLE		L	LOT AREA TABLE			LOT AREA TABLE			LOT AREA TABLE			LOT AREA TABLE				
LOT #	AREA (SF)	AREA (AC)	LOT #	AREA (SF)	AREA (AC)	LOT	# AF	REA (SF)	AREA (AC)		LOT #	AREA (SF)	AREA (AC)	LOT #	AREA (SF)	AREA (AC)
438	6,738	0.1547	468	6,000	0.1377	49	8	6,000	0.1377		528	6,000	0.1377	558	6,000	0.1377
439	6,825	0.1567	469	6,000	0.1377	49	9	6,000	0.1377		529	6,000	0.1377	559	6,000	0.1377
440	6,790	0.1559	470	6,000	0.1377	50	0	6,000	0.1377		530	6,000	0.1377	560	6,000	0.1377
441	6,736	0.1546	471	5,967	0.1370	50	1	6,000	0.1377		531	6,000	0.1377	561	6,000	0.1377
442	6,682	0.1534	472	5,976	0.1372	50	2	6,000	0.1377		532	5,976	0.1372	562	6,000	0.1377
443	6,628	0.1521	473	6,000	0.1377	50	3	6,000	0.1377		533	5,976	0.1372	563	6,000	0.1377
444	6,573	0.1509	474	6,000	0.1377	50	4	6,000	0.1377		534	6,000	0.1377	564	6,000	0.1377
445	6,519	0.1497	475	6,000	0.1377	50	5	6,000	0.1377		535	6,000	0.1377	565	6,000	0.1377
446	6,465	0.1484	476	6,000	0.1377	50	6	6,000	0.1377		536	6,000	0.1377	566	6,000	0.1377
447	6,355	0.1459	477	6,000	0.1377	50	7	6,000	0.1377		537	6,000	0.1377	567	6,000	0.1377
448	6,301	0.1447	478	6,000	0.1377	50	8	5,976	0.1372		538	6,000	0.1377	568	6,000	0.1377
449	6,247	0.1434	479	6,000	0.1377	50	9	5,976	0.1372		539	6,000	0.1377	569	6,000	0.1377
450	6,193	0.1422	480	6,000	0.1377	51)	6,000	0.1377		540	6,000	0.1377	570	5,976	0.1372
451	6,139	0.1409	481	6,000	0.1377	51	1	6,000	0.1377		541	6,000	0.1377	571	6,306	0.1448
452	6,084	0.1397	482	6,000	0.1377	51	2	6,000	0.1377		542	6,000	0.1377	572	5,853	0.1344
453	7,197	0.1652	483	6,000	0.1377	51	3	6,000	0.1377		543	6,000	0.1377	573	6,000	0.1377
454	10,590	0.2431	484	6,000	0.1377	51	4	6,000	0.1377		544	6,000	0.1377	574	6,000	0.1377
455	9,584	0.2200	485	6,000	0.1377	51	5	6,000	0.1377		545	6,000	0.1377	575	6,000	0.1377
456	5,963	0.1369	486	5,976	0.1372	51	6	6,000	0.1377		546	6,000	0.1377	576	6,000	0.1377
457	6,000	0.1377	487	5,938	0.1363	51	7	6,000	0.1377		547	5,976	0.1372	577	6,000	0.1377
458	6,000	0.1377	488	6,000	0.1377	51	3	6,000	0.1377		548	5,999	0.1377	578	5,976	0.1372
459	6,000	0.1377	489	6,000	0.1377	51	9	6,000	0.1377		549	6,000	0.1377	579	5,976	0.1372
460	6,000	0.1377	490	6,000	0.1377	52	0	6,000	0.1377		550	6,000	0.1377	580	6,000	0.1377
461	6,000	0.1377	491	6,000	0.1377	52	1	6,000	0.1377		551	6,000	0.1377	581	6,000	0.1377
462	6,000	0.1377	492	6,000	0.1377	52	2	6,000	0.1377		552	6,000	0.1377	582	6,000	0.1377
463	6,000	0.1377	493	5,999	0.1377	52	3	6,000	0.1377		553	6,000	0.1377	583	6,000	0.1377
464	6,000	0.1377	494	5,976	0.1372	52	4	6,000	0.1377		554	5,985	0.1374	584	6,000	0.1377
465	6,000	0.1377	495	6,000	0.1377	52	5	6,000	0.1377		555	5,845	0.1342	585	6,000	0.1377
466	6,000	0.1377	496	6,000	0.1377	52	6	6,000	0.1377		556	5,976	0.1372	586	5,893	0.1353
467	6,000	0.1377	497	6,000	0.1377	52	7	6,000	0.1377		557	6,000	0.1377		•	

	.E	
LINE	BEARING	LENGTH
L1	N89°32'34"W	5.00'
L2	S89°16'31"W	70.00'
L3	S00°43'29"E	60.00'
L4	S58°47'59"W	12.30'
L5	N31°26'14"W	14.79'
L6	N53°09'22"W	27.01
L7	N00°16'49"E	123.59'

LEGAL DESCRIPTION

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 4 SOUTH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

SAID SECTION 20, BEARS NORTH 00 DEGREES 43 MINUTES 29 SECONDS WEST, 2,640.00 FEET;

THENCE ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER, NORTH 0 DEGREES 43 MINUTES 29 SECONDS WEST, 579.20 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING ALONG SAID WEST LINE, NORTH 0 DEGREES 43 MINUTES 29 SECONDS WEST, 895.55 FEET;

THENCE NORTH 89 DEGREES 16 MINUTES 31 SECONDS EAST, 1,565.00 FEET;

THENCE SOUTH 0 DEGREES 43 MINUTES 29 SECONDS EAST, 262.15 FEET;

THENCE NORTH 89 DEGREES 32 MINUTES 34 SECONDS WEST, 5.00 FEET;

THENCE SOUTH 89 DEGREES 16 MINUTES 31 SECONDS WEST, 70.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHWEST, FROM WHICH THE RADIUS POINT BEARS SOUTH 89 DEGREES 16 MINUTES 31 SECONDS WEST A DISTANCE OF 33.00 FEET;

THENCE SOUTHWESTERLY 51.84 FEET ALONG THE ARC OF SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS;

THENCE SOUTH O DEGREES 43 MINUTES 29 SECONDS EAST, 60.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHWEST, FROM WHICH THE RADIUS POINT BEARS SOUTH O DEGREES 43 MINUTES 29 SECONDS EAST A

THENCE SOUTHEASTERLY 51.84 FEET ALONG THE ARC OF SAID CURVE TO THE

THENCE SOUTH O DEGREES 43 MINUTES 29 SECONDS EAST, 533.09 FEET;

THENCE NORTH 89 DEGREES 29 MINUTES 01 SECONDS WEST, 1075.27 FEET;

THENCE NORTH 0 DEGREES 43 MINUTES 29 SECONDS WEST, 171.17 FEET;

THENCE SOUTH 89 DEGREES 16 MINUTES 31 SECONDS WEST, 325.00 FEET TO THE POINT OF BEGINNING.

RANGE 3 EAST, OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, COMMENCING AT A GLO BRASS CAP AT THE SOUTHWEST CORNER OF SAID

SECTION 20, FROM WHICH A GLO BRASS CAP AT THE WEST QUARTER CORNER OF

THENCE SOUTH 0 DEGREES 43 MINUTES 29 SECONDS EAST, 260.82 FEET;

DISTANCE OF 33.00 FEET;

RIGHT THROUGH A CENTRAL ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS;

THENCE NORTH 45 DEGREES 06 MINUTES 15 SECONDS WEST, 128.65 FEET;

Revisions:

ARIZONA 811.
Arizuma Muo Stalio, Inc.

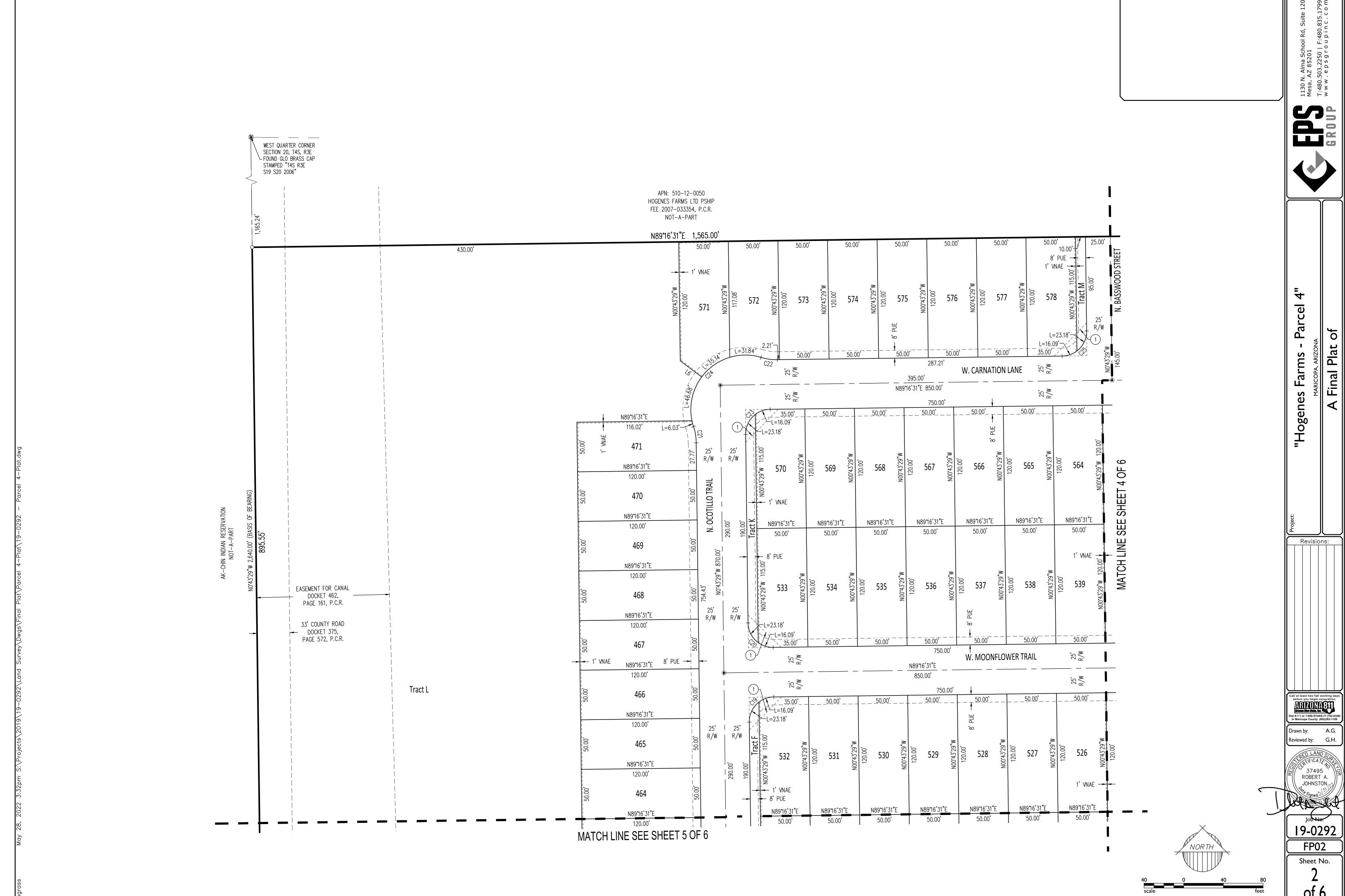
Drawn by: A.G. Reviewed by: G.H.

TRED LAND SUPPLY STATE OF THE PART A.

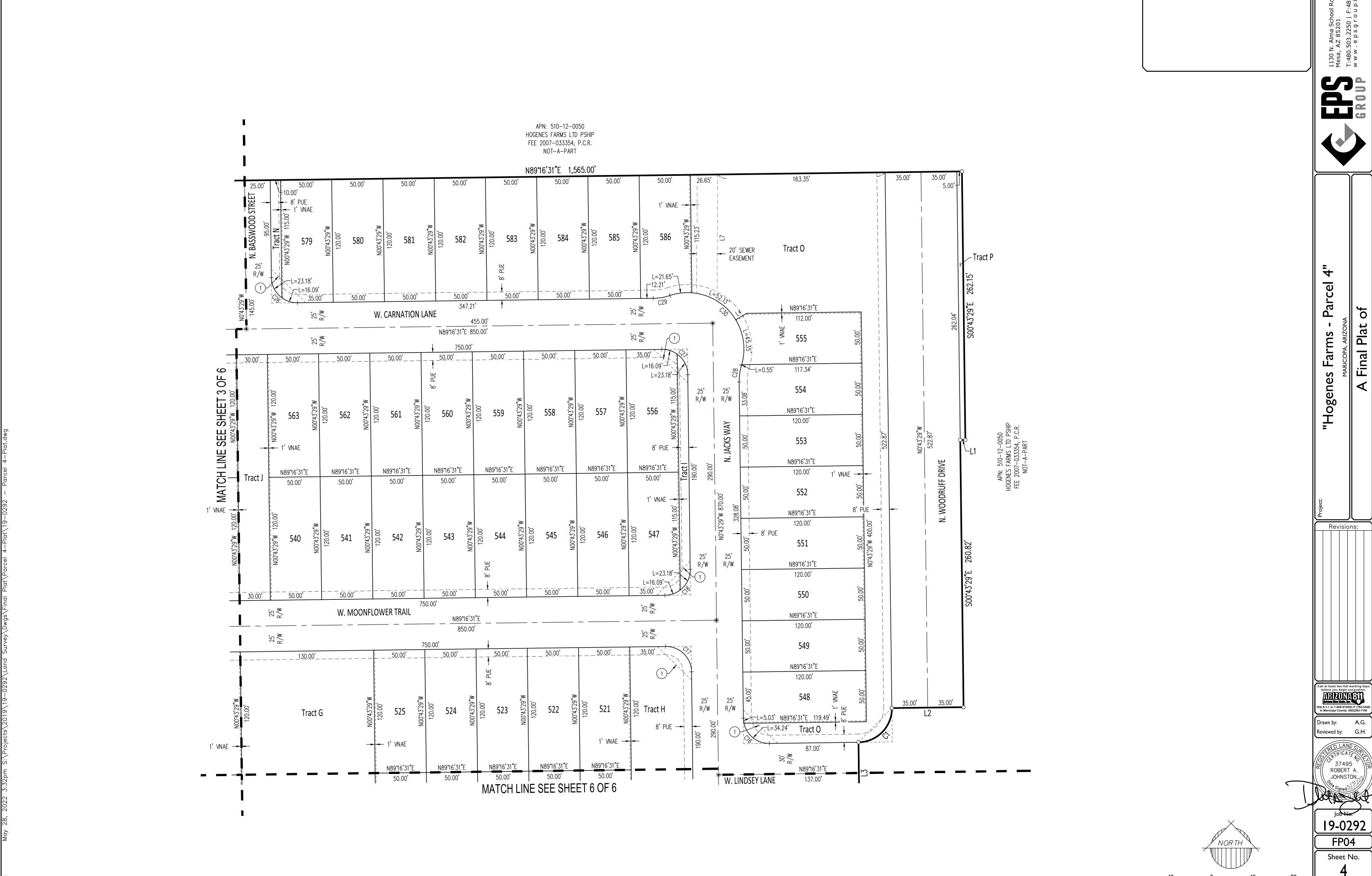
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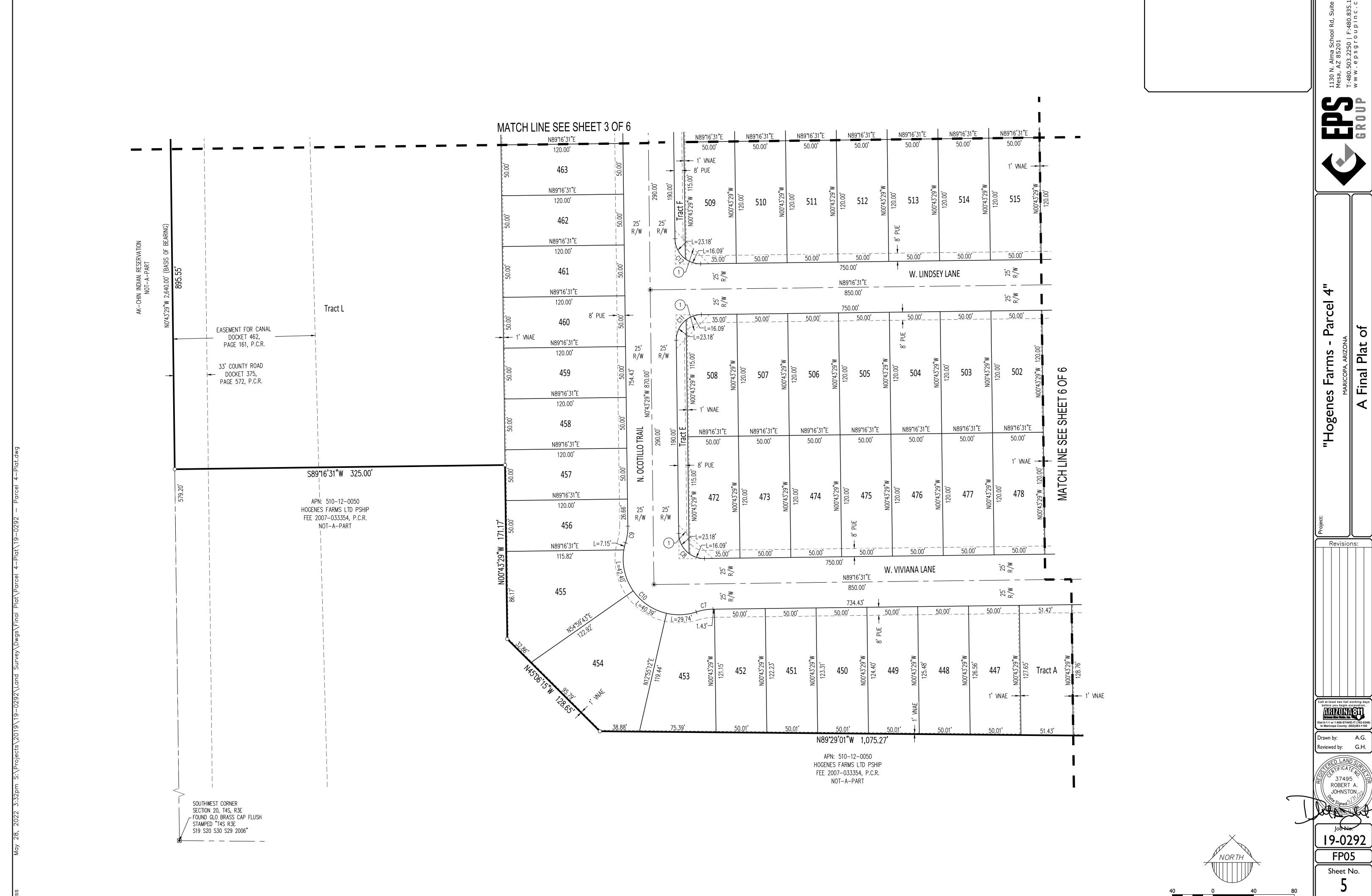
FP02 Sheet No.

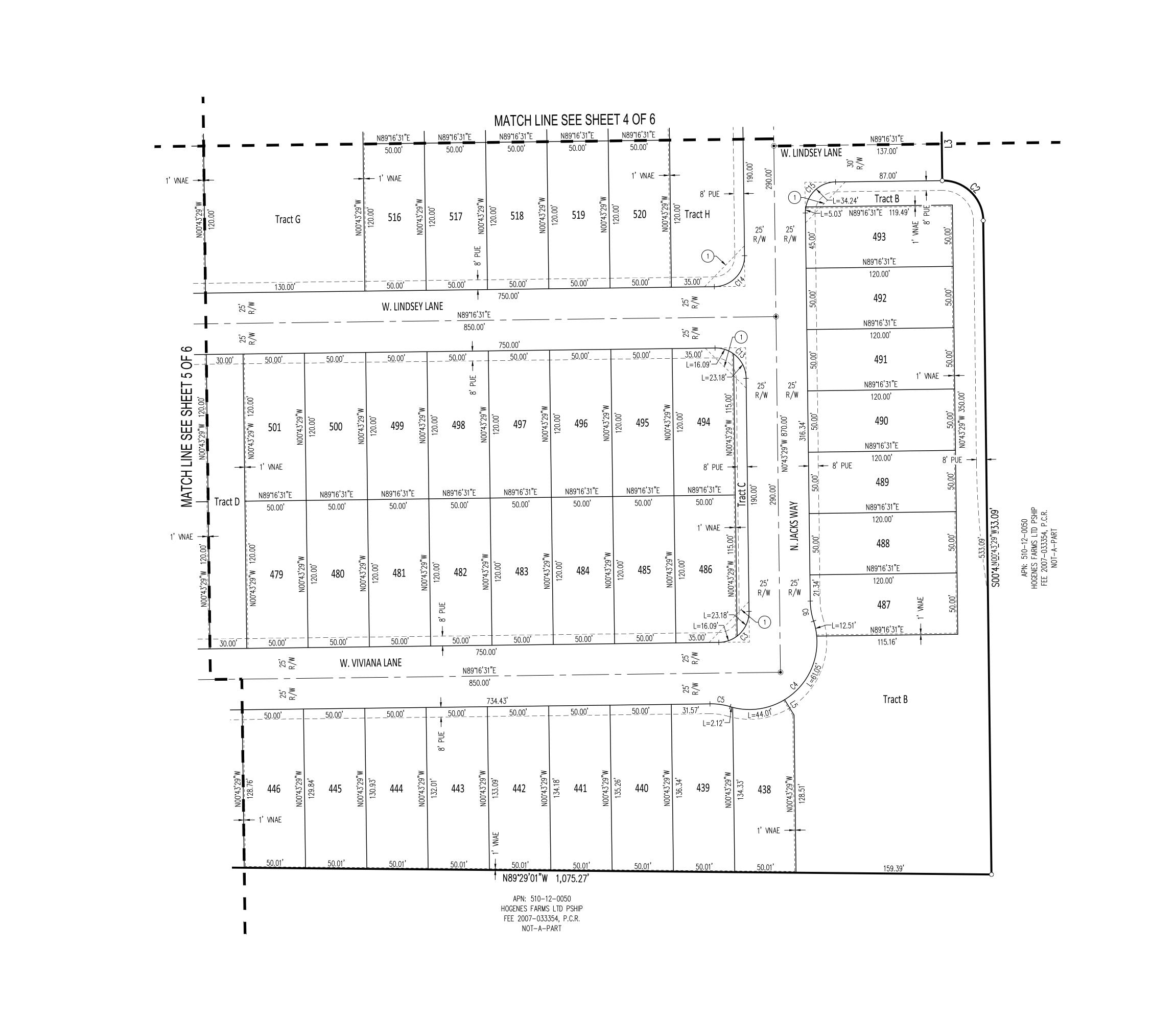


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Revisions:

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FP06 Sheet No.